

1 Introduced by the Council President at the request of the Mayor:
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4 **ORDINANCE 2025-650-E**

5 AN ORDINANCE APPROVING AND AUTHORIZING THE
6 MAYOR, OR HER DESIGNEE, AND THE CORPORATION
7 SECRETARY TO EXECUTE AND DELIVER ON BEHALF OF
8 THE CITY A CHILLED WATER SERVICE AGREEMENT
9 BETWEEN JEA AND CITY OF JACKSONVILLE TO PROVIDE
10 CHILLED WATER SERVICE TO VARIOUS CITY FACILITIES
11 IN THE DOWNTOWN CHILLED WATER DISTRICT;
12 PROVIDING FOR OVERSIGHT BY THE PUBLIC WORKS
13 DEPARTMENT; PROVIDING AN EFFECTIVE DATE.
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15 **WHEREAS,** JEA operates and maintains a district energy system
16 in the City of Jacksonville in order to provide chilled water service
17 to various customers (the "Service"); and

18 **WHEREAS,** the City owns and operates the following buildings
19 and facilities, all located within Duval County, Florida: Duval County
20 Courthouse, 501 West Adams Street; State Attorney's Office, 311 West
21 Monroe Street; Jacksonville Public Library - Main Library, 303 North
22 Laura Street; Library Parking Garage, 33 West Duval Street; City Hall
23 Annex, 407 North Laura Street; and the Ed Ball Building, 214 North
24 Hogan Street (collectively, the "Facilities"); and

25 **WHEREAS,** the Facilities currently receive Service from JEA
26 pursuant to the Chilled Water Service Agreement Between JEA and City
27 of Jacksonville dated August 5, 2002 (City Contract No. 7670-6), as
28 subsequently amended; and

29 **WHEREAS,** the City and JEA desire to enter into a new agreement
30 regarding the continued provision of Service at the Facilities which
31 will replace and supersede the prior agreement; now therefore

1 **BE IT ORDAINED** by the Council of the City of Jacksonville:

2 **Section 1. Approval and Authorization to Execute.** There is
3 hereby approved, the Mayor, or her designee, and the Corporation
4 Secretary are hereby authorized to execute and deliver on behalf of
5 the City a Chilled Water Service Agreement Between JEA and the City
6 of Jacksonville for the Facilities in the Downtown Chilled Water
7 District in substantially the form attached hereto as **Exhibit 1** and
8 incorporated herein by this reference for the continued provision of
9 chilled water service to the Facilities.

10 **Section 2. Oversight Department.** The Department of Public
11 Works shall oversee the administration of the agreement described
12 herein.

13 **Section 3. Effective Date.** This Ordinance shall become
14 effective upon signature by the Mayor or upon becoming effective
15 without the Mayor's signature.

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17 Form Approved:

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19 /s/ Harry M. Wilson, IV

20 Office of General Counsel

21 Legislation Prepared By: Harry M. Wilson, IV

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