

## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health & Safety Committee offers the following amendment to File No. 2019-523:

- (1) On **page 1, line 1, strike** "Sheriff" and **insert** "Mayor";
- (2) On **page 1, lines 7-12, strike** "THE GENERAL FUND - PUBLIC SERVICE GRANTS TO FUND A ONE-TIME CONTRIBUTION TO MHRC TO HELP IT THROUGH FINANCIAL DIFFICULTIES SO THAT IT MAY CONTINUE PROVIDING IMPORTANT MENTAL HEALTH SERVICES TO THE DUVAL COUNTY COMMUNITY, AS INITIATED BY B.T. 19-105;" and **insert** "MENTAL HEALTH RESOURCE CENTER, INC. TO PARTIALLY FUND AN OUTPATIENT COMPREHENSIVE SERVICES CENTER AT MENTAL HEALTH RESOURCE CENTER, INC.'S ("MHRC") SOUTH FACILITY, AS INITIATED BY REVISED B.T. 19-105; PROVIDING FOR A CARRYOVER OF FUNDS TO FISCAL YEAR 2019-2020; APPROVING AND AUTHORIZING THE MAYOR AND CORPORATION SECRETARY TO EXECUTE AND DELIVER, FOR AND ON BEHALF OF THE CITY OF JACKSONVILLE ("CITY"), THE FUNDING AGREEMENT WITH MHRC TO PARTIALLY FUND THE SERVICES CENTER; PROVIDING FOR OVERSIGHT BY THE OFFICE OF GRANTS AND COMPLIANCE;";
- (3) On **page 1, lines 20, 23, and 25, strike** "B.T. 19-105" and **insert** "Revised B.T. 19-105";
- (4) On **page 1, line 20, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Revised B.T. 19-105, August 19, 2019 - NCSPHS"";
- (5) On **page 1, lines 28-30, strike** "the General Fund - Public Services Grants to fund a one-time contribution to MHRC to help it through financial difficulties" and **insert** "Mental Health Resource Center, Inc. to partially fund an outpatient

Comprehensive Services Center at Mental Health Resource Center's South facility located at 11820 Beach Boulevard ("South CRC");

- (6) On **page 2, lines 2-31, strike** Section 2 (Purpose) in its entirety and **insert** a new Section 2, 3, 4 and 5 to read as follows:

" **Section 2. Purpose.** The purpose of the appropriation in Section 1 is to provide partial funding for MHRC's South CRC facility. MHRC currently operates a Comprehensive Services Center at its North Baker Act receiving facility located at 3333 West 20th Street ("North CRC"), at which MHRC has provided the following levels of service during the twelve months beginning June 1, 2018 and ending May 31, 2019: 2,845 instances of service on a walk-in basis, 14,870 outpatient appointments, including 1,540 psychiatric evaluations, 2,378 counselling sessions, and 10,952 office visits for medication management, and 1,906 instances of community resource assistance. MHRC's South CRC facility is projected to provide to the residents of south Jacksonville and the beaches the types and levels of service comparable to those of the North CRC. MHRC is a non-profit mental health services provider in Duval County that is currently experiencing financial difficulties which threaten its continued operations. The additional support is necessary to help MHRC through this difficult period so that it may continue to provide important mental health services to the Duval County community. MHRC treats approximately 39% of the Baker Act cases in Duval County and is also a primary intake for JSO. In 2018, MHRC treated 7,692 admitted cases and employed 380 Jacksonville-area residents. It is also a

significant partner in the Urban Rest Stop, which treats the underlying causes of homelessness.

**Section 3. Carryover.** The funds appropriated in Section 1 of this Ordinance shall not lapse but shall carryover into fiscal year 2019-2020.

**Section 4. Approval and Authorization.** There is hereby approved, and the Mayor or his designee and Corporation Secretary are hereby authorized to execute and deliver, a funding agreement ("Agreement") in substantially the same form as is attached hereto as **Exhibit 2** and incorporated herein by this reference. The Agreement provides for \$400,000 to partially fund an outpatient comprehensive services center at MHRC's South CRC facility.

**Section 5. Oversight.** The Office of Grants and Compliance shall oversee the project described herein.";

- (7) Renumber remaining Sections accordingly;
- (8) Remove **Exhibit 1** and replace with **Revised Exhibit 1** attached hereto, which attaches Revised B.T. 19-105;
- (9) Attach **Exhibit 2** attached hereto;
- (10) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Margaret M. Sidman

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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