

LEGAL DESCRIPTION

3/28/2024

LOT FOUR (4) OF J.P. TURNERS SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (SW 1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP ONE (1) NORTH, RANGE TWENTY-SIX (26) EAST, ACCORDING TO A SURVEY MADE SEPTEMBER 27, 1927, BY ELLIS, CURTIS, AND KOOKER, RECORDED IN DEED BOOK 965, PAGE 489