

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2020-258:

- (1) On **page 1, lines 14, 23, 26, and 28, strike** "B.T. 21-003" and **insert** "Revised B.T. 21-003";
- (2) On **page 1, line 19, strike** "2019-2020" and **insert** "2020-2021";
- (3) On **page 1, line 23, strike** "**Exhibit 1**" and **insert** "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Revised B.T. 21-003, June 1, 2020 - NCSPHS"";
- (4) On **page 2, line 23, strike** "**Exhibit 2**" and **insert** "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Revised Schedule, June 1, 2020 - NCSPHS"";
- (5) On **page 2, line 23, after "reference." insert** "A copy of the grant award letter is attached hereto as **Exhibit 4.**"
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 21-003;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the Revised Schedule of Proposed Funding;
- (8) Attach **Exhibit 4** attached hereto, which attaches a copy of the grant award letter;
- (9) On **page 1, line 1, amend** the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston
Office of General Counsel

Legislation Prepared By: Margaret M. Sidman