

## **FINANCE AMENDMENT**

The Finance Committee offers the following amendment to File No. 2024-459:

- (1) On **page 1, line 6 and page 2, lines 17, 19, 22 and 31, strike** "\$398,467.85" and **insert** "\$248,467.85";
- (2) On **page 1, lines 11-13, strike** "INCLUDING \$150,000.00 TO THE JACKSONVILLE UNIVERSITY WOMEN'S HEALTH INNOVATION HUB PROJECT AND \$248,467.85";
- (3) On **page 1, lines 15-29, strike** "B.T. 24-110; AUTHORIZING THE MAYOR, OR HER DESIGNEE, AND THE CORPORATION SECRETARY TO EXECUTE AND DELIVER AN AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND JACKSONVILLE UNIVERSITY TO PROVIDE FUNDING FOR CERTAIN EXPENSES RELATED TO THE JACKSONVILLE UNIVERSITY WOMEN'S HEALTH INNOVATION HUB PROJECT; WAIVING SECTION 118.107 (NONPROFITS TO RECEIVE FUNDING THROUGH A COMPETITIVE EVALUATED AWARD PROCESS), PART 1 (GENERAL PROVISIONS), CHAPTER 118 (CITY GRANTS), *ORDINANCE CODE*, TO ALLOW A DIRECT CONTRACT WITH JACKSONVILLE UNIVERSITY; PROVIDING FOR OVERSIGHT BY THE GRANTS AND CONTRACT COMPLIANCE DIVISION OF THE FINANCE DEPARTMENT" and **insert** "REVISED B.T. 24-110; PROVIDING FOR CITY OVERSIGHT BY THE JACKSONVILLE FIRE AND RESCUE DEPARTMENT";
- (4) On **page 2, lines 14, 17, and 19, strike** "B.T. 24-110" and **insert** "Revised B.T. 24-110";
- (5) On **page 2, line 14, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 24-110, July 16, 2024 - Finance"";
- (6) On **page 2, lines 26-28, strike** "including \$150,000.00 to the

General Fund - Subsidies & Contributions to Private Organizations account (582001) and \$248,476.85”;

- (7) On **page 3, lines 2-6**, after “2023-496-E,” **strike** “including providing (1) \$150,000.00 in funding to the Jacksonville University Women’s Health Innovation Hub project (the “JU Project”), which will be dedicated to improving women’s health related technology, and (2) \$248,467.85”;
- (8) On **page 3, lines 7-9**, after “Department.” **strike** “However, this does not preclude the City Council from providing additional funding to the JU Project through separate legislation.”;
- (9) On **page 3, lines 10-31 and page 4, lines 1-10**, **strike** Sections 4 and 5 in their entirety;
- (10) Renumber the remaining Sections accordingly;
- (11) On **page 4, lines 11-13**, **strike** Section 6 in its entirety and **insert** a new Section 6 to read as follows:

**“Section 6. Oversight Department.** Jacksonville Fire and Rescue Department shall oversee the purchase of equipment described herein.”;
- (12) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 24-110 to reflect the updated appropriation amount and account information;
- (13) Remove **Exhibit 2**;
- (14) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

          /s/ Mary E. Staffopoulos          

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

GC-#1639175-v1-2024-459\_Finance\_Amd.docx