

1 Introduced by the Council President at the request of the Jacksonville
2 Historic Preservation Commission:

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5 **ORDINANCE 2024-116**

6 AN ORDINANCE REGARDING CHAPTER 307 (HISTORIC
7 PRESERVATION AND PROTECTION), *ORDINANCE CODE*;
8 DESIGNATING THE RESIDENTIAL BUILDING LOCATED IN
9 COUNCIL DISTRICT 7 AT 1015 JESSIE STREET,
10 BETWEEN A. PHILIP RANDOLPH BOULEVARD AND VAN
11 BUREN STREET (R.E. NO. 122356-0000), OWNED BY
12 FATIMA AND NORIKO FLOYD, AS A LOCAL LANDMARK;
13 DIRECTING THE CHIEF OF LEGISLATIVE SERVICES TO
14 NOTIFY THE APPLICANT, THE PROPERTY OWNER, AND
15 THE PROPERTY APPRAISER OF THE LOCAL LANDMARK
16 DESIGNATION, AND TO RECORD THE LOCAL LANDMARK
17 DESIGNATION IN THE OFFICIAL RECORDS OF DUVAL
18 COUNTY; DIRECTING THE ZONING ADMINISTRATOR TO
19 ENTER THE LOCAL LANDMARK DESIGNATION ON THE
20 ZONING ATLAS; PROVIDING AN EFFECTIVE DATE.

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22 **WHEREAS,** the Jacksonville City Council (the "Council") enacted
23 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
24 to facilitate the designation of landmarks and landmark sites, where
25 appropriate; and

26 **WHEREAS,** the structure to be designated by this Ordinance is
27 the one-story residential building located in Council District 7 at
28 1015 Jessie Street, between A. Philip Randolph Boulevard and Van
29 Buren Street (R.E. No. 122356-0000), owned by Fatima and Noriko Floyd
30 (the "Subject Property"); and

31 **WHEREAS,** the Subject Property, which is associated with the

1 first Black pediatrician in Jacksonville, Dr. Charles B. McIntosh,
2 is on a parcel that contains two buildings, but this Ordinance
3 pertains to the one-story single-family masonry vernacular structure
4 constructed in 1955; and

5 **WHEREAS,** Dr. McIntosh used the one-story structure as his place
6 of residence during his stellar career as a pediatrician and a medical
7 researcher of sickle cell disease; and

8 **WHEREAS,** Dr. McIntosh graduated from Florida Agricultural and
9 Mechanical University in the Class of 1948, earned his master's degree
10 in biology from New York University, soon after received his M.D.
11 from Meharry Medical College and in 1958 was the first Black
12 pediatrician to open a private pediatric medical practice in
13 Jacksonville; and

14 **WHEREAS,** Dr. McIntosh was a founding member and past president
15 of Volunteers in Medicine, he was the first African American to sit
16 on the Florida Board of Medical Examiners, and in 1969 Dr. McIntosh
17 started the Sickle Cell Disease Association of Northeast Florida to
18 inform the community about the disease and its warning signs; and

19 **WHEREAS,** Dr. McIntosh spent seven decades providing quality
20 healthcare to Jacksonville's underserved youth and his sickle cell
21 research benefited the entire nation; and

22 **WHEREAS,** pursuant to the requirements of Chapter 307 (Historic
23 Preservation and Protection), *Ordinance Code*, the Council has
24 considered the issue of designating the Subject Property as a
25 landmark, taking into consideration its importance and historical
26 value, as more fully set forth in the Designation Application,
27 LM-23-08, and Staff Report of the Historic Preservation Section of
28 the Planning and Development Department, a copy of which is **On File**
29 with the Legislative Services Division and incorporated by reference
30 herein (the "Application and Staff Report"); and

31 **WHEREAS,** all public notice and public hearing requirements

1 have been met for designating the Subject Property as a local
2 landmark; and

3 **WHEREAS**, on January 24, 2024, the Jacksonville Historic
4 Preservation Commission reviewed and recommended approval of the
5 landmark designation; and

6 **WHEREAS**, the property owner does not oppose the landmark
7 designation; and

8 **WHEREAS**, having met the requisite criteria, the Council finds
9 that it is in the best interest of the citizens of the City of
10 Jacksonville to designate the Subject Property as a local landmark,
11 in furtherance of historic preservation and protection; now therefore

12 **BE IT ORDAINED** by the Council of the City of Jacksonville:

13 **Section 1. Designation of Local Landmark.** Pursuant to
14 Chapter 307 (Historic Preservation and Protection), *Ordinance Code*,
15 the Council hereby designates the Subject Property, located in Council
16 District 7 at 1015 Jessie Street, between A. Philip Randolph Boulevard
17 and Van Buren Street (R.E. No. 122356-0000), as a local landmark.

18 **Section 2. Satisfaction of Requisite Criteria.** The Council
19 hereby finds that the Subject Property meets three of the requisite
20 criteria set forth in Section 307.104(j), *Ordinance Code*, as more
21 fully set forth in the Application and Staff Report. The three
22 criteria are as follows:

23 1. Its value as a significant reminder of the cultural,
24 historical, architectural, or archaeological heritage of the City,
25 state or nation.

26 2. It is identified with a person or persons who significantly
27 contributed to the development of the City, state or nation.

28 3. Its suitability for preservation or restoration.

29 **Section 3. Notice of Landmark Designation.** Pursuant to
30 Section 307.104(m), *Ordinance Code*, the Council hereby directs the
31 Chief of Legislative Services, as designee of the Council Secretary,

1 to notify the applicant, the property owner, and the Property
2 Appraiser of the designation of the landmark.

3 **Section 4. Recording of Landmark Designation.** The Council
4 hereby directs the Chief of Legislative Services to record this
5 Ordinance in the official records for Duval County, Florida.

6 **Section 5. Landmark Designation on Zoning Atlas.** Pursuant
7 to Section 307.104(n), *Ordinance Code*, the Council hereby directs the
8 Zoning Administrator, as designee of the Director of the Planning and
9 Development Department, to enter the local landmark designation on
10 the Zoning Atlas, in accordance with Section 656.203, *Ordinance Code*.

11 **Section 6. Effective Date.** The enactment of this Ordinance
12 shall be deemed to constitute a quasi-judicial action of the Council
13 and therefore shall become effective upon signature by the Council
14 President and Council Secretary.

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16 Form Approved:

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18 /s/ Carla A. Lopera

19 Office of General Counsel

20 Legislation Prepared By: Carla A. Lopera

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