## **LEGISLATIVE FACT SHEET**

DATE:	12/29/2	20		BT or RC	No: <u>BT2</u>	1-034
·				(Administration & City	y Council Bills)	-
SPONSO	OR: Kids Hope	Alliance	)			
			(Department/Div	vision/Agency/Council Me	ember)	
Contact f	or all inquiries and p	presenta	tions: Michael Wo	einstein/Saralyn Gra	SS	
Provide N	lame:					
	Contact Number: (9	904)225	-4477 or (904)255	-4404	_	
	Email Address: m	nweinste	in@coj.net_or sgra	ss@coj.net	_	
Research wil	White Paper (Explain Why t I complete this form for Cou	ouncil introd	luced legislation and the			
	of 350 words - Maxir late a \$162,865 grant red			Programe LIS Departm	ent of Justice for t	he O LIDP EV 201
	nsive Anti-Gang Program					
in three are *Communit *Opportunit *Social Inte Also include this three-y 77.111(a) ( ordinance. bid process	y Mobilization ies Provisions and	be the audinoverseein need to bires contral	thorization for a new g ig the direct service wo e waived with respect acts for children's servi o allow KHA to direct o	rant-funded position to work of the contracted proto the contract and approces to be competitively pentract with the agency	ork on contract ma vider. Chapter 77, S oved and authorize procured by KHA vi Managed Access t	anagement of Section Id under this a an evaluated o Child Heath
	RIATION: Total Ar ource <u>name</u> and pro		· · · · <u> </u>	<b>\$229,905.00</b> ot Numbers for each	as follows:	
(Name of F	und as it will appear in ti	title of legi	slation)			
Name of Fe	deral Funding Source(s)	From:	US Department of Justic	е	Amount:	\$162,865.00
		To:	Kids Hope Alliance Gran	t Fund	Amount:	\$162,865.00
Name of St	ate Funding Source(s):	From:		3	Amount:	
		То:			Amount:	

Name of City of Jacksonville Funding Source(s):	From:	Kids Hope Alliance Juvenile Justice Essential Services Category	Amount:	\$67,040.00			
anamg coarso(c).	То:	Kids Hope Alliance Grant Fund	Amount:	\$67,040.00			
Name of Contribution(s):	From:		Amount:	-			
,	То:		Amount:				
Name & Number of Bond	From:		Amount:				
Account(s):	To:		Amount:				
106 regarding funding of anticipa (Minimum of 350 words - Maximum The Kids Hope Alliance has beer OJJDP FY 20 Comprehensive Ar	ted post-of 1 page.  n awarded nti-Gang F		Department of	f Justice for the			
ACTION ITEMS: Purpose code provisions for each.  ACTION ITEMS: Yes  Emergency?	/ Check	List. If "Yes" please provide detail by attack  Justification of Emergency: If yes, explanation mu					
Federal or State  Mandate?  Fiscal Year	x	Explanation: If yes, explanation must include deta including Statute or Provision.					
Carryover?	X	Note: If yes, note must include explanation of all-y language.	ear subrund	carryover			
CIP Amendment?  Contract / Agreement Approval?	X	Attachment: If yes, attach appropriate CIP form(s) year amendment.  Attachment & Explanation: If yes, attach the Cont Department (and contact name) that will provide o negotiations are on-going and with whom. Has Of Contract with MATCH; working with OGC on drafin	ract / Agreen versight. Ind GC reviewed	nent and name of licate if			
Related RC/BT? X		Attachment: If yes, attach appropriate RC/BT form					
Waiver of Code? X		Code Reference: If yes, identify code section(s) in detailed explanation (including impacts) within whi		ana provide			

	Also included in the legislation will be the authorization for a new grant-funded position to work on contract management of this three-year program along with overseeing the direct service work of the contracted provider. Chapter 77, Section 77.111(a) (Provider Contracts) will need to be waived with respect to the contract and approved and authorized under this ordinance. Section 77.111(a) requires contracts for children's services to be competitively procured by KHA via an evaluated bid process. This waiver is needed in order to allow KHA to direct contract with the agency Managed Access to Child Heath (MATCH). MATCH was included and approved as part of the grant application and will implement the direct service portion of this grant.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

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ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION HEMS:	Yes	No		
Continuation of Grant?	х		Explanation: How will the funds be used? Do the funding for a specific time frame and/or m grant? Are there long-term implications for the	nulti-year? If multi-year, note year of
			3 years time frame, 10/01/2020-09/30/2021, 10/01/2022-09/30/202.	10/01/2021-09/30/2022 and
Surplus Property Certification? Reporting Requirements?		x	Attachment: If yes, attach appropriate form(s Explanation: List agencies (including City Co and frequency of reports, including when reports) (include contact name and telephone number)	ouncil / Auditor) to receive reports orts are due. Provide Department
Division Chief:		Sui	What Wignature)	Date: 12/29/20
Prepared By:	_(	Sà	(signature)	Date: 12/29/20

## **ADMINISTRATIVE TRANSMITTAL**

То:	MBRC, c	/o Jasmine Jordan,	, Budget Offic	e, St. James Suite 325
Thru:	-			
	•	b Title, Department)	<b>-</b>	
	Phone: _		E-mai	l:
From:	Michael W	Veinstein, CEO, Kids	Hope Alliance	
	=	epartment Representati	-	
	Phone: _	(904) 255-4477	E-mai	l: mweinstein@coj.net
Primary	Michael W	Veinstein, CEO, Kids	Hope Alliance	
Contact:	(Name, Joh	b Title, Department)		
	Phone:	(904) 255-4477	E-mai	l: mweinstein@coj.net
CC:	Leeann k	Krieg, Director of In	tergovernmen	tal Affairs, Office of the Mayor
		-	_	l: leeannK@coj.net
COU	NCIL MEN	<u> 18ER / INDEPEND</u>	ENT AGENC	Y / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Si	idman Office of Ge	eneral Counse	I, St. James Suite 480
10.		904-630-4647	E-mai	
From:	_			
	Initiating C	ouncil Member / Indepe	endent Agency / (	Constitutional Officer
	Phone:		E-mai	l:
Primary	_			
•	(Name, Jol	b Title, Department)		······································
			E-mai	l:
CC:				ital Affairs, Office of the Mayor
<b>C C</b> .	Phone:	_	_	il: LeeannK@coj.net_
	-	907-200-0010	E-Mai	i. <u>Lecannica, coj.net</u>
-		•	es requires a	resolution from the Independent Agency Board
• •	ng the legis		W N-	
•	•	ncy Action Item:	Yes No	Attachment: If yes, attach appropriate documentation. If no,
ł	Boards Ac	ction / Resolution?	X	when is board action scheduled?
				5/20/2020

## **FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

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Mard Brid watering Lass)

For KHA Lind (Marking Lass)

SZ3010 SZ3010-Group Dental Plan 522130-GEPP Defined Contribution DC-ER 523030-Group Ufe Insurance 522070-Olumbility Trust Fund-ER 2569.02 11.29 37.14 777 204.75 -11.50 -487.67 244,772.00

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I Cland Rud Fit AMY Cathed Brownies Transford Out @ 4/6/2

Full Time Grant Manager	T	\$	62 700	ė	B 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	è	62.700
Fringe Benefits	26%	\$	62,700 15,675		-	\$	62,700
-inige benefits	20%	Þ	15,6/5	\$	<u> </u>	\$	15,675
Fotal Salary & Benefit		\$	78,375	\$		\$	78,375
		<u> </u>				\$	-
Travel (required 1 per year)	\$1500 per year	\$	-	\$	-	\$	•
Equipment	Year 1	\$	-	\$	1,500	\$	1,500
Supplies	500 x year	\$	-	\$	350	\$	350
Local Mileage	\$.575 per mile x 60 miles a month x 12	\$	-	\$	100	\$	100
Postage, Printing Copy		\$	-	\$	50	\$	50
Other Expenditure		\$	-	\$	500	\$	500
Total Direct Costs for KHA		\$	78,375	\$	2,500	\$	80,875
B. Subawards		on Sinc		note of		5815	
Salary and Benefits							
Program / Case Coordinator: 1 FTE		\$	40,000	\$	5,000	\$	45,000
Employment Specialist: .5 FTE		\$	-	\$	25,000	\$	25,000
Intervention Specialist (Peer):	\$20 per hr/ 15 hours per wk	\$	11,800	\$	3,800	\$	15,600
Fringe Benefits		\$	14,245		9,295	\$	23,540
		Ť		<u> </u>	2,233	\$	
Total Salay & Benefts		\$	66,045			\$	66,045
		Ė				\$	-
Evaluation		\$	_	\$	3,000	\$	3,000
				\$	-	\$	_
Mileage	\$.575 per mile x 60 miles a month x 12	\$	_	\$	586	\$	586
	-			\$	-	\$	-
Equipment		\$	-	\$	-	\$	-
				\$	-		
Travel to Conference		\$	-	\$	1,500	\$	1,500
				\$	-		
Supplies		\$	-	\$	1,500	\$	1,500
		<u> </u>		\$	-		
	Incentives/	١.					
Plan of Care Needs	Treatment, etc	\$	3,639	\$_	9,008	\$	12,647
Total Direct		\$	69,684	\$	58,689	\$	128,373
IDC (10%)		\$	14,806	\$	5,851	\$	20,657
		<del>-</del>	,555	<u> </u>	2,001	Ť	_0,037
Total Grant Award Dept Justice		\$	162,865			\$	162,865
Total Sub Award		\$	84,490	\$	64,540	\$	149,030
Total Program		\$	162,865	6	67,040	\$	229,905