

1 Introduced by Council Member White:  
2  
3

4 **ORDINANCE 2020-543-E**

5 AN ORDINANCE APPROVING THE PROPOSED 2020B  
6 SERIES TEXT AMENDMENT TO THE FUTURE LAND USE  
7 ELEMENT OF THE *2030 COMPREHENSIVE PLAN* OF THE  
8 CITY OF JACKSONVILLE, TO AMEND THE MULTI-USE  
9 (MU) FUTURE LAND USE CATEGORY WITHIN THE  
10 FUTURE LAND USE ELEMENT (FLUE), FOR  
11 TRANSMITTAL TO THE STATE OF FLORIDA'S VARIOUS  
12 AGENCIES FOR REVIEW; PROVIDING A DISCLAIMER  
13 THAT THE AMENDMENT TRANSMITTED HEREIN SHALL  
14 NOT BE CONSTRUED AS AN EXEMPTION FROM ANY  
15 OTHER APPLICABLE LAWS; PROVIDING AN EFFECTIVE  
16 DATE.  
17

18 **WHEREAS**, the Planning and Development Department has initiated  
19 certain revisions and modifications to the text of the *2030*  
20 *Comprehensive Plan* in accordance with the procedures and  
21 requirements set forth in Chapter 650, Part 4, *Ordinance Code*, to  
22 amend the Multi-Use (MU) future land use category within the Future  
23 Land Use Element (FLUE), which are more particularly set forth in  
24 **Exhibit 1**, dated August 25, 2020, and **attached hereto** and  
25 incorporated herein by reference; and

26 **WHEREAS**, the Jacksonville Planning Commission, as the Local  
27 Planning Agency, held a public hearing on this proposed Amendment  
28 to the *2030 Comprehensive Plan*, with due public notice having been  
29 provided, and reviewed and considered all comments received during  
30 the public hearing, and made a recommendation to the City Council;  
31 and

1           **WHEREAS**, the Land Use and Zoning (LUZ) Committee held a public  
2 hearing on this proposed Amendment pursuant to Chapter 650, Part 4,  
3 *Ordinance Code*, and having considered all written and oral comments  
4 received during the public hearing, has made its recommendation to  
5 the Council; and

6           **WHEREAS**, the City Council held a public hearing on this  
7 proposed Amendment with public notice having been provided,  
8 pursuant to Section 163.3184(3), *Florida Statutes*, and Chapter 650,  
9 Part 4, *Ordinance Code*, and having considered all written and oral  
10 comments received during the public hearing, the recommendations of  
11 the Planning and Development Department, the Planning Commission  
12 and the LUZ Committee, desires to transmit this proposed Amendment  
13 through the State's expedited state review process to the Florida  
14 Department of Economic Opportunity, as the State Land Planning  
15 Agency, the Northeast Florida Regional Council, the Florida  
16 Department of Transportation, the St. Johns River Water Management  
17 District, the Florida Department of Environmental Protection, the  
18 Florida Fish and Wildlife Conservation Commission, the Department  
19 of State's Bureau of Historic Preservation, the Florida Department  
20 of Education, and the Department of Agriculture and Consumer  
21 Affairs; now, therefore

22           **BE IT ORDAINED** by the Council for the City of Jacksonville:

23           **Section 1.           Approval    of    Amendment    for    Transmittal**  
24 **Purposes.**    The Council hereby approves the proposed 2020B Series  
25 Text Amendment to the Future Land Use Element of the 2030  
26 *Comprehensive Plan*, as set forth in **Exhibit 1**, dated August 25,  
27 2020, and **attached hereto**, for transmittal to Florida's various  
28 required State Agencies for review.

29           **Section 2.           Disclaimer.**    The transmittal approved herein  
30 shall **not** be construed as an exemption from any other applicable  
31 local, state, or federal laws, regulations, requirements, permits

