

City of Jacksonville

117 W Duval St
Jacksonville, FL 32202



Agenda - Marked

Monday, August 3, 2020

9:30 AM

Virtual Meeting

Neighborhoods, Community Services, Public Health and Safety Committee

Randy White, Chair

Ju'Coby Pittman, Vice Chair

Danny Becton

Rory Diamond

Garrett Dennis

Aaron Bowman

Terrance Freeman

Legislative Assistant: Vonya Balogh

Legislative Assistant: Ladayija Nichols

Asst. Council Auditor: Phillip Peterson

Research Assistant: Richard Distel

Chief Office of General Counsel: Paige Johnston

Administration: Rachel Zimmer

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Meeting Convened:

Meeting Adjourned:

- **Update by Department of Health on COVID-19**
- **Supervisor of Elections presentation on elections protocol related to COVID-19 – Robert Phillips**

Attendance:

Item/File No.

Title History

1. [2019-0555](#)
DEFER
- At request of the
Administration
- ORD Auth the Approp of \$1,725,422.19 in funding from the City's General Fund, General Svc. Dist. Fund Balance, in order to provide funding for the repayment by the City of funds received from the State of FL Dept of Environmental Protection, Pursuant to that certain land & water conservation Fund Agreement No.12-00182 btwn the City & the State of FL ("Grant Agreement"), to allow for the future dev of Metropolitan Park; Apv & Auth Mayor & Corp Sec to Exec any Grant Agreemt termination docs & othr agreemts as req by law.
(B.T. 19-112)(Lotzia)(Req of Mayor)
8/13/19 CO Introduced: NCSPHS, TEU, F
8/19/19 NCSPHS Read 2nd & Rerefer
8/19/19 TEU Read 2nd & Rerefer
8/20/19 F Read 2nd and Rerefer
8/27/19 CO PH Read 2nd and Rereferred; NCSPHS,TEU,F
9/5/19 NCSPHS Meeting Cancelled/Defer
9/5/19 TEU Meeting Cancelled/Defer
3/16/20 NCSPHS Meeting Cancelled-COVID-19/ Emergency-No Action
3/16/20 TEU Meeting Cancelled-COVID-19/ Emergency-No Action
3/17/20 F Meeting Cancelled-COVID-19/ Emergency-No Action
3/24/20 CO Meeting Cancelled-COVID-19/Emergency-No Action
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/27/19

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2. [2020-0112](#) ORD Auth 5th Amend to Mgmt.Svcs. Agreemt btwn City of Jax & Cecil Field Golf Course, LLC Which: (1) Extends Term of Agreemt for 5 addtn'l Yrs; (2) Eliminates Base Fee & Percentage of Gross Revenues Payable to City in 2020; (3) Revises Pymt Schedule & Percentage of Gross Revenues Going Forward; (4) Deletes Existing Insur & Indemnification Language & Replaces it with New Insur & Indemnification Language; & (5) Updates Applicable Provisions Regarding Public Records Laws; Prov Oversight by Parks Recreation & Community Svcs. Dept. (Johnston) (Introduced by CM's White & Salem)
2/11/20 CO Introduced: NCSPHS, F
2/18/20 NCSPHS Read 2nd & Rerefer
2/19/20 F Read 2nd & Rerefer
2/25/20 CO PH Read 2nd and Rerefered;NCSPHS,F
3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action
3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action
3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 2/25/20
- DEFER
- At request of
CM White
3. [2020-0181](#) ORD Auth Second Amend to Lease Agreement btwn City of Jax & Jax Golf Management, LLC to Waive Annual Rent & Gross Revenue Percentage Payment for Bent Creek Golf Course for 1 Yr to Allow Funds to be Utilized by Jax Golf Management, LLC for Renovations of the Greens; Oversight by Dept of Parks, Recreation & Community Services. (McCain) (Req of Mayor) (Co-Sponsored by CM Hazouri)
3/10/20 CO Introduced: NCSPHS, F
3/16/20 NCSPHS Meeting Cancelled COVID-19/Emergency-No Action
3/17/20 F Meeting Cancelled COVID-19/Emergency-No Action
3/24/20 CO Meeting Cancelled COVID-19/Emergency-No Action
4/6/20 NCSPHS Read 2nd & Rerefer
4/7/20 F Read 2nd & Rerefer
4/14/20 CO PH Read 2nd and Rereferred; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 3/24/20,
4/14/20
- DEFER
- At request of the
Administration

4. [2020-0311](#) ORD-MC Amend Chapt 24 (Finance and Administration Department) Pt 6 (Procurement Division), Sec 24.605 (Equal Business Opportunity Office Functions); Amend Chapt 126 (Procurement Code) Pt 6B (Jacksonville Small Emerging Business Program), Sec 126.607 (Percentage of Work to be Accomplished by JSEBS), & Sec 126.610 (Jacksonville Small Emerging Business Goals), Ord Code; Prov for Codification Instructions. (Hodges) (Introduced by CM Dennis)
6/9/20 CO Introduced: NCSPHS, F
6/15/20 NCSPHS Read 2nd & Rerefer
6/16/20 F Read 2nd & Rerefer
6/23/20 CO PH Read 2nd & Rerefered; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 6/23/20

5. [2020-0325](#) RESO re Public Health & Safety Concerns for Residents of City of Jax; Urging Sheriff Mike Williams to Work Cooperatively w/State Attorney's Office with Public Input to Refine & Improve current Policy Regarding Release of Body Camera Footage Related to Claims of Police Violence or Misconduct, as Permitted by Law; Req that Sheriff Mike Williams & State Attorney's Office Provide Public with Access to Body Camera footage, Where Permitted by Law & Where Information is Available as Public Record; Directing Upon Adoption the Legislative Svcs Div to Forward Copies of Resolution to Sheriff & State Attorney, Melissa Nelson. (Johnston) (Introduced by CM Dennis)
6/9/20 CO Introduced: NCSPHS, R
6/15/20 NCSPHS Read 2nd & Rerefer
6/16/20 R Read 2nd & Rerefer
6/23/20 CO Read 2nd & Rerefered; NCSPHS, R

Scrivener's

- 1. Pg. 1, line 14 & pg. 3, line 13: correct spelling of "public"**
- 2. Pg. 3, line 19: insert "the" before "State"**

6. [2020-0326](#) RESO Supporting the Passage of a Policy Designating City Hall as a "Hit Free Zone," Training of Employees for an Appropriate Response, & Posting Signage at City Hall Identifying Propty as a "Hit Free Zone" Area; Urging Creation of a Pilot Program. (Johnston) (Introduced by CM Dennis)
6/9/20 CO Introduced: NCSPHS, R
6/15/20 NCSPHS Read 2nd & Rerefer
6/16/20 R Read 2nd & Rerefer
6/23/20 CO Read 2nd & Rerefered; NCSPHS, R

7. [2020-0347](#) ORD Renaming Confederate Park, Located at 956 Hubbard St. Jacksonville, FL 32206 To "Springfield Park." (Dist 7-R. Gaffney) (Sidman) (Introduced by CM R. Gaffney) (Co-Sponsored by CM's Bowman, Newby Freeman, Morgan, Dennis & Pittman)
Scrivener's
Contact: CM Gaffney
6/23/20 CO Introduced: NCSPHS
7/20/20 NCSPHS Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

**Scrivener's
Pg. 1, line 21: strike "as" and insert "was"**

8. [2020-0351](#) ORD Approp \$5,000.00 from United Way of Northeast FL, Inc. to Establish Expense Acct to Utilize Such Funding to Assist Area Veterans. (B.T. 20-080) (McCain) (Req of Mayor)
Scrivener's
Contact: Harrison Conyers
6/23/20 CO Introduced: NCSPHS, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

**Scrivener's
Pg. 1, line 29: correct spelling to "accordance"**

9. [2020-0352](#) ORD Approp \$153,900.00 from Fund Balance of Mosquito Control State Subfund 00112, with No Local Match, for Purchase: of Aerosol Spray Machines; Safety Protective Equipmnt & Mobile Digital Devices for Field Technicians & Mosquito Control Products in Support of Current Operations During FY 2020 Per Sec 388.311, F.S. & Rule 5E-13027 (1), FL Administrative Code (FAC), as well as for Replacemnt of: The Hanger Door at Heliport; The 1998 State-Funded Vehicle & Perimeter Security Fence at 12-Acre Compound at 1321 Eastport Rd. (B.T. 20-063) (McCain) (Req of Mayor)
Scrivener's
Contact: Randy Wishard
6/23/20 CO Introduced: NCSPHS, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

**Scrivener's
Pg. 1, line 14 & Pg. 2, line 18: strike "hanger" and insert "hangar"**

10. [2020-0353](#) ORD Approp \$241,813.00 from Debt Managemnt Fund Loan Proceeds to Provide Funding for Construction, Contingency & Personnel Costs Associated with Repair & Upgrade of Bridge 724050 on Old Plank Rd.; Amending 2020-2024 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for “Countywide Intersection IMP, BRGE-Bridges” Proj & Provide Funding for “Old Plank Rd Bridge Upgrades” Proj. (B.T. 20-087) (McCain) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS, TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS,TEU,F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20
- AMEND
- Contact:
Robin Smith

Bills 2020-353, 354, 361, 363, & 365 appropriate dollars to specific bridge projects from the Countywide Improvements - Bridges project in accordance with Ordinance Code Section 122.605(b).

AMENDMENT

Attach Revised Exhibit 2 (CIP Sheet) to correct prior years funding amounts

11. [2020-0354](#) ORD Approp \$237,088.00 from Debt Management Fund Loan Proceeds to Provide Funding for Construction, Contingency, & Personnel Costs Associated with Repair & Upgrade of Bridge 724407 on Hodges Blvd; Amending 2020-2024 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for “Countywide Intersection IMP, BRGE-Bridges” & Provide Funding for “Hodges Boulevard Bridge Updates” Proj. (B.T. 20-089) (McCain) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS,TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS,TEU,F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20
- AMEND
- Contact:
Robin Smith

Bills 2020-353, 354, 361, 363, & 365 appropriate dollars to specific bridge projects from the Countywide Improvements - Bridges project in accordance with Ordinance Code Section 122.605(b).

AMENDMENT

Attach Revised Exhibit 2 (CIP Sheet) to correct prior years funding amounts

- 12.** [2020-0356](#) SUB/RE-REFER
Contact:
Lillian Graning
- ORD-MC re Duval County Tourist Developmnt Plan; Amend Chapt 70 (Duval County Tourist Development Council), Secs 70.102 (Membership; Terms), 70.104 (Powers and Duties), & 70.105 (Administration of Tourist Development Plan), Ord Code; Amend Chapt 111 (Special Revenue & Trust Accounts), Pt 6 (Economic & Community Development), Secs 111.600 (Tourist Development Tax Special Revenue Fund; Development, Contingency, Convention Grants & Equestrian Center Grants Accounts), & 111.601 (Tourist Development Donations & Sponsorships Special Revenue Fund), Ord Code; Amend Chapt 666 (Duval County Tourist Development Plan), Secs 666.106 (Tourist Development Tax), & 666.108 (Tourist Development Plan), Ord Code; Repealing Ords 2018-472-E & 2019-152-E (Tourist Development Council Grant Guidelines); Providing for Codification Instructions. (Hodges)(Req of TDC)
6/23/20 CO Introduced: NCSPHS, F, R
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/21/20 R Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20
- 13.** [2020-0357](#) Scrivener's
- ORD-MC Renaming Hemming Park in Downtown as “James Weldon Johnson Park;” Amend Sec 250.516 (Rules & Regulations) & Sec 667.110 (Designated & Authorized Locations), Ord Code, to Reflect the Change to James Weldon Johnson Park. (Johnston) (Introduced by CM’s Dennis, Diamond) (Co-Sponsored by CM's Carlucci,Freeman,Bowman, Morgan & Pittman)
6/23/20 CO Introduced: NCSPHS
7/20/20 NCSPHS Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/2020

Scrivener’s

- 1. Pg. 2, line 12: after “known” strike “as” and insert “at”**
- 2. Pg. 3, line 17: remove underline on “Park”**

14. [2020-0360](#) ORD Apv, & Auth the Mayor & Corp Secretary to execute & deliver, for & on behalf of the Jax Sheriff's office JSO, that certain lease btwn the City of Jax (Tenant) & Essex Property Management, Inc., as Agent for Landlord , for a JSO Zone 2 Police Substation at Merrill Crossing Shopping Ctr (RE # 120621-0005), at a Base Rent of \$10.00 for 10-yr Term of Lease ;Providing for City Oversight by the JSO; (McCain) (Req of Sheriff)(Co-Sponsored by CM Salem & Ferraro)
6/23/20 CO Introduced: NCSPHS, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred;NCSPHS,F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

Approves lease agreement for a new JSO Zone 2 Police Substation in the Merrill Crossings Shopping Center with a base rent of \$10 for the 10-year term. The landlord will perform the needed build out of the facility.

15. [2020-0361](#) ORD Approp \$168,375.00 from Debt Management Fund Loan Proceeds for Construction, Contingency, & Personnel Costs Associated w/Repair & Upgrade of Bridge 724085 on Orchard St., Amending 2020-24 5-yr CIP Apvd by Ord 2019-505-E to Reduce Funding for Project "Countywide Intersection Imp BRGE-Bridges" & Provide for Funding for Project "Orchard Street Bridge Upgrades". (B.T. 20-086) (McCain) (Req of Mayor)
AMEND
6/23/20 CO Introduced: NCSPHS, TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS,TEU,F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

Bills 2020-353, 354, 361, 363, & 365 appropriate dollars to specific bridge projects from the Countywide Improvements - Bridges project in accordance with Ordinance Code Section 122.605(b).

AMENDMENT

Attach Revised Exhibit 2 (CIP Sheet) to correct prior years funding amounts

16. [2020-0362](#) ORD Approp \$1,370,895.00 Grant from FEMA, Funded through the Hazard Mitigation Grant Program & Apvd by the FL Division of Emerg Mgmt; Approving & Authorizing the Mayor, or his designee, & the Corp Secretary to execute & deliver, for & on behalf of the City, the Hazard Mitigation Grant program Contract #H0336 btwn City of Jax & FL Division of Emerg Mgmt; Providing Oversight by Public Works; Amending the 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to provide funding for the project "Pre-Trial Detention Facility Generator Replacement." (B.T. 20-076) (McCain) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS, TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rerefered; NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20
- AMEND
- Contact:
Roy Birbal

The grant agreement includes a non-federal cost share of \$456,965, which represents 25% of the budgeted cost of the project. Funding for the City's cost share has not yet been appropriated. The City has applied for funding from the Department of Economic Opportunity Rebuild Florida program in order to cover its cost share. It is anticipated that grant awards will be announced in late fall.

AMENDMENT

1. Attach revised Exhibit 2 to correct address on CIP Sheet
2. Correct scrivener's error in bill

17. [2020-0363](#) ORD Approp \$152,125.00 from Debt Mgmt Fund Loan Proceeds to provide funding for the Construction, Contingency, & Personnel Costs Associated w/ Repair & Upgrade of Bridge 724043 on Norman Thagard Blvd. Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Reduce Funding for Project "Countywide Intersection Imp, BRGE-Bridges" & Provide Funding for Project "Norman Thagard Boulevard Bridge Upgrades." (B.T. 20-088) (McCain) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS, TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20
- AMEND
- Contact:
Robin Smith

Bills 2020-353, 354, 361, 363, & 365 appropriate dollars to specific bridge projects from the Countywide Improvements - Bridges project in accordance with Ordinance Code Section 122.605(b).

AMENDMENT

Attach Revised Exhibit 2 (CIP Sheet) to correct prior years funding amounts

18. [2020-0364](#) ORD Approp \$23,232.62 in Existing Funds from Jax Veterans Memorial Arena Wall Trust Fund's Rev Account to Expense Account to Increase Expense Line Item in order to fund Future Imprinting of Names & Maintenance of Jax Veterans Memorial Wall on a Yearly Basis or as Needed. (B.T. 20-057) (McCain) (Req of Mayor)
Contact: 6/23/20 CO Introduced: NCSPHS, F
Harrison Conyers 7/20/20 NCSPHS Read 2nd & Rerefer
 7/21/20 F Read 2nd & Rerefer
 7/28/20 CO PH Read 2nd & Rereferred; NCSPHS,F
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

19. [2020-0365](#) ORD Approp \$237,125.00 from Debt Management Fund Loan
AMEND Proceeds to Provide Funding for Construction, Contingency, &
 Personnel Costs Associated w/Repair & Upgrade of Bridge 724055 on
Contact: Pickettville Rd., Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E
Robin Smith to Reduce Funding for Project "Countywide Intersection IMP,
 BRGE-Bridges" & Provide Funding for Project "Pickettville Road Bridge
 Upgrades." (B.T. 20-085) (McCain) (Req of Mayor)
 6/23/20 CO Introduced: NCSPHS, TEU, F
 7/20/20 NCSPHS Read 2nd & Rerefer
 7/20/20 TEU Read 2nd & Rerefer
 7/21/20 F Read 2nd & Rerefer
 7/28/20 CO PH Read 2nd & Rereferred; NCSPHS,TEU,F
 Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

Bills 2020-353, 354, 361, 363, & 365 appropriate dollars to specific bridge projects from the Countywide Improvements - Bridges project in accordance with Ordinance Code Section 122.605(b).

AMENDMENT

Attach Revised Exhibit 2 (CIP Sheet) to correct prior years funding amounts

20. [2020-0366](#) ORD Approp \$820,847.25 Grant from FEMA Funded thru Hazard Mitigation Grant Program & Apvd by FL Div of Emerg Mgmt for Hazard Mitigation Grant Program Contract Number H0434 btwn City of Jax & the FL Div of Emerg Mgmt; Approving & Authorizing the Mayor, or his designee, & the Corp Secretary to execute & deliver, for & on behalf of the City, the Hazard Mitigation Grant program Contract # H0434 btwn the City Of Jax & the FL Division of Emerg Mgmt: Providing for Oversight by Public Works; Amending 2020-24 5-Yr CIP Apvd by Ord 2019-505-E to Provide Funding for Project "Police Memorial Building Generator Replacement" (B.T. 20-077) (McCain) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS, TEU, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/20/20 TEU Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

The grant agreement includes a non-federal cost share of \$273,615.75 which represents 25% of the budgeted cost of the project. Funding for the City's cost share has not yet been appropriated. The City has applied for funding from the Department of Economic Opportunity Rebuild Florida program in order to cover its cost share. It is anticipated that grant awards will be announced in late fall.

21. [2020-0367](#) AMEND ORD Forgiving & Terminating Certain Historical Grant &/or Loan Obligations & Agreements btwn City of Jax & Various Community Housing Development Organizations ("CHDOS") & Other Non-Profit Entities who partnered w/City to Provide Affordable Housing through City's Neighborhood Initiatives Program; Apv & Auth Release of Outstanding Loans &/or Grants Made by COJ to CHDOS & Other Non-Profit Entities; Authorizing the Mayor & Corp Secretary to execute & deliver appropriate termination, Release &/or Satisfaction Documents w/Respect to Each CHDO & Non-Profit Entity Loan/Grant to Effectuate Intent of this Ord. (Staffopoulos) (Introduced by CM Dennis)
6/23/20 CO Introduced: NCSPHS, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

AMENDMENT

- 1. Correct formatting in bill**
- 2. Attach Revised Exhibit 1 to reflect defunct organizations and correct classification of loans and grants**
- 3. Attach Revised Exhibit 2 to correct list of loans**

Forgives outstanding loans totaling \$1,223,601.59 from a Neighborhoods Initiative Program for affordable housing dating back to 2004.

22. [2020-0368](#)

AMEND

Contact:

Kirk Wendland

ORD Providing & Authorizing Issuance by COJ of its Health Care Facilities Rev Bonds (Brooks Rehab), Series 2020, in an aggregate principal amount not exceeding \$200,000,000 for the purpose of obtaining funds to loan to Genesis Health, Inc. to, a FL not for profit corporation, to (a) Refund Outstanding Jax Economic Development Commission Health Care Facilities Rev Bond (Brooks Health System), Series 2010, Jax Economic Development Commission Health Care Facilities Rev Bonds (Brooks Health System), Series 2011A & 2011B & COJ Health Care Facilities Rev Bond (Brooks Rehab), Series 2013, the Proceed of all 3 of which were loaned to Genesis Health Inc, or Affiliates & Financed, Reimbursed or Refinanced Cost of Acquiring, Constructing & Equipping Various Health Care Facilities for such corporation & other members of its obligated group in & Outside of COJ & (B) Finance or Reimburse 2 Termination Payments for 2 Interest Rate Swaps entered into by Affiliates of Genesis Health, Inc. to relating to such Series 2010 & 2011; (C) Finance or Reimburse Construction & Equipping of 60-Bed Inpatient Rehab Facility & Capital Improvements of the borrower & its affiliates; Waiving & Modifying Provisions of Ord Code Sec 104.306 (b)(2) in connection with the issuance of such 2020 bonds; providing that such Series 2020 Bonds shall not constitute a general debt or liability of the City or a debt liability or obligation of Duval County, FL, or of the State of FL or any political subdivision thereof, but shall be payable solely from the revenues herein provided; appointing a bond trustee; authorizing a delegated negotiated sale of such Series 2020 Bonds, approving the conditions & criteria for such sale; & authorizing the Economic Development Officer of the City of Jax, FL to award the negotiated sale of such Series 2020 Bonds to the underwriter; providing for the rights of the holders of such Series 2020 Bonds; making certain covenants & agreements in connection w/the issuance of such Series 2020 Bonds; Approving & Authorizing the execution & delivery of a trust indenture, a loan agreement, an interlocal agreement & a Bond purchase agreement w/respect to such Series 2020 Bonds; approving & authorizing the execution & delivery of certain other documents required in connection w/the foregoing; making certain other appointments; & providing certain other details in connection therewith.

(Sawyer) (Req of Mayor)

6/23/20 CO Introduced: NCSPHS, F, R

7/20/20 NCSPHS Read 2nd & Rerefer

7/21/20 F Read 2nd & Rerefer

7/21/20 R Read 2nd & Rerefer

7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F, R

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

AMENDMENT

Place revised composite documents on file to include copies of the Notice of Public Hearing and Report of Hearing Officer

- **City is acting as a conduit issuer for Genesis Health, Inc. (d/b/a Brooks Rehabilitation)**
- **Bonds are the full obligation and responsibility of Brooks Rehabilitation**
- **Ordinance Code Sec. 104.306(b)(2) is being waived to allow for a minimum bond rating of “BBB+” rather than “A or better” as required**
- **Bonds will be used for construction and equipping of a 60 bed inpatient rehab facility in Bartram Park, refunding outstanding debt, swap termination payments, other capital expenditures, and the cost of issuance**

23. [2020-0369](#)

AMEND

Contact:
Mike Weinstein

ORD Auth the KHA to provide direct funding in the amount of \$631,018 to the Jax Alliance for KIPP School, Inc. to allow Enhanced Svcs to be provided to At-Hope Children & Youth in Jax; Approp \$444,698.00 from Unspent Part-Time Dollars w/in KHA Preteens & Teen Essential Svcs Category into the KHA Out-of-School Time Essential Svcs Category Invoking the Exception of Sec 126.107(G) (Exemptions), Pt 1 (General Regulations), Chapt 126 (Procurement Code), Ord Code, re: Children’s Svcs to be Provided by Jax Alliance for KIPP Schools, Inc.; Auth the Mayor, or his designee, & Corp Secretary, &/or the CEO of the KHA to execute & deliver a children’s svcs contract w/the Jax Alliance for KIPP Schools, Inc.; Waiving the Requirements of Sec 77.111(a) (Provider Contracts), Chapt 77 (KHA), Ord Code, to Exempt Children’s Svcs Programming to be provided by Jax Alliance for KIPP Schools, Inc. from Competitive Procurement. (B.T. 20-090) (Davis) (Req of Mayor)
6/23/20 CO Introduced: NCSPHS, F, R
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/21/20 R Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/28/20

AMENDMENT

1. Attach revised Exhibit 1 to attach corrected BT
2. Correct scrivener's errors in bill

- Approves a direct contract in the amount of \$631,018 with Jacksonville Alliance for KIPP Schools ("KIPP") for the 20-21 school year
 - Appropriates \$444,698 from part time salaries (\$192,024 from the Summer Jobs Program and \$252,674 from Preteen and Teen Programming)
 - The remaining balance of \$186,320 is available from unspent grant matching funds already in the Out of School Time essential service category
- Waives Ordinance Code Sec. 77.111(a) requiring provider contracts be competitively procured in order to direct contract with KIPP because their model was not eligible under the RFP requirements for the Out of School Time essential service category

24. [2020-0374](#) RESO Urging the Security & Emergency Preparedness Planning Council (SEPPC) to Develop Guidelines for Determining Essential Personnel Based on Nature of an Emergency. (Sidman) (Introduced by Scrivener's CM Freeman)
Contact: CM Freeman
6/23/20 CO Introduced: NCSPHS, R
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 R Read 2nd & Rerefer
7/28/20 CO Read 2nd & Rerefered; NCSPHS, R

Scrivener's

1. Pg. 1, line 24: strike "personal" and insert "personnel"
2. Pg. 1, line 30: insert "Planning" before "Council"

25. [2020-0376](#) RESO Apv Issuance by Jax Housing Finance Authority (JHFA) of its Multifamily Housing Rev Bonds (Timuquana Park Apartments), Series 2020, in Aggregate Principal Amt not to Exceed \$10,200,000 for Purpose of Financing All or a Portion of Costs Related to Acquisition & Construction of Multifamily Residential Housing Facility for Persons or Families of Low, Middle, or Moderate Income, Located at 5615 Seaboard Ave., Jax, Duval County, FL 32244 & to be Commonly Known as "Timuquana Park Apartments." Determining Credit Not Being Pledged. (Migut) (Req of JHFA)
Contact: Laura Stagner
6/23/20 CO Introduced: NCSPHS, F, R
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/21/20 R Read 2nd & Rerefer
7/28/20 CO Read 2nd & Rerefered; NCSPHS, F, R

- **Bonds are the full responsibility and obligation of the Applicant**
- **The project will provide affordable housing to persons or families at or below 60% area median income**

26. [2020-0379](#) ORD Making Certain Findings & Approp \$1,000,000 of Cares Act Grant Funding Received from the U.S. Dept of Treasury to Provide One-Time Grants Up to \$10,000 Each to Small Businesses located in Duval County which were Impacted by COVID-19 & had to Temporarily Close After the Governor Authorized Phase 1 Reopening on 5/4/20 in Order to Perform Sanitization or Deep Cleaning Measures Following Employee or Customer Exposure to COVID-19 so that the Small Business could Reopen; Providing for Reverter of Unspent Funds; Req that the Finance & Administration Dept Oversee the Grant Process & Program; Req Emergency 1-Cycle Passage.(Johnston) (Introduced by CM Dennis)
AMEND
Contact:
CM Dennis
6/23/20 CO Introduced: NCSPHS, F
7/20/20 NCSPHS Read 2nd & Rerefer
7/21/20 F Read 2nd & Rerefer
7/28/20 CO PH Read 2nd & Rereferred; NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 7/28/20

AUDITORS AMENDMENT
Remove Emergency language

FINANCE AMENDMENT
Change funding source from CARES Act grant dollars to General Fund Fund Balance - i.e. operating reserves

27. [2020-0403](#) ORD Apv & Auth Mayor & Corp Sec to Execute & Deliver, a Cooperative Agreemnt btwn the City of Jax & Columbia County for Medical Examiner Services & Reimbursement; Providing for Oversight by the Medical Examiner’s Office. (McCain) (Req of Mayor)
2nd
7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20

28. [2020-0404](#) ORD Apv & Auth Mayor, & Corp Sec to Execute & Deliver, a Cooperative Agreemnt btwn City of Jax & Centurion, LLC for Reimbursement of Autopsy Svcs. Performed for the FI Dept of Corrections at Facilities in Region 2 for which Dist. 4, Medical Examiner’s Office has Jurisdiction.(McCain) (Req of Mayor)
2nd
7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20

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29. [2020-0405](#) ORD Apv & Auth Mayor & Corp Sec to Execute & Deliver, a Cooperative Agreemnt btwn the City of Jax & Clay County for Medical Examiner Services & Reimbursement; Providing for Oversight by the Medical Examiner's Office. (McCain) (Req of Mayor)
2nd 7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
30. [2020-0406](#) ORD Apv & Auth Mayor, & Corp Sec to Execute & Deliver, a Cooperative Agreemt btwn City of Jax & Hamilton County for Medical Examiner Svcs & Reimbursement; Providing for Oversight by Medical Examiner's Office. (McCain) (Req of Mayor)
2nd 7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
31. [2020-0407](#) ORD Apv & Auth Mayor, & Corp Sec to Execute & Deliver, a Cooperative Agreemnt btwn City of Jax & Nassau County for Medical Examiner & Reimbursement; Oversight by Medical Examiner's Office(McCain) (Req of Mayor)
2nd 7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
32. [2020-0410](#) ORD Approp \$354,821.00 from the Jax Transportation Authority to fund the Assignment of 2 Full Time Officers of the JSO to the Jax Regional Transportation Center at Lavilla, Apv & Auth the Sheriff to Execute the Memo of Agreemnt btwn the Jax Transportation Authority & JSO; Apv Positions. (B.T. 20-083) (R.C. 20-127) (McCain) (Req of Mayor)
2nd 7/28/20 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20
33. [2020-0411](#) ORD MC-Regarding the Emergency Preparedness Division; Amend Pt 6 (Emergency Preparedness Division), Chapt 31 (Fire & Rescue Dept), Ord Code, to Create an Emergency Preparedness Director & a Division Chief of Emergency Preparedness. (Rutherford) (Req of Mayor)
2nd 7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20

- 34.** [2020-0412](#) ORD Making Certain Findings & Approp \$3,451,837.90 in Cares Act Funds Previously Placed in a Contingency Acct & \$3,781,650.41 of Cares Act Funds Previously Placed in a Miscellaneous Grants & Aids Account to be Placed in the Subsidies & Contributions to Private Organizations Acct to be Used for Business Relief Grants to Those Businesses Who Suffered Negative Impacts Due to COVID-19, Auth Disbursemnt of \$7,233,488.31 of Business Relief Grant Funds to Those Businesses & in Such Amounts as Set Forth on Exh 1Attached Hereto, \$3,451,837.90 from the \$20,000,000 in Cares Act Grant Funding Previously Appropriated by Ord 2020-235-E (The "Business Relief Grant Funds"), & \$3,781,650.41 from the \$26,500,000 Previously Appropriated by Ord 2020-201-E & Ord Code 2020-235-E (The "COVID-19 Small Business Relief & Employee Retention Grant Program") to Provide Additional Funding to For-Profit & Non-Profit Businesses within Duval County Negatively Impacted by COVID-19 Response Measures; Auth the City to Enter into Grant Agreemnts with Recipients; Invoking the Exception of 126.107(G), Chapt 126 (Procurement Code), Ord Code, to Direct Contract with Grant Recipients; Requesting that the Finance & Admin Dept & Office of Economic Developmnt Oversee the COVID-19 Business Relief Grant Program; Req 1-Cycle Emergency Passage. (B.T. 20-103) (Sawyer) (Req of Mayor)
7/28/20 CO Introduced: NCSPHS, F, R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20
- EMERGENCY
- Scrivener's
- Contact:
Joey Greive
- See proposed list of recipients on Pg. 21

Scrivener's

- 1. Capitalize "CARES" throughout bill**
- 2. Pg. 5, line 31: strike "grands" and insert "grant"**

Appropriates a total of \$7,233,488.31 for Business Relief Grants

- \$3,451,837.90 of remaining CARES Act funds placed into a contingency for Business Relief Grant Funds**
- \$3,781,650.41 of CARES Act funds previously appropriated for the City's portion of the COVID-19 Small Business Relief And Employee Retention Grant Program with VyStar due to anticipated savings based on the current state of the program**

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35. [2020-0413](#) ORD Approp \$179,370.75 Grant from FEMA, Funded through the Hazard Mitigation Grant Program Apvd by the FL Div of Emerg Mgmt, for Purchase & Installation of a Permanent Generator at the Dept of Health Bldg, Apv & Auth Mayor & Corp Sec to Execute and Deliver the Hazard Mitigation Grant Program Contract #H0337 btwn City of Jax & the FL Div of Emerg Mgmt; Providing Oversight by Public Divisions Buildings of Public Works; Amend 2020-2024 5-yr Capital Improvemnt Program Apvd by Ord 2019-505-E to Provide Funding for "Dept of Health Generator Replacement." (B.T. 20-093) (McCain) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
2nd
36. [2020-0414](#) ORD Approp \$224,959.50 Grant from FEMA Funded through the Hazard Mitigation Grant Program Apvd by the FL Div of Emerg Mgmt, for Purchase & Installation of a Permanent Generator at the Traffic Mgmt. Facility, Apv & Auth Mayor & Corp Sec to Execute and Deliver the Hazard Mitigation Grant Program Contract #H0429 btwn City of Jax & th FL Div of Emerg Mgmt; Providing Oversight by Public Divisions Buildings of Public Works; Amend 2020-2024 5-yr Capital Improvemnt Program Apvd by Ord 2019-505-E to Provide Funding for "Traffic Mgmt Facility Generator Replacement." (B.T. 20-094) (McCain) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
2nd
37. [2020-0415](#) ORD Approp \$150,000.00 from Special Law Enforcement Trust Fund for a Donation to First Coast Crime Stoppers to Administer the Sheriff's Gun Bounty Program, a Program that Supports Drug Treatment, Drug Abuse, Education, Drug Prevention, Crime Prevention, Safe Neighborhoods, & School Resource Officer Programs. Apv & Auth Mayor & Corp Sec to Execute and Deliver Miscellaneous Approp Agreement btwn City of Jax & First Coast Crime Stoppers, Inc. (B.T. 19-102) (McCain) (Req of Sheriff) 7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
2nd
38. [2020-0416](#) ORD Approp \$996,651.44 from Self Insurance – Retained Earnings Acct to the Self Insurance – Refund of Equity Acct in Order to 1) Return Excess FY 2019 General Liability Loss Provision to the Water Sewer Authority in the Amt of \$384,858.19, & to the JHA in the Amt of \$2,922.61, & 2) Return Excess FY 2019 Workers' Comp Loss Provision to JPA in the Amt of \$44,409.90, to JHA in the Amt of \$386,503.78, & to JAA in the Amt of \$177,956.96. (B.T. 20-096) (McCain) (Req of Mayor) 7/28/20 CO Introduced: NCSPHS, TEU, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
2nd
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39. [2020-0421](#) ORD Approp \$1,905,803.00 in Emergency Solutions Grant (ESG) Funding from U.S. Dept of Housing & Urban Dev Auth by the Coronavirus Aid, Relief, & Economic Security (CARES)Act to be Used to Prevent, Prepare for, & Respond to the Coronavirus Pandemic (COVID-19) Among Individuals & Families Who Are Homeless or Receiving Homeless Assistance, & to Support Addnl Homeless Assistance & Homelessness Prevention Activities to Mitigate the Impacts of COVID-19. (B.T. 20-099) (McCain) (Req of Mayor)
7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
- 2nd
40. [2020-0424](#) RESO Urging the DCSB to Consider Memorializing the Late Earl M. Johnson Sr. for His Life's Work for the Civil Rights Movement, His Record of Public Svc Which Extended State and Nation Wide, & Svc in Creation of Consolidated Govt of the City of Jax by Naming a School for Earl M. Johnson Sr.; Directing Legislative Svcs Div to Provide a Copy of the Resolution, Upon Adoption, to The DCSB & Superintendent. (Johnston) (Introduced by CM Carlucci)
7/28/20 CO Introduced: NCSPHS, R
- 2nd
41. [2020-0465](#) ORD Approp \$513, 000.00 in Interest Earnings to Provide Funds for Demolition, Removal, Remediation, & Replacemnt of both Sections of the Elevator/Pit System in the Moran Theatre; Amend 2020-2021 5-Yr CIP Apvd by Ordinance 2019-505-E to Provide Funding for the "Performing Arts Center – Performing Arts Center – Building Systems." Project. (B.T. 20-092) (McCain) (Req of Mayor)
7/28/20 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/11/20
- 2nd
42. [2020-0505](#) ORD Adopting FY's 2021-2025 Inclusive Capital Improvement Plan (the "CIP"), Req by Pt 6, Chapt 122, Ord Code; Providing 2021 CIP Specificity Requirement's; Directing Revisions & Updating of Capital Improvemnts Element of 2030 Comp Plan, as Required by Sec 163.3177, F.S.; Waiving Sec. 122.602(a) (Definitions), Ord Code; Providing for Compliance w/ Sec. 106.309 (Capital Improvemnt Appropriations Carried Over) & Sec 106.312 (Lapse of Appropriations), Ord Code; Providing for Declaration of Intent to Reimburse; Providing for Reconciliation of Scheduled, Text, Codification, Journal Entries. (Sidman) (Req of Mayor)
7/28/20 CO Introduced: NCSPHS, F,R
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/11/20
- 2nd

NOTE: The next regular meeting will be held Monday, August 17, 2020.

*******Note: Items may be added at the discretion of the Chair.*******

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

2020-412

Proposed Recipients of CARES Act Funds

Name	Allocation
Blessings In A Backpack, Inc.	\$ 39,000.00
Safe Future Foundation Inc	\$ 15,000.00
The Northeast Florida Exchange Club Center for the Prevention of Child Abuse	\$ 150,000.00
The Donna Foundation, Inc	\$ 60,000.00
The Jacksonville Children's Chorus, Inc.	\$ 242,413.05
St. Stephen's African Methodist Episcopal Church Inc.	\$ 30,000.00
North Florida Council, Inc. Boy Scouts of America	\$ 350,000.00
Saint Paul African Methodist Episcopal Church of Jacksonville, Florida, Inc.	\$ 20,000.00
Jacksonville FC, Inc.	\$ 360,000.00
Trinity Rescue Mission, Inc.	\$ 88,220.30
Trinity Christian Academy of Jacksonville, Inc.	\$ 104,686.45
Trinity Baptist College, Inc.	\$ 43,317.82
Nouvo Studio & Wellness Inc.	\$ 9,000.00
Empowerment Resources, Inc.	\$ 6,750.00
Greater Bethany Baptist Church Inc.	\$ 10,000.00
Pink Lady Charity, Inc.	\$ 9,000.00
Presbyterian Social Ministries Inc	\$ 21,150.00
Life Through The Word Ministries Inc.	\$ 6,750.00
North Florida School of Special Education, Inc.	\$ 272,037.00
Hislight International Ministries, Inc.	\$ 12,500.00
Greater El-Bethel Divine Holiness Church, Inc.	\$ 10,000.00
Friday Musicale, Inc.	\$ 22,282.65
Florida Council of Deliberation, AASR of Freemasonry, PHA	\$ 36,000.00
The Public Trust Environmental Legal Institute of Florida, Inc.	\$ 13,275.00
Family Support Services of North Florida, Inc.	\$ 101,635.80
Jacksonville Jewish Center	\$ 237,250.00
Regional Food Bank of Northeast Florida, Inc	\$ 630,000.00
Lutheran Social Services of Northeast Florida, Inc.	\$ 115,500.00
Jacksonville Arts & Music School Inc.	\$ 110,000.00
All Beach Experimental Theater, Inc.	\$ 12,375.00
Florida First Coast Softball, Inc.	\$ 24,750.00
D.E.E.N. Development Corp.	\$ 27,500.00
Dayspring Outreach Ministries, Inc.	\$ 40,500.00
United Way of Northeast Florida, Inc.	\$ 562,500.00
Hubbard House Inc	\$ 110,500.00
Greater Moncrief Missionary Baptist Church, Inc.	\$ 13,500.00
Beaches Area Historical Society	\$ 50,000.00
Mount Calvary Missionary Baptist Church of Jacksonville, Inc.	\$ 13,500.00
Open Arms Christian Fellowship	\$ 22,500.00
Zion Community Church, Inc.	\$ 4,500.00
Girl Scouts of Gateway Council, Inc.	\$ 16,666.30
Apel Health Services Center, Inc.	\$ 45,000.00
Shawn D. Delifus Foundation, Inc.	\$ 6,600.00
S.O.C.K. Outstanding Students (S.O.S.) Academy, Inc.	\$ 33,750.00
ICARE Florida, Inc.	\$ 6,000.00
Disciples of Christ Christian Fellowship Bapstist Church Inc	\$ 9,000.00
The House of Prayer International Ministry	\$ 6,750.00
Edward Water College, Inc	\$ 300,000.00
Heritage Christian Center International, Inc.	\$ 17,550.00
Wealth Watchers, Inc.	\$ 52,500.00
Mount Zion African Methodist Episcopal Church of Southside, Jacksonville, Inc.	\$ 4,500.00
Northeast Florida Equestrian Society/H.O.R.S.E. Therapies, Inc.	\$ 87,730.00
Revitalization Economic Development Improvement Corporation	\$ 12,500.00
Elevation Church, Inc	\$ 4,500.00
Christ In Action International Corp.	\$ 11,250.00
Cathedral of Deliverance, Inc.	\$ 13,500.00
Annieruth Foundation, Inc	\$ 13,750.00
The 5 & Dime, Inc.	\$ 2,500.00
Lifework Leadership First Coast Inc	\$ 7,662.44
The Citadel Church	\$ 13,500.00
Unity Back in Community, Inc.	\$ 22,500.00
Northeast Florida Women Veteran, Inc	\$ 88,261.25
Jacksonville Baseball, LLC.	\$ 2,160,875.25
Jacksonville Sports Group	\$ 288,750.00
Total	\$ 7,233,488.31