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ORDINANCE 2023-618

AN ORDINANCE AUTHORIZING AND APPROVING: (1) AN AMENDMENT TWO TO THE ECONOMIC DEVELOPMENT AGREEMENT BETWEEN THE CITY OF JACKSONVILLE ("CITY") AND LIQUIDPROOF, LLC ("COMPANY"), (2) A MORTGAGE MODIFICATION AGREEMENT BETWEEN THE CITY AND COMPANY, AND (3) AN AMENDED AND RESTATED PROMISSORY NOTE BETWEEN COMPANY AND THE CITY, FOR THE PURPOSE OF EXTENDING THE MATURITY DATE OF THE LOAN FROM JUNE 1, 2023 TO JUNE 1, 2033, AND REAMORTIZING THE REMAINING BALANCE OF THE LOAN AT THE CURRENT INTEREST RATE THROUGH THE EXTENDED LOAN TERM, THE ORIGINAL LOAN HAVING BEEN AUTHORIZED BY ORDINANCE 2017-448-E; AUTHORIZING SUCH OTHER CLOSING DOCUMENTS AND TECHNICAL CHANGES AS MAY BE REQUIRED BY THE GENERAL COUNSEL, OR HIS OR HER DESIGNEE, AND THE MAYOR'S OFFICE, PROVIDED THAT THE CITY'S COSTS ARE NOT INCREASED; PROVIDING FOR CITY OVERSIGHT BY THE OFFICE OF ECONOMIC DEVELOPMENT; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Liquidproof, LLC ("Company") committed to convert and renovate its existing facility to serve as a distillery, which facility is located at 2917 Borden Street, Jacksonville, Florida (the "Project"); and

WHEREAS, the Northwest Jacksonville Economic Development Fund ("NWJEDF") Advisory Board approved the funding of the Project and a

loan for the Project in the amount of \$61,000 was subsequently approved by City Council pursuant to Ordinance 2017-448-E, as further detailed in the Project Summary attached hereto as **Exhibit 1**; and

WHEREAS, the Project is complete and operational; and

WHEREAS, the maturity date of the loan was June 1, 2023, at which time a balloon payment of principal and interest in the amount of approximately \$49,000.00 was due; and

WHEREAS, Company was unable to make the balloon payment at that time, but is up to date on all reporting requirements as set forth in the Economic Development Agreement, and the remaining principal balance on the loan as of August 1, 2023 is approximately \$49,103.00; and

WHEREAS, the Northwest Jacksonville Economic Development Fund Board approved re-amortizing the loan principal balance and extending the term of the loan for a period of ten years at its August 21, 2023 meeting; now therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Authorizing and Approving the Amendment to Economic Development Agreement, Mortgage Modification Agreement, Amended and Restated Promissory Note and related loan documents. The Council hereby approves and authorizes the Mayor, or his designee, and the Corporate Secretary to execute the following documents: (a) Amendment Two to Economic Development Agreement substantially in the form attached hereto as Exhibit 2, and (b) Mortgage, Collateral Assignment and Loan Document Modification Agreement substantially in the form attached hereto as Exhibit 3; and accept an Amended and Restated Promissory Note substantially in the form attached hereto as Exhibit 4 (collectively the "Modification Agreements"), with such "technical" changes to such Modification Agreements as herein authorized. The Modification Agreements may include such additions, deletions, and changes as may be reasonable, necessary, and incidental

for carrying out the purposes thereof, as may be acceptable to the Mayor or his designee with such inclusion and acceptance being evidenced by execution of the Modification Agreements by the Mayor or his designee. No modification to the Modification Agreements may increase the financial obligations or the liability of the City and any such modifications shall be technical only and shall be subject to appropriate legal review and approval by the General Counsel, or his designee, and all other appropriate action required by law ("technical" is herein defined as including, but not limited to, legal descriptions and surveys, ingress and egress, easements and rights of way, design standards, access and site plan). A copy of the final anticipated amortization schedule for the loan is attached hereto as **Exhibit 5**.

Section 2. Requiring other Closing Documents. As a condition to the City's execution of the Modification Agreements, Company shall be required to execute and/or deliver to the City such additional closing documents and title insurance endorsements as may be required by the General Counsel, or his or her designee, and the Executive Director of the Office of Economic Development to protect the City's interests, and Company shall be required to pay all closing costs, including title and recording fees and documentary stamp taxes, if any.

Section 3. Further Authorizations. The Mayor, or her designee, and the Corporation Secretary are hereby authorized to execute the Modification Agreements and all other contracts and documents and otherwise take all necessary action in connection therewith and herewith. The Executive Director of the Office of Economic Development, as contract administrator, is authorized to negotiate and execute all necessary changes and amendments to the Modification Agreements and other contracts and documents to effectuate the purposes of this ordinance without further Council

action, provided such changes and amendments are limited to "technical amendments" and do not change the financial obligations between the parties and, further provided, that all such amendments shall be subject to appropriate legal review and approval by the General Counsel, or his designee, and all other appropriate official action required by law. The term "technical amendments" as used in this section shall include, but not be limited to, changes in legal descriptions and surveys, description of infrastructure improvements and/or any road project, ingress and egress, easements and rights of way, design standards, vehicle access and site plan which have no financial impact.

Section 4. Departmental Oversight. The Office of Economic Development shall oversee the agreements described herein.

Section 5. Effective Date. This ordinance shall become effective upon signature by the Mayor or upon becoming effective without the Mayor's signature.

/s/ John Sawyer

Form Approved:

Office of General Counsel

Legislation Prepared By: John Sawyer

GC-#1584988-v2-Leg 2023- LiquidProof Mortgage Modification.DOC