

# **City of Jacksonville**

1st Floor - Council Chamber  
117 W. Duval Street



## **Agenda - Amended Preliminary**

**Wednesday, May 11, 2022**

**9:30 AM**

**Council Chambers 1st Floor, City Hall**

### **Jacksonville Waterways Commission**

*CM Al Ferraro, Chair*  
*CM Michael Boylan, Vice Chair*  
*CM Garrett Dennis*  
*CM Matt Carlucci, Alternate*  
*Jon Michael Barker*  
*Robert Birtalan*  
*Lane Burnett*  
*Senator Audrey Gibson*  
*Mark Devereaux*  
*Andrew Fraden*  
*Marc Hardesty*  
*Richard Hartley*  
*Jill D. Haskell*  
*Raymond S. Pringle, Jr.*  
*Marshall Adkison, Ex-Officio*  
*Adam Hoyles, Ex-Officio*

*Barbara Ireland Hobson, Legislative Assistant*  
*Felicia Fort, Legislative Assistant*  
*Susan Grandin, Asst. General Counsel*  
*Dr. Quinton White, Jacksonville University*  
*Dr. Gerard Pinto, Jacksonville University*  
*Richard Distel, Research Assistant*

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

#### **RULE 4.505 DISRUPTION OF MEETING**

No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Sergeant at Arms.

#### **REQUEST TO SPEAK:**

1. Fill out a speaker card.
2. Sign it if you are going to speak.
3. Read the rules on the back of the card.
4. Place card in tray.

**PARKING:** If you park in the Library Garage (Entry on Duval St, W of Main St), Please see the Legislative Assistant for ticket validation.

You may attend the meeting in-person at the physical location- City Council Chambers, but CDC guidelines will be adhered to due to COVID-19. Concurrent with the expiration of Mayor Curry's Emergency Executive Proclamation 2020-005, any member of the public entering City-owned public buildings may choose to wear a mask inside the building. Council strongly encourages the use of masks for all employees and visitors, especially when social distancing at 6 feet (or more) is not possible. Council will make masks available for visitors and the public.

**Note:** Our next scheduled meeting is Wednesday, June 15, 2022.

Meeting Convened:            Meeting Adjourned:

1.    **Call To Order**
2.    **Roll Call**

3. **Presentation - DIA - Project Updates & Waterfront Dining - Lori Boyer (15 Min)**
4. **ADA Waterways Status Report - Kara Tucker (10 Min)**
5. **Approval - Jacksonville Waterways Commission Minutes for Wednesday, April 13, 2022.**
6. **St. Johns River Status Report on Water Quality and Manatees - Dr. White & Dr. Pinto (10 Min)**

### **New Business**

7. [2022-0061](#) ORD-MC Approp \$310,500 in the Derelict Vessel & Floating Structure Removal Fund from the Parks Dept to Neighborhoods Dept in order to Provide the Neighborhoods Dept Funding to Implement & Enforce the Newly Created Chapt 388, Ord Code (Boats & Waterways); Amend Chapt 388 (Boats & Waterways), Ord Code, to Create a New Pt 4 (Anchoring Limitation Areas); Providing that Council is Exercising County Powers; Providing for Codification Instructions; Providing Directive to Neighborhoods Dept. (Grandin) (Introduced by CM DeFoor) (Co-Sponsors CMs Pittman, Ferraro & Carlucci)  
1/25/22 CO Introduced: NCSPHS, TEU, F, JWC  
1/31/22 NCSPHS Read 2nd & Rerefer  
1/31/22 TEU Read 2nd & Rerefer  
2/1/22 F Read 2nd & Rerefer  
2/8/22 CO PH Read 2nd & Rereferred: NCSPHS, TEU, F  
5/2/22 NCSPHS Substitute/Rerefer 4-0  
5/2/22 TEU Substitute/Amend/Rerefer 5-0  
5/3/22 F Substitute/Rerefer 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601-2/8/22

Contact: CM DeFoor

8. [2022-0244](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 13990 Webb Rd, btwn Shiferdeck Rd & Starratt Rd - (R.E. #106283-0300) (38.29± acres) – LDR to AGR-IV – Lynn Clifton Shiferdek & Monica Leigh Shiferdeck, Trustees, or Their Successors in Trust, for the Lynn Clifton Shiferdeck & Monca Leigh Living Trust Dated 3/5/2013. (Appl #L-5676-22C) (Dist. 2 – Ferraro & Dist. 7 – R. Gaffney) (Salley) (LUZ)  
(Rezoning 2022-245)  
4/12/22 - CO Introduced: LUZ, JWC  
4/19/22 LUZ Read 2nd & Rerefer  
4/26/22 CO Read 2nd & Rereferred: LUZ  
LUZ PH – 5/17/22  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code –5/10/22 & 5/24/22

Contact: Edward Lukacovic

9. [2022-0309](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Luce St & 3434 Atlantic Blvd, btwn Spring Park Rd & Hart Xway - (R.E. # 145888-0010 & 145888-0040) (3.33± Acres) – RPI & PBF to CGC – Rene U. Pulido, as Trustee of the Rene Uriel Pulido Revocable Living Trust Dated 2/19/2021, & Mark F. Moss, Esq, as Trustee Under Trust #3434 Atlantic Blvd Dated 2/19/2021 - (Appl # L-5692-22C) (Dist. 5 – Cumber) (Lukacovic) (LUZ)  
(Rezoning 2022-310)  
4/26/22 - CO Introduced: LUZ, JWC  
5/3/22 LUZ Read 2nd & Rerefer  
LUZ PH – 6/7/22  
Public Hearing Pursuant to Sec 163.3187, F.S. & Chapt 650, Pt 4, Ord Code – 5/24/22 & 6/14/22

Contact: Edward Lukacovic

10. [2022-0383](#) ORD-MC Amend Various Sections of Subpart H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Chpt 656 (Zoning Code), Ord Code, to Change the Name of the "Church" District to the "Northcore" District Add & Clarify Definitions, Clarify Uses Permitted Generally in all Districts, Clarify the Bonus Uses in the Church (Northcore) District, Clarify Form Req in the Private Realm, Replace Graphic Figure for Transparency, Add Free Standing Waterfront Restaurants as an Exception to the River Setback & Height Limitations, Prov an Exemption for Waterfront Restaurants to be Calculated in the Volume Bonus, Revising Req for New Parking Garages & Surface Parking Lots, Revising Process for Demo Permits, Adding Review of Rezonings to Duties of the DDRB; Amend Sec 30.204 (Functions), Pt 2 (Planning Commission), Chpt 30 (Planning & Development Dept), Ord Code, to Remove the Review of Rezonings & Changes to the Zoning Code within the Downtown from Planning Commission to the DDRB (Grandin) (Introduced by CP at Req of Mayor)  
5/10/22 CO Introduced: LUZ, JWC  
LUZ PH 6/22/22  
Public Hearing Pursuant to Chapt 166, F.S. & C.R 3.601 - 6/14/22 & 6/28/22

Contact: Susan Grandin

## **New Business**

### **11. Discussion: George Crady Bridge Fishing Pier Closing**

Contact: Senator Audrey Gibson

### **12. Discussion: Huguenot Park - Hours of Operation**

Contact: Daryl Joseph

### **13. Discussion: Upcoming Summer Events & Happenings at JAX Waterways**

Contact: Daryl Joseph

## **Old Business**

### **14. Discussion: Arlington River - Wake Zone Request - Update**

Contact: Jill Haskell

## **Public Comment**

Adjournment

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**