

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2024-191-E**

5 AN ORDINANCE APPROVING THE PROPOSED 2024B SERIES
6 TEXT AMENDMENT TO THE FUTURE LAND USE ELEMENT
7 MAP SERIES AND THE TRANSPORTATION ELEMENT MAP
8 SERIES OF THE 2045 *COMPREHENSIVE PLAN* OF THE
9 CITY OF JACKSONVILLE TO AMEND THE COASTAL HIGH
10 HAZARD AREAS AND HURRICANE EVACUATION ZONES MAP
11 4, FOR TRANSMITTAL TO THE STATE OF FLORIDA'S
12 VARIOUS AGENCIES FOR REVIEW; PROVIDING A
13 DISCLAIMER THAT THE AMENDMENT TRANSMITTED HEREIN
14 SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY
15 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE
16 DATE.
17

18 **WHEREAS**, the Planning and Development Department has initiated
19 certain revisions and modifications to the text of the 2045
20 *Comprehensive Plan* in accordance with the procedures and requirements
21 set forth in Chapter 650, Part 4, *Ordinance Code*, to amend the Coastal
22 High Hazard Areas and Hurricane Evacuation Zones Map of the Future
23 Land Use Map Series, which are more particularly set forth in **Exhibit**
24 **1**, attached hereto, dated February 2, 2024, and incorporated herein
25 by reference; and

26 **WHEREAS**, the Jacksonville Planning Commission, as the Local
27 Planning Agency, held a public hearing on this proposed Amendment to
28 the 2045 *Comprehensive Plan*, with due public notice having been
29 provided, and reviewed and considered all comments received during
30 the public hearing, and made a recommendation to the City Council;
31 and

1 **WHEREAS,** the Land Use and Zoning (LUZ) Committee held a public
2 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,
3 *Ordinance Code*, and having considered all written and oral comments
4 received during the public hearing, has made its recommendation to
5 the Council; and

6 **WHEREAS,** the City Council held a public hearing on this
7 proposed Amendment with public notice having been provided, pursuant
8 to Section 163.3184(3), *Florida Statutes*, and Chapter 650, Part 4,
9 *Ordinance Code*, and having considered all written and oral comments
10 received during the public hearing, the recommendations of the
11 Planning and Development Department, the Planning Commission and the
12 LUZ Committee, desires to transmit this proposed Amendment through
13 the State's expedited state review process to the Florida Department
14 of Commerce, as the State Land Planning Agency, the Northeast Florida
15 Regional Council, the Florida Department of Transportation, the St.
16 Johns River Water Management District, the Florida Department of
17 Environmental Protection, the Florida Fish and Wildlife Conservation
18 Commission, the Department of State's Bureau of Historic
19 Preservation, the Florida Department of Education, and the Department
20 of Agriculture and Consumer Affairs; now therefore

21 **BE IT ORDAINED** by the Council for the City of Jacksonville:

22 **Section 1. Approval of Amendment for Transmittal Purposes.**

23 The Council hereby approves the proposed 2024B Series Text Amendment
24 to the Future Land Use Element Map Series and the Transportation
25 Element Map Series of the *2045 Comprehensive Plan*, as set forth in
26 **Exhibit 1**, attached hereto, dated February 2, 2024, for transmittal
27 to Florida's various required State Agencies for review.

28 **Section 2. Disclaimer.** The transmittal approved herein

29 shall **not** be construed as an exemption from any other applicable
30 local, state, or federal laws, regulations, requirements, permits or
31 approvals. All other applicable local, state or federal permits or

1 approvals shall be obtained before commencement of the development
2 or use, and transmittal is based upon acknowledgement, representation
3 and confirmation made by the applicant(s), owner(s), developer(s)
4 and/or any authorized agent(s) or designee(s) that the subject
5 business, development and/or use will be operated in strict compliance
6 with all laws. Transmittal does not approve, promote or condone any
7 practice or act that is prohibited or restricted by any federal,
8 state or local laws.

9 **Section 3. Effective Date.** This Ordinance shall become
10 effective upon the signature by the Mayor or upon becoming effective
11 without the Mayor's signature.

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13 Form Approved:

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15 /s/ Mary E. Staffopoulos

16 Office of General Counsel

17 Legislation Prepared By: Helena Parola

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