

City of Jacksonville

*117 W. Duval Street
Jacksonville, FL 32202*



Meeting Minutes

Tuesday, October 28, 2025

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

**Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204**

**Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217**

**Jason Teal
Council Secretary/Director
(904) 255-5133**

**Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122**

**Sergeant-At-Arms
JSO Personnel**

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1)** Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2)** Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3)** Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4)** Audible noise from cellphones or other electronic devices;
- 5)** Consumption of alcohol or controlled substances;
- 6)** Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7)** Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8)** Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, November 3, 2025.

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM Arias
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Wednesday, November 12, 2025.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Pastor Al Force, Lead Pastor of Oceanway Church

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

The Council President called for Roll Call. Roll Call was ordered. 18 members were recorded Present.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem
Excused: 1 - Pittman

APPROVE THE MINUTES OF THE REGULAR MEETING OF OCTOBER 14, 2025.

Minutes for the October 14, 2025, Regular Meeting were moved and seconded and Approved by voice vote 18-0.

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE OCTOBER 28, 2025, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on October 14, 2025.

City Treasurer – FY 2025 Borrowing Report – Received October 10, 2025.

Council Auditor – Council District Discretionary Funds Quarterly Report for the 4th Fiscal Quarter – Received October 15, 2025.

Dylan Reingold – Coastal Ridge, Wynnfield Lakes, Villages of Westport, Tison’s Landing, Seaton Creek, OTC, Darby, Cypress Bluff, Bartram Springs, Bartram Park and Acree CDDs FY 2026 Meeting Dates – Received October 16, 2025.

Grants and Compliance Division – PSG2026 Final Rankings – Received October 17, 2025.

PAGES:

Marum Ganji – Arlington Middle School

Laurn Jefferson - Paxon School for Advanced Studies

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL ORDINANCES:**

1. [2025-0215](#) ORD-Q Rezoning at 0, 1326, 1340, 1344, 1350 & 1354 Starratt Rd, btwn Duval Station Rd & Dunn Creek Rd - (42.39± Acres) - RR-Acre & RLD-100B to RMD-A - Lupoli Properties, LLC, Ming Chi Chan, Patrick & Charity Ivey, & Ronnie C. & Joyce L. Plymill (R.E. # 106873-0010, 106869-7000, 106870-0000, 106872-0000, 106874-0150, 106874-0200 & 106871-0000) (Dist. 2-Gay) (Cox) (LUZ) (PD & PC Apv) (Ex Parte: CMs Johnson, Gaffney, Jr., White, Diamond, J. Carlucci, Freeman, Boylan, Miller, Lahnen, Howland, Peluso, Gay, Salem, Amaro)
3/25/25 CO Introduced: LUZ
4/1/25 LUZ Read 2nd & Rerefer
4/8/25 CO Read 2nd & Rerefer
4/22/25 CO PH Only
6/17/25 LUZ PH Substitute/Rerefer 6-0
6/24/25 CO Substitute/Rerefer 16-0
8/12/25 CO PH Only
10/21/25 LUZ PH Amend/Approve 3-3 (Arias, Freeman, Gaffney, Jr.)
10/21/25 LUZ PH Reconsider/Amend/Approve 4-3 (Arias, Freeman, Gaffney, Jr.)
10/28/25 CO Amend/Approve 13-5 (Clark-Murray, Freeman, Gaffney, Jr., Gay, Miller)
LUZ PH - 5/6/25, 5/20/25, 6/17/25 & 8/19/25, 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25 & 8/12/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 13 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Diamond, Johnson, Peluso, and Salem

Nay: 5 - Clark-Murray, Freeman, Gaffney Jr., Gay, and Miller

Excused: 1 - Pittman

2. [2025-0515](#) ORD-Q Rezoning at 6210 & 6211 Pernecia St, btwn 118th St & Joy Dr S - (4.99± Acres) - RR-Acre to RLD-60 - Jacob Parker (R.E. # 097885-0010 & 097885-0020) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Deny) (PD & PC Apv) (Ex Parte: CMs Salem, Boylan, Johnson, Arias, White, Miller, Lahnen, Amaro, Peluso, Howland, Gay)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Only
10/21/25 LUZ PH Substitute/Rerefer 3-2 (Johnson, White)
10/21/25 LUZ PH Reconsider/Substitute/Rerefer 2-5 (Fail) (Arias, Diamond,

Gaffney, Jr., Johnson, White)
10/21/25 LUZ PH Reconsider/Amend (Deny) Approve 7-0
10/28/25 CO Amend (Deny)/Approve 18-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

**The Floor Leader moved the item be Amend to Deny/Approve. The motion CARRIED.
Roll Call was ordered. The Chair declared the File Amend to Deny/Approved.**

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci,
Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson,
Miller, Peluso, and Salem

Excused: 1 - Pittman

3. [2025-0516](#) ORD-Q Rezoning at 5868 Lenox Ave, btwn Laclede Ave & Delmar St - (0.76± Acres) - CO to CCG-1 - Blue Nile, LLC (R.E. # 011733-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (SW CPAC Deny) (PD & PC Apv) (Ex-Parte : CM Clark-Murray)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Only
10/21/25 LUZ PH Amend (Deny) Approve 7-0
10/25/25 CO Amend (Deny)/Approve 18-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

**The Floor Leader moved the item be Amend to Deny/Approve. The motion CARRIED.
Roll Call was ordered. The Chair declared the File Amend to Deny/Approved.**

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci,
Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson,
Miller, Peluso, and Salem

Excused: 1 - Pittman

4. [2025-0673](#) ORD-Q Rezoning at 0 & 4920 San Pablo Rd S, at the SW Corner of the Intersection Between J. Turner Butler Blvd & San Pablo Road S - (29.77± Acres) - CO to PUD, to Permit Multi-Family Dwellings, Restaurants, Offices & Commercial Uses; as Described in the San Pablo Mixed-Use PUD - SP 1776, LLC (R.E. # 167766-0500 & 167766-0400) (Dist. 3-Lahnen) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex-Parte CMs: J. Carlucci, Lahnen, Howland)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/14/25 CO PH Only
10/21/25 LUZ PH Amend/Approve (w/Cond) 7-0
10/28/25 CO Amend/Approve 18-0
LUZ PH: 10/21/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

5. [2025-0725](#) ORD-Q Apv Zoning Exception (Appl E-25-40) at 1630 University Blvd S, btwn Bartram Dr E & Atlantic Blvd - Shreeji 1630, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for Off-Premises Consumption, for Shreeji 1630, LLC, in CCG-1 (R.E. # 134034-0000) (Dist. 5-J. Carlucci) (Jamieson) (LUZ) (PD Apv)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/21/25 LUZ PH Approve 6-0
10/28/25 CO Approve 18-0
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

6. [2025-0726](#) ORD-Q Apv Sign Waiver (Appl SW-25-05) at 1233 Lane Ave S, btwn Normandy Blvd & Lenox Ave - Bateh Jubran 1233 South Lane Avenue, LLC - Req 1) to Reduce the Min Setback for 2 Signs from 10 ft to 1 ft, & 2) to Reduce the Min Distance btwn 2 Signs from 200 ft to 79 ft in CCG-1 (R.E. # 011709-0000) (Dist. 9-Clark-Murray) (Corrigan) (LUZ) (PD Apv)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/21/25 LUZ PH Approve 6-0
10/28/25 CO Approve 18-0
LUZ PH: 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

The Floor Leader moved the Consent Agenda to be Approved. Council Member Rahman Johnson pulled Resolution 2025-750. Council Member Rory Diamond pulled Resolution 2025-787; 2025-789; 2025-790. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2025-750;2025-787; 2025-789; 2025-790.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

7. [2025-0728](#) ORD Approp \$141,013.31 from the Bldg Inspection Fund (15104) to Fund Part-Time Hrs within the Bldg Inspection Div of the Public Works Dept; Apv & Auth Part-Time Hrs; Prov for City Oversight by the Bldg Inspection Div of the Public Works Dept (R.C. 25-166) (B.T. 25-124) (Dillard) (Req of Mayor)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Withdraw 7-0
10/21/25 F Withdraw 6-0
10/28/25 CO Withdraw 18-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

This Ordinance was Withdrawn on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

8. [2025-0735](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Jake Rd R/W as Recorded in Official Records Bk 2813, Pg 716, of the Current Public Records of Duval County, FL, & an Unopened & Unimproved Portion of an Unnamed Drainage R/W as Recorded in Official Records Bk 2813, Pg 717, of the Current Public Records of Duval County, FL, Located in Council Dist 2, at the Req of Donaldson Investments, LLC, Subject Unto Reservation to City of a Non Exclusive All Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Areas; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/21/25 TEU PH Approve 7-0

10/28/25 CO Approve 18-0

TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

This Ordinance was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

9. [2025-0736](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Interstate Center Court R/W as Recorded in Official Records Bk 5575, Pg 2124, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Rickjaymar Properties LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/21/25 TEU PH Approve 7-0
10/28/25 CO Approve 18-0
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

This Ordinance was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

10. [2025-0737](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Ross Blvd R/W & an Abutting Unopened & Unimproved Portion of an Unnamed R/W, as Recorded in Plat Bk 5, Pg 65, in the Plat of Garden City, of the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of Coastland Group, LLC; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)
9/23/25 CO Introduced: TEU
10/7/25 TEU Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/21/25 TEU PH Approve 7-0
10/28/25 CO Approve 18-0
TEU PH Pursuant to Sec 336.10, F.S. - 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

This Ordinance was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

11. [2025-0738](#) ORD, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the Capital Projects Finance Authority of Its Utility System Rev Bonds (First Coast Regional Utilities Project), in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$172,000,000, the Proceeds from the Sale of which will Be Used Principally to Finance & Refinance the Cost of Acquisition of Certain Utility System Improvements to Provide Svcs to “301 Villages” to Be Owned & Operated by First Coast Utilities, Inc.; Limited Appvls; Determining Credit Not Being Pledged; Acknowledging Receipt of the Indemnification Recipient of the Borrower; Apv & Auth the Execution & Delivery of an Interlocal Agrmt btwn the City & the Authority; Rescinding Ord 2025-193-E (Bryant, Miller, Olive, P.A.) (Req of the Capital Projects Finance Authority)
9/23/25 CO Introduced: NCSPHS, TEU, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 TEU Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Approve 7-0
10/21/25 TEU Approve 7-0
10/21/25 F Approve 6-0
10/28/25 CO Approve 18-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

This Ordinance was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

12. [2025-0741](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Homeowner Mortgage Rev Bonds, in One or More Series, in an Aggregate Face Amt Not to Exceed \$100,000,000 for the Purpose of Purchasing Mortgage Loans Originated by Participating Local Lending Institutions to Finance the Purchase or Rehab of New or Existing Owner-Occupied Residences Situated in Duval County, FL, or Purchasing Securities Guaranteed by the Federal Govt or Agencies Thereof or for the Purpose of Refunding Outstanding Bonds of the JHFA Previously Issued for Such Purpose; Auth the Submission of a Request for a Private Activity Bond Volume Cap Allocation; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)

9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Approve 7-0
10/21/25 F Approve 6-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

13. [2025-0742](#) RESO, Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Rev Bonds (Normandy Cove), Series 2025, in an Aggregate Principal Amt Not to Exceed \$29,000,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income & Active Duty Military or Veterans, to Be Located 1,300± ft NW of the Intersection of Old Middleburg Rd N & Sheldon Dr, Jax, Duval County, FL, 32210, & to Be Commonly Known as “Normandy Cove”; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)(Co-Sponsor CM Clark-Murray)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Approve 7-0
10/21/25 F Approve 6-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

14. [2025-0743](#) RESO Conf the Mayor’s Appt of Robin G. Smith, a Duval County Resident, to the JHA, Filling a Seat Formerly Held by Andrea P. Reyes, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Pt 1 (Jacksonville Housing Authority Established), Ch 51A (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30 (Wilson) (Req of Mayor) (Co-Sponsors CMs Boylan, Salem, Freeman, White, Peluso, Amaro &

Miller)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

15. [2025-0750](#) RESO Conf the Appt of Dogan Tozoglu, Ph.D., a Duval County Resident, as a Member of the PSG Council with Grant Experience, in Accordance with Sec 80.102, Ord Code, Replacing Leofric W. Thomas, Jr., for a 1st Full Term Ending 12/31/27 (Hampsey) (Introduced by CP Carrico) (Co-Sponsors CMs Miller, Freeman, Howland & Arias)
9/23/25 CO Introduced: R
10/6/25 R Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 R Approve 7-0
10/28/25 CO Approve 15-3 (Gaffney, Jr., Johnson, Peluso)

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 15 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gay, Miller, and Salem

Nay: 3 - Gaffney Jr., Johnson, and Peluso

Excused: 1 - Pittman

16. [2025-0787](#) RESO Commemorating the 10-Year Anniversary of the Sinking of the El Faro Container Ship, Honoring the Lives Lost & the Enduring Impact on the Jacksonville Community (Russell) (Introduced by CMs Amaro, Gay, Johnson, Freeman, Lahnen, Salem, Pittman, Peluso, Miller, Howland, Arias, Gaffney, Jr & Carrico) (Co-Sponsor CM Diamond)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

17. [2025-0788](#) RESO Congratulating the Jacksonville Jumbo Shrimp on their Victory in the Triple-A National Championship on September 27, 2025 (Russell) (Introduced by CMs J. Carlucci, Miller, Diamond, White, Amaro, Salem, Gay, Peluso, Pittman, Howland, Johnson, Carrico, Freeman, Gaffney, Jr., Clark-Murray, & Carlucci) (Co-Sponsors CMs Lahnen & Arias)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

18. [2025-0789](#) RESO Honoring KIPP Jacksonville Public Schools on the Occasion of Its 15th Anniversary, Recognizing Its Significant Contributions to Public Education, Student Achievement, & the Broader Jacksonville Community (Russell) (Introduced by CM Freeman) (Co-Sponsors CMs Miller, Johnson, Boylan, Howland, Diamond & Carrico)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

19. [2025-0790](#) RESO Commending & Honoring Karen Bowling for Her Exemplary Career in Public Service, Entrepreneurship, & Education, and Acknowledging Her Role as a Pioneer in the History of Our City (Hampsey) (Introduced by CMs Johnson & Diamond) (Co-Sponsors CMs Lahnen, Salem, Miller, Freeman, White, Amaro, Boylan, Gay, Howland, Arias, J.Carlucci, Carlucci, Carrico, Clark-Murray, Gaffney,Jr., Peluso & Pittman)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Amend (FL)/Approve 18-0

The Floor Leader moved the item be Amend(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

20. [2025-0791](#) RESO Honoring & Commending Mr. DeWitt Cooper, III, for His Outstanding Contributions to the Arts, Education, & the Jacksonville Community (Hampsey) (Introduced by CM Johnson)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

21. [2025-0792](#) RESO Honoring & Celebrating October 2025 as Gullah Geechee Cultural Heritage Month, Acknowledging the Vibrant History, Contributions, & Living Legacy of the Gullah Geechee People, Recognizing Jacksonville's Role within the Gullah Geechee Cultural Heritage Corridor & Affirming the City's Commitment to Preserve, Celebrate, & Promote this Unique American Heritage (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Salem, Miller, Freeman, Gay, Amaro, Howland & Pittman)
10/14/25 CO Introduced: R
10/20/25 R Approve 7-0
10/28/25 CO Approve 18-0

This Resolution was Approved on the Consent Agenda.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Excused: 1 - Pittman

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent

Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:

22. [2025-0675](#) ORD-Q Rezoning at 0 Cedar Bay Rd, btwn Main St N & Cedar Branch Rd - (11.58± Acres) - RR-Acre to RLD-60 - Industrial Park Investments, Inc. (R.E. # 108552-0000) (Dist. 2-Gay) (Jamieson) (LUZ)
9/9/25 CO Introduced: LUZ
9/16/25 LUZ Read 2nd & Rerefer
9/23/25 CO Read 2nd & Rerefer
10/14/25 CO PH Cont'd 10/28/25
10/28/25 CO PH Only
LUZ PH: 10/21/25, 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25, 10/28/25

This Ordinance was PH Only.

23. [2025-0723](#) ORD-Q Rezoning at 0 Old Kings Rd & 0 New Kings Rd, btwn Woodley Rd & Pitts Rd - (17.50± Acres) - PUD (2005-557-E) to PUD, to Permit Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Sarahs Walk Commercial PUD - Sarah's Walk, LLC & Stephen Edmonds (R.E. # 003811-0150, 003826-0150, 003811-0100, 003811-0200 (Portion) & 003826-0100 (Portion)) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Only
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Only.

24. [2025-0724](#) ORD-Q Rezoning at 6926 Garden St, btwn Iowa Ave & Old Kings Rd - (1.04± Acres) - CRO to CN - Joel Arreguin-Aguilar (R.E. # 003968-0010) (Dist. 8-Gaffney, Jr.) (Mehta) (LUZ)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Only
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Only.

25. [2025-0762](#) ORD-Q Apv Zoning Exception (Appl E-25-44) at 13170 Atlantic Blvd, btwn the Woods Dr & Hodges Blvd - Publix Super Markets, Inc. - Req an Establishment

or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Jerrys of Jax, Inc., in PUD (1987-456-244) (R.E. # 167130-0120 (Portion)) (Dist. 3-Lahnen) (Batteh) (LUZ)

10/14/25 CO Introduced: LUZ

10/21/25 LUZ Read 2nd & Rerefer

10/28/25 CO PH Read 2nd & Rerefer

LUZ PH: 11/4/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

26. [2025-0763](#) ORD-Q Apv Zoning Exception (Appl E-25-48) at 0 Pecan Park Rd & 0 Main St Rd N, btwn I-95 & Main St, North of Pecan Park Rd - Rum East, LLC, Rum East a, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC - Req (1) Retail Sales & Svc of All Alcoholic Beverages for Off-Premises Consumption, & (2) Retail Sales Including Outside Display, for Publix Super Markets, Inc., in PUD (2024-971-E) (R.E. # 108125-0000, 108117-0005 (Portion) & 108113-0005 (Portion)) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
- 10/14/25 CO Introduced: LUZ
- 10/21/25 LUZ Read 2nd & Rerefer
- 10/28/25 CO PH Read 2nd & Rerefer
- LUZ PH: 11/4/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

27. [2025-0764](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-14) at 0 Duval Pl W, btwn Ranch Rd & Duval Rd - Glenda Estrada - Req to Reduce the Min Road Frontage Requirements from 48 ft to 25 ft in RLD-60 (R.E. # 019361-0220) (Dist. 8-Gaffney, Jr.) (Jamieson) (LUZ)
- 10/14/25 CO Introduced: LUZ
- 10/21/25 LUZ Read 2nd & Rerefer
- 10/28/25 CO PH Read 2nd & Rerefer
- LUZ PH: 11/4/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

28. [2025-0765](#) ORD-MC re the Timing for Consolidated Gov't Elections & the Qualifying for Such Elections; Amend Sec 350.102 (Consolidated Government Elections) & 350.106 (Qualification of Candidates), Pt 1 (General Provisions), Ch 350 (Elections, Election Regulations, & Campaigning), Ord Code, to Modify the Timing for the 1st Consolidated Gov't Election & the Qualifying for the 1st & Gen Consolidated Gov't Elections; Prov for Codification Instructions (Pinkstaff) (Introduced by CM Carrico)

10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

29. [2025-0766](#) ORD Auth Add'l Part-Time Hrs for the Proj Funded by the EPA Climate Pollution Reduction Grant from the U.S. EPA & Appropd by 2023-839-E; Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to Auth an Increase in Part Time Hrs for the Grant Proj (R.C. 25-163) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

30. [2025-0767](#) ORD Approp \$292,610.25 in Grant Funds from the FDEP to Prov Funding for the Dev of the City Adaptation Plan; Prov for Oversight by the Office of Resiliency of the Planning & Dev Dept (B.T. 26-009) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

31. [2025-0768](#) ORD Approp \$100,000.00 in Grant Funds from the FDEP to Prov Funding for the Household Hazardous Waste Facility Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-010) (Dillard) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, TEU, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

32. [2025-0769](#) ORD Approp \$171,364.00 in Supplemental Grant Funds from the FDOT to Prov Reimb to the City for the Funding of Construction & Construction Oversight of

the Pedestrian Safety Improvements on Park St & Margaret St from Riverside Ave to the I-95 Ramps; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect This Approp of Funds; Prov for Oversight by the Engineering & Construction Mgmt Div of the Public Works Dept (B.T. 26-007) (Dillard) (Req of Mayor)

10/14/25 CO Introduced: NCSPHS, TEU, F

10/20/25 NCSPHS Read 2nd & Rerefer

10/21/25 TEU Read 2nd & Rerefer

10/21/25 F Read 2nd & Rerefer

10/28/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

33. [2025-0770](#) ORD Approp \$750,000 from a Desigd Contingency Acct to a Dues & Subscriptions Acct within the Citywide Municipal Dues & Affiliations Activity to Prov Funding for the City's Contribution to the Jax Regional Chamber of Commerce for FY 25-26; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Arias) (Co-Sponsor CM Lahnen)
- 10/14/25 CO Introduced: NCSPHS, F
- 10/20/25 NCSPHS Emergency/Approve 7-0
- 10/21/25 F Emergency/Amend/Approve 5-1(Diamond)
- 10/28/25 CO PH Emergency/Amend/Approve 18-1 (Diamond)
- Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Nay: 1 - Diamond

34. [2025-0772](#) ORD-MC re Downtown Sidewalks & Bars; Amend Sec 154.108 (Consumption on Vender's Premises), Pt 1 (in General), Ch 154 (Alcoholic Beverages), Ord Code, to Expand the Premises Area; Amend Sec 250.801 (Definitions), Pt 8 (Downtown Sidewalk Cafes), Ch 250 (Miscellaneous Business Regulations), Ord Code, to Expand the Downtown Areas for Sidewalk Cafes & Bars; Prov for Codification (Reingold) (Introduced by CM Arias)
- 10/14/25 CO Introduced: NCSPHS, R
- 10/20/25 NCSPHS Read 2nd & Rerefer
- 10/20/25 R Read 2nd & Rerefer
- 10/28/25 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

35. [2025-0773](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute &

Deliver, for & on Behalf of the City, That Certain Sovereignty Submerged Lands Lease Renewal & Modification to Authd Uses & Special Lease Conds (Bot File # 160739059) btwn the City & the Brd of Trustees of the Internal Improvement Trust Fund of the State of FL for Operation of a 153,185 sq ft Fee Waived Lease Area for an Overwater Riverwalk, Public Temporary Dock Mooring, Kayak Launch, & Water Taxi Stops & a 12,604 sq ft Rev Generating Lease Area for Mooring of Vessels, Including a Dinner Cruise Facility, in Conjunction with Upland Access to Public Areas & Parks for a Lease Term Exp on 1/17/29, with an Initial Annual Lease Fee of \$2,724.98 for the 12,604 sq ft Rev Generating Lease Area, Subj to Annual Adjustments to the Lease Fee Thereafter in Accordance with Rule 18-21.011, FL Admin Code; Prov for Oversight of Execution & Recording of the Lease by the Real Estate Div of the Dept of Public Works & Oversight of the Lease & Docking Facility by the Parks, Recreation & Community Svcs Dept Thereafter; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM J. Carlucci)
 10/14/25 CO Introduced: NCSPHS, F
 10/20/25 NCSPHS Emergency/Amend/Approve 7-0
 10/21/25 F Emergency/Amend/Approve 6-0
 10/28/25 CO PH Emergency/Amend/Approve 19-0
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

36. [2025-0774](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, an Amdt to the FY 23-24 Article V Trust Fund Agrmt btwn the City & Jacksonville Area Legal Aid, Inc., Originally Appvd & Authd by Ord 2023-504-E, to Extend the Term of the Agrmt to Exp on 12/31/24; Prov for Cont'd Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Boylan)
 10/14/25 CO Introduced: NCSPHS, F
 10/20/25 NCSPHS Read 2nd & Rerefer
 10/21/25 F Read 2nd & Rerefer
 10/28/25 CO PH Read 2nd & Rerefer
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

37. [2025-0775](#) ORD-MC Amend Sec 602.802 (Restricted Activities), Pt 8 (Lobbying), Ch 602 (Jacksonville Ethics Code), Ord Code, to Prohibit Certain Expenditures to the Mayor & Council Members; Prov for Codification Instructions (Reingold) (Introduced by CM Carlucci)
 10/14/25 CO Introduced: R, F
 10/20/25 R Read 2nd & Rerefer

10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

38. [2025-0776](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Aventura Jax Propco, LLC, to Support the Construction of a Surf Park Facility & Related Improvements in Jax, FL; Auth a 10-Yr REV Grant Not to Exceed \$4,600,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Tech Amends by the Executive Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

39. [2025-0777](#) ORD Approp \$35,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Main Street Food Park & Mini Golf, LLC to Fund Certain Infrastructure Improvements in Connection with the Renovation of an Existing Bldg & Construction of an 18-Hole Mini Golf Course on the Property Located at 2403 N Market St; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-122) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

40. [2025-0778](#) ORD Approp \$50,000 from the NW OED Fund - Contingency Acct, to the NW OED Fund - Subsidies & Contributions to Private Orgs Acct, for the Purpose of Providing a NWJEDF Business Infrastructure Grant to Springfield Animal Hospital, LLC to Fund Certain Infrastructure Improvements in Connection with

the Renovation of an Existing Bldg & Construction of a Dog Park Located at 1632 N Main St, Jax, FL; Making Certain Findings, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, an Economic Dev Agrmt btwn the City & Company, to Support the Proj; Auth the Big Grant; Auth Appvl of Tech Amends by the Executive Director of the OED; Affirming the Proj's Compliance with the NWJEDF Guidelines Appvd & Adopted by Ord 2016-779-E, as Amended; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2024-286-E, as Amended; Prov for City Oversight by the OED (B.T. 25-121) (Sawyer) (Req of Mayor)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

41. [2025-0779](#) ORD Approp Grant Funds in the Amt of \$730,000 from the FDLE for the JSO Real Time Crime Center Enhancement Proj as Described Herein; Prov for Oversight by JSO, Dept of Investigations & Homeland Security; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Miller, Amaro, Boylan, Gay, White, Clark-Murray, Diamond, Howland & Johnson)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Emergency/Approve 7-0
10/21/25 F Emergency/Approve 6-0
10/28/25 CO PH Emergency/Approve 18-0-1 Abstain(Freeman)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25

The Floor Leader moved the item be PH Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Abstain: 1 - Freeman

42. [2025-0780](#) ORD Approp \$48,000 from General Fund Operating Reserves to the EDED OED Special Initiatives - Equal Opportunity - Subsidies & Contributions to Private Org Acct, to Make Funds Available for the Veteran's Entrepreneurial Grant Prog in FY 25-26 (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller & Johnson)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

43. [2025-0781](#) ORD Making Certain Findings & Approp \$15,000,000 from Council Contingency Accts to Subsidies & Contributions to Private Org Accts (\$4,000,000) & Subsidies & Contributions to Other Govt Accts (\$11,000,000) to Prov City Funding for Various Progs & Capital Projs as Follows: (1) \$1,000,000 to Northeast Florida Builders Association, Inc. (NEFBA) for the NEFBA Workforce Dev Ctr, (2) \$2,675,000 to Edward Waters University, Inc. (EWU) for the Living, Learning, Community Ctr, (3) \$325,000 to Workforce Industrial Training, LLC (WIT) for the Operation Boost Initiative, (4) \$6,000,000 to the UNF for Capital Repairs & Upgrades to Hodges Stadium & Construction of Add'l Grass Practice Fields at the Facility, & (5) \$5,000,000 to FSCJ for Purchase of a Bldg at Cecil Commerce Ctr to House the FSCJ Training Institute; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Agrmts btwn the City & NEFBA, EWU, WIT, UNF, & FSCJ for the Respective Prog or Proj to Be Undertaken by Each Entity as More Particularly Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for Direct Contracts with NEFBA & EWU (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

44. [2025-0782](#) ORD Honoring the Legacy & Brave Svc of Firefighter Henry Bradley to the City; Naming the City-Owned Bldg Located at 12 Catherine St, Jax, FL, in Council Dist 7, Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code, to Be Known as the "Henry Bradley Firefighters Museum"; Waiving the Timeline Estabd in Sec 122.105 (Public Buildings, Public Facilities & Public Park Naming & Renaming Procedures), Ord Code, Pertaining to the Report & Recommendation from the Historic Preservation Sec of the Community Planning Div of the PDD & the JHPC for Naming of a City-Owned Bldg; Renaming a Roadway Currently Identified as "Catherine Street" to "Henry Bradley Place" in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the LSD to Forward This Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing, Implementation, & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs Pertaining to the Road Renaming (Pollock) (Introduced by CMs Johnson & Peluso)
10/14/25 CO Introduced: NCSPHS, R, TEU
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 TEU Read 2nd & Rerefer

10/28/25 CO PH Read 2nd & Rerefer

NCSPHS PH Pursuant to Ch 122 Ord Code - 11/3/25 & 11/17/25

TEU PH Pursuant to Ch 745 Ord Code - 11/4/25 & 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25 & 11/12/25 & 11/25/25

This Ordinance was PH Read 2nd & Rerefer.

45. [2025-0783](#) ORD Making Certain Findings & Auth the City to Acquire by Propty Exchange That Certain 2.04± Acre Unimproved Parcel of Real Propty Located on West Bay St, Jax, FL 32202 (R.E. # 074888-0100) & Adjacent to the Prime F. Osborn II Convention Ctr in Council Dist 7 within the Northbank Downtown CRA, & Auth the Mayor, or Her Desig, to Execute: (1) a Propty Exchange Agrmt by & Among the City, DIA, & VC Cathedral, LLC, Which Propty Exchange Agrmt Provs for the Acquisition of the Developer Parcel by the City, the Disposition to Developer of That Certain 2.40± Acre Parcel Located at 200 Lee St (Westernmost 2.40± Acre Portion of R.E. # 074896-0000) in Council Dist 7 within the Northbank Downtown CRA, & Requiring the Demolition of the Bldg Located Partially on the City Parcel & Partially on the Easternmost 1.23± Acre Portion of R.E. # 074896-0000 the Ownership of Which Will Be Retained by the City; (2) a Quitclaim Deed Conveying the City Parcel to Developer; & (3) a Temporary Construction Easement & Related Docs as Described in the Propty Exchange Agrmt; Auth Conveyance of the City Parcel to Developer; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Dillard) (Req of DIA)
10/14/25 CO Introduced: NCSPHS, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

46. [2025-0794](#) ORD-MC Concerning ACPS; Incorporating Recitals; Repealing & Replacing Pt 10 (Pet Shops & Animal Dealers), Ch 462 (Animals), Ord Code, to Consolidate with Certain Provisions Currently Provd in Pt 11 (Hobby Breeders & Casual Sellers), to Amend the Definitions of Pet Shop & Animal Dealer, & to Estab a Mandatory Min # of Employees to # of Animals Ratio; Repealing & Reserving Pt 11 (Hobby Breeders & Casual Sellers), Ch 462 (Animals), Ord Code; Amend Sec 462.1803 (Fee Schedule), Pt 18 (Fine & Fee Schedules), Ch 462 (Animals), Ord Code, to Add Permits for Animal Dealers & Hobby Breeders & to Remove Permits for Pet Shops from the List of Fees; Prov for Codification Instructions (Hartung) (Introduced by CM Gay)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

47. [2025-0795](#) ORD-MC re the JSEB Prog; Amend Sec 126.607 (JSEB Monitoring Committee; Annual Program Review), Subpt B (Program Administration), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language re Required Reports & to Allow for More Frequent Mtgs of the Monitoring Committee; Amend Sec 126.613 (Jacksonville Small & Emerging Businesses Certification Criteria), Subpt D (Program Eligibility, Procedures, & Other Requirements), Pt 6 (Jacksonville Small & Emerging Business Program), Ch 126 (Procurement Code), Ord Code, to Resolve Conflicting Language, to Codify Along-Standing Prog Practice That a Business Must Be in Existence for at Least 1 Yr to Qualify for Certification & Prov That the Aforementioned 1 Yr Requirement Be Retroactive to the Enactment Date of Ord 2021-117-E; Prov for Codification Instructions (MacGillis) (Introduced by CM Freeman)
10/14/25 CO Introduced: NCSPHS, R, F
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/21/25 F Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

48. [2025-0797](#) ORD-MC re Appts to Certain Brds & Commissions of the City of Jax; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Prov That 4 Members of the KHA Brd Shall Be Aptd by the Mayor & Confd by the City Council & 3 Members Shall Be Aptd by the Council President & Confd by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Prov That 7 Members of the Brd of Library Trustees Shall Be Aptd by the Mayor & Confd by the City Council & 5 Members Shall Be Aptd by the Council President & Confd by the City Council as More Particularly Described Herein; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Arias)
10/14/25 CO Introduced: NCSPHS, R
10/20/25 NCSPHS Read 2nd & Rerefer
10/20/25 R Read 2nd & Rerefer
10/28/25 CO PH Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/28/25

This Ordinance was PH Read 2nd & Rerefer.

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

49. [2025-0495](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - RPI to CGC - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Hinton) (LUZ) (PD & PC Apv) (Rezoning 2025-496)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/14/25 CO PH Cont'd 10/28/25
10/21/25 LUZ PH Approve 6-0
10/28/25 CO PH Approve 18-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/26/25, 9/9/25 & 9/23/25, 10/14/25, 10/28/25

The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Salem

50. [2025-0496](#) ORD-Q Rezoning at 860 & 1000 Riverside Ave & 1049 May St, btwn Lomax St & Post St - (1.90± Acres) - PUD (2017-10-E) to PUD, to Permit Hotels & Motels, Commercial Uses & Multi-Family Dwellings, as Described in the 1000 Riverside PUD - CLL Land I, LLC (R.E. # 090198-0000, 090204-0010, & 090211-0000) (Appl # L-6041-25C) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Ex-Parte CMs: J. Carlucci, White, Howland, Peluso) (Small-Scale 2025-495)
7/22/25 CO Introduced: LUZ
8/5/25 LUZ Read 2nd & Rerefer
8/12/25 CO Read 2nd & Rerefer
8/26/25 CO PH Addnt'l 9/9/25
9/9/25 CO PH Cont'd 9/23/25
9/23/25 CO PH Cont'd 10/14/25
10/14/25 CO PH Cont'd 10/28/25
10/21/25 LUZ PH Amend/Approve (w/Cond) 5-0
10/28/25 CO PH Amend/Approve 19-0
LUZ PH: 9/3/25, 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25, 9/9/25 & 9/23/25, 10/14/25, 10/28/25

The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

51. [2025-0623](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan by Changing the Future Land Use Designation at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - MDR to CGC - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Anderson) (LUZ) (PD & PC Apv) (Rezoning 2025-624)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
10/14/25 CO PH Cont'd 10/28/25
10/21/25 LUZ PH Approve 6-0
10/28/25 CO PH Approve 16-2 (Clark-Murray, Carlucci)
LUZ PH: 10/7/25, 10/21/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 9/23/25 & 10/14/25, 10/28/25

The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Nay: 2 - Carlucci, and Clark-Murray

52. [2025-0624](#) ORD-Q Rezoning at 425 & 431 Stockton St, btwn Edison Ave & Lewis St - (0.45± Acre) - RMD-A to PUD, to Generally Permit Commercial & Warehouse Uses, as Described in the 425-431 Stockton St PUD - Florida Land Holders, LLC as Trustee of 425 Stockton Street Land Trust & 431 Stockton Street Land Trust (R.E. # 055840-0000 & 055841-0000) (Appl # L-6049-25C) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2025-623)
8/26/25 CO Introduced: LUZ
9/3/25 LUZ Read 2nd & Rerefer
9/9/25 CO Read 2nd & Rerefer
9/23/25 CO PH Addnt'l 10/14/25
10/14/25 CO PH Cont'd 10/28/25
10/21/25 LUZ PH Amend/Approve 6-0
10/28/25 CO PH Amend/Approve 17-2 (Clark-Murray, Carlucci)
LUZ PH: 10/7/25, 10/21/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/23/25 & 10/14/25,
10/28/25

The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Nay: 2 - Carlucci, and Clark-Murray

53. [2025-0721](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - MDR to CGC - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Read) (LUZ) (Rezoning 2025-722)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Addnt'l 11/12/25
LUZ PH: 11/4/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 10/28/25 & 11/12/25

This Ordinance was PH Addnl. 11/12/25.

54. [2025-0722](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Herlong Rd & Doloma St - (2.52± Acres) - RMD-D to CCG-2 - Wayne Frier Home Center of MacClenny, LLC (R.E. # 009148-0000) (Appl # L-6065-25C) (Dist. 12-White) (Jamieson) (LUZ) (Small-Scale 2025-721)
9/23/25 CO Introduced: LUZ
10/7/25 LUZ Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/28/25 CO PH Addnt'l 11/12/25
LUZ PH: 11/4/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/28/25 & 11/12/25

This Ordinance was PH Addnl. 11/12/25.

3RD READING ORDINANCES:

55. [2025-0448](#) ORD-MC re Industrial & Commercial Developments; Amend Sec 656.604 (Number of Off-Street Parking Spaces Required), Subpt a (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Modify the Parking Requirements for Industrial, Wholesale, Warehouse, Storage & Similar Uses; Amend Sec 656.1209 (Applicability), Subpt C (Landscaping Requirements), Pt 12 (Landscape & Tree Protection Regulations), Ch 656 (Zoning Code), Ord Code, to Modify Landscaping Requirements for Industrial & Commercial Development; Prov for Codification Instructions (Reingold) (Introduced by CM White) (PD Amd/Apv) (PC Apv)
6/10/25 CO Introduced: NCSPHS, TEU, LUZ
6/16/25 NCSPHS Read 2nd & Rerefer
6/17/25 TEU Read 2nd & Rerefer
6/17/25 LUZ Read 2nd & Rerefer
6/24/25 CO PH Read 2nd & Rerefer
8/4/25 NCSPHS Approve 6-0
8/5/25 TEU Amend/Approve 5-0
8/5/25 LUZ PH Amend/Approve 7-0
8/12/25 CO Amend/Rerefer 18-0
9/9/25 CO PH Only
10/20/25 NCSPHS Amend/Approve 6-1 (Boylan)
10/21/25 TEU Amend/Approve 7-0
10/21/25 LUZ PH Amend/Approve 7-0
10/28/25 CO Amend/Approve 18-1 (Boylan)
LUZ PH: 8/5/25 & 9/16/25, 10/7/25, 10/21/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/24/25 & 9/9/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

Nay: 1 - Boylan

56. [2025-0539](#) ORD re the Establishment of the Five Points Dependent Special Dist in Accordance with Sec 189.02, F.S.; Incorporating Recitals; Adopt a Charter for the “Five Points Dependent Special District” for the Purpose of Improving the Five Points Area with Svcs, Including But Not Limited to Security, Landscaping & Promotion; Estab the Dependent Nature of the Dist; Estab the Purpose, Powers, Functions & Duties; Estab a Geographic Boundary for the Dist; Acknowledging the Authority to Create the Dependent Special Dist; Recognizing the Best Alternative; Estab a 5 Member Board of Supervisors with Alternates Appointed by the City Council; Prov Add’l Requirements; Identifying the Method of Financing; Recognizing the Consistency with the Comp Plan

(Reingold) (Introduced by CM Peluso) (Co-Sponsor CM Johnson)
 7/22/25 CO Introduced: NCSPHS, R, F
 8/4/25 NCSPHS Read 2nd & Rerefer
 8/4/25 R Read 2nd & Rerefer
 8/5/25 F Read 2nd & Rerefer
 8/12/25 CO PH Read 2nd & Rerefer
 10/20/25 NCSPHS Amend(2x)/Approve 6-1(Salem)
 10/20/25 R Amend(2x)/Approve 4-3(Freeman, Salem, Gay)
 10/21/25 F Amend/Approve 6-1 (Diamond)
 10/28/25 CO Amend(FL)/Approve 14-5 (Carrico, Diamond, Freeman, Gay, Salem)
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

The Floor Leader moved the item be Amend(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.

Aye: 14 - Lahnen, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Pittman, Gaffney Jr., Johnson, Miller, and Peluso

Nay: 5 - Carrico, Diamond, Freeman, Gay, and Salem

57. [2025-0731](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as “Shipyards Place” to “Tower Court” in Council Dist 7; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
 9/23/25 CO Introduced: NCSPHS, TEU, F
 10/6/25 NCSPHS Read 2nd & Rerefer
 10/7/25 TEU Read 2nd & Rerefer
 10/7/25 F Read 2nd & Rerefer
 10/14/25 CO Read 2nd & Rerefer
 10/20/25 NCSPHS Amend/Approve 7-0
 10/21/25 TEU PH Amend/Approve 7-0
 10/21/25 F Amend/Approve 6-0
 10/28/25 CO Amend/Approve 19-0
 TEU PH Pursuant to Ch 745 Ord Code - 10/21/25
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

58. [2025-0739](#) ORD Approp \$3,000.00 from the Contributions from Private Sources Acct to the Other Professional Svcs Acct within the Art in Public Places Trust Fund to Provide Funding for the Maintenance of Artwork Located in Landon Park; Prov

for Oversight by the Cultural Council of Greater Jax, Inc. (B.T. 25-123) (Dillard)
(Req of Mayor) (Co-Sponsor CM Johnson)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Amend/Approve 7-0
10/21/25 F Amend/Approve 5-1 (Diamond)
10/28/25 CO Amend/Approve 17-2 (Diamond, Gay)
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

Nay: 2 - Diamond, and Gay

59. [2025-0749](#) ORD Concerning the 2025 Duval County Local Mitigation Strategy Update; Making Findings; Accepting & Adopting the 2025 Duval County Local Mitigation Strategy Update; Assigning Review, Maintenance, & Coordination Responsibilities; Prov for Periodic Review & Re-Adoption; Prov for City Oversight by the JFRD's Emergency Preparedness Div (Dillard) (Introduced by CM Amaro)
9/23/25 CO Introduced: NCSPHS, F
10/6/25 NCSPHS Read 2nd & Rerefer
10/7/25 F Read 2nd & Rerefer
10/14/25 CO Read 2nd & Rerefer
10/20/25 NCSPHS Amend/Approve 7-0
10/21/25 F Amend/Approve 6-0
10/28/25 CO Amend/Approve 19-0
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 10/14/25

The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2025-784 through 2025-786 & 2025-793)**

60. [2025-0784](#) RESO Reappt Annie Battle, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 14 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Johnson)
 10/14/25 CO Introduced: R
 10/20/25 R Read 2nd & Rerefer
 10/28/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

61. [2025-0785](#) RESO Reappt Herlena Washington, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 8 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Gaffney, Jr.) (Co-Sponsor CM Pittman)
 10/14/25 CO Introduced: R
 10/20/25 R Read 2nd & Rerefer
 10/28/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

62. [2025-0786](#) RESO Apv Certain Updates to the Concurrency & Mobility Mgmt System Handbook for Jax, FL, as Referenced in Ch 655 (Concurrency & Mobility Management System), Ord Code, which Provides the Local Structure for Administering Ch 163, Part II, F.S., & as Required in Sec 655.122 (Concurrency & Mobility Management System Handbook), Pt 1 (General Provisions), Ch 655 (Concurrency & Mobility Management System), Ord Code (Harvey) (LUZ)
 10/14/25 CO Introduced: LUZ
 10/21/25 LUZ Read 2nd & Rerefer
 10/28/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

63. [2025-0793](#) RESO Conf the Mayor's Appt of Joshua Garrison, a Resident of the City of Jax, to the Planning Commission, Representing Planning Dist 4, Replacing Julius E. Harden, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp on 9/30/26, Followed by a 1st Full Term to Exp on 9/30/29 (Wilson) (Req of Mayor) (Co-Sponsors CMs Salem & Miller)
 10/14/25 CO Introduced: R
 10/20/25 R Read 2nd & Rerefer
 10/28/25 CO Read 2nd & Rerefer

This Resolution was Read 2nd & Rerefered.

2ND READING ORDINANCES:

64. [2025-0751](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - LDR to NC - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Kelly) (LUZ) (Rezoning 2025-752)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25

This Ordinance was Read 2nd & Rerefered.

65. [2025-0752](#) ORD-Q Rezoning at 4065 Magill Rd, at the SE Corner of the Intersection of Magill Rd & Pritchard Rd - (3.99± Acres) - RR-Acre to CN - William Silcox (R.E. # 003331-0000) (Appl # L-6031-25C) (Dist. 12-White) (Corrigan) (LUZ) (Small-Scale 2025-751)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25

This Ordinance was Read 2nd & Rerefered.

66. [2025-0753](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PBF to LDR - Asher Rei, LLC (R.E. # 079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Fogg) (LUZ) (Rezoning 2025-754)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/25 & 11/25/25

This Ordinance was Read 2nd & Rerefered.

67. [2025-0754](#) ORD-Q Rezoning at 0 Veronica St, South of Cypress St at the End of Veronica St - (0.11± Acres) - PUD (1993-249-E) to RLD-60 - Asher Rei, LLC (R.E. # 079064-0020) (Appl # L-6069-25C) (Dist. 7-Peluso) (Mehta) (LUZ) (Small-Scale 2025-753)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer

LUZ PH: 11/18/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25 & 11/25/25

This Ordinance was Read 2nd & Rerefered.

68. [2025-0755](#) ORD-Q Rezoning at 7711 Old Middleburg Rd S & 9437 Collins Rd, at the NE Corner of the Intersection of Collins Rd & Old Middleburg Rd S - (6.45± Acres) - PUD (2023-747-E) to PUD, to Generally Allow for Commercial Uses, as Described in the Revised Collins Plaza PUD - Vrihi Development, LLC (R.E. # 016361-0058 & 016361-0074) (Dist. 14-Johnson) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

69. [2025-0756](#) ORD-Q Rezoning at 555 Stockton St, 0 & 563 Osceola St, 0 & 544 Claude St & a Recently Closed & Abandoned Portion of Osceola St, btwn Claude St, Irene St, Stockton St & Edison Ave (6.35± Acres) - CCG-2 to PUD, to Permit Drug & Alcohol Rehab Svcs, Commercial Uses & Multi-Family Dwellings, as Described in the Gateway Community Services PUD - Gateway Community Services, Inc. & Osceola Street Properties, LLC (R.E. # 065139-0010, 065139-0000, 091638-0000, 091640-0000, 089629-0000, 089589-0000) (Dist. 7-Peluso) (Cox) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

70. [2025-0757](#) ORD-Q Rezoning at 0 & 6916 103rd St, btwn I-295 & Norde Dr W - CCG-1 & CCG-2 to PUD, to Permit Up to 110 Multi-Family, Townhouse or Rowhouse Residential Dwelling Units & Related Amenities & Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 6916 103rd Street PUD - 6916 103rd Street, LLC (R.E. # 014426-0002 & 014426-0010) (Dist. 14-Johnson) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

71. [2025-0758](#) ORD-Q Rezoning at 819 Fields Rd, West of Tiny Dr - RLD-60 to PUD, to Permit 34 Mobile Home Lots, as Described in the Fields Road PUD - Freedom Traxx Homes, LLC (R.E. # 106812-0000) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

72. [2025-0759](#) ORD-Q Rezoning at 2360 Saint Johns Bluff Rd, btwn Alden Rd & Bradley Rd - PUD (2023-599-E) to PUD, to Modify the Signage Requirements as Described in the Cornerstone Classical Academy PUD - Cornerstone Classical Academy, Inc. (R.E. # 163755-0020) (Dist. 4-Carrico) (Corrigan) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

73. [2025-0760](#) ORD-Q Rezoning at 8059 Merrill Rd, btwn Woolery Dr & I-295 - CRO to CN - Memorial Healthcare Group, Inc. (R.E. # 120458-0000) (Dist. 1-Amaro) (Abney) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

74. [2025-0761](#) ORD-Q Rezoning at 4052 University Blvd S, btwn Kennerly Rd & Barnhill Dr - CCG-1 to CCG-2 - EKS 04, LLC (R.E. # 137122-0010) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)
10/14/25 CO Introduced: LUZ
10/21/25 LUZ Read 2nd & Rerefer
10/28/25 CO Read 2nd & Rerefer
LUZ PH: 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Read 2nd & Rerefered.

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

75. [2025-0816](#) RESO Conf the Reappt of William T. Maule, a Duval County Resident & an Attorney, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Reappointed by the Public Defender for the 4th Judicial Circuit for a 2nd Full Term Ending 12/31/28 (Johnston) (Req of the Public Defender for the 4th Judicial Circuit) (Co-Sponsor CM Johnson)
10/28/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

76. [2025-0817](#) RESO Conf the Mayor's Appt of Charles Garrison, a Duval County Resident, to the Jax Housing & Community Dev Commission, Representing the Local Planning Agency, Replacing Ali Marar, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a Partial Term to Exp 11/30/27 (Wilson) (Req of Mayor)
10/28/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

77. [2025-0818](#) RESO Honoring Caleb Prewitt for His Outstanding & Record-Setting Achievements & His Dedication to the Community; Req Emerg Passage Upon Intro (Russell) (Introduced by CM J. Carlucci)(Co-Sponsors CMs Miller, Carrico, Howland, Amaro, Gay, Lahnen, Boylan, Peluso, Gaffney, Jr., Clark-Murray, Pittman, Arias, White, Diamond, Johnson, Freeman, Salem & Carlucci)
10/28/25 CO Introduced: R
10/28/25 CO Emergency/Amend(FL)/Approve 19-0

The Floor Leader moved the item be Emergency/Amend(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Amend(FL)/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

78. [2025-0819](#) RESO Commending the Progressive Spirit United Church of Christ Upon Its 150th Anniversary; Req Emerg Passage Upon Intro (Hampsey) (Introduced by CM Amaro) (Co-Sponsor CM Johnson)
10/28/25 CO Introduced: R
10/28/25 CO Emergency/Approve 19-0

The Floor Leader moved the item be Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

79. [2025-0820](#) RESO Conf the Appt of Chief Angella M. Beckom, a Duval County Resident & Registered Voter, as a Member of the Jax Ethics Commission, Pursuant to Sec 602.912, Ord Code, Apptd by the Ethics Commission to the Seat Formerly Held by Scott Simpson, for a 1st Full Term Beginning 1/1/26 & Ending 12/31/28 (Johnston) (Req of Jax Ethics Commission)
10/28/25 CO Introduced: R

This Resolution was Introduced to City Council and assigned.

80. [2025-0821](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Minor Modification Appl MMA-25-32535, as Requested by Tyler Crump, Seeking After-the-Fact Appvl to Modify the Final Order on COA-25-30222 by Decreasing the Finished Floor Elevation from 2 ft. 4 in. to 6 in. & Adding a Wooden Board Trim Around the Installed Windows Instead of Recessing the Windows into the Structure as Required by the Final Order for New Residential Construction in the Springfield Historic District at 1715 Ionia St, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (R.E. # 072214-0020) (Dist. 7-Peluso) (Reingold) (LUZ)
10/28/25 CO Introduced: LUZ
LUZ PH - 12/2/25

This Resolution was Introduced to City Council and assigned.

INTRODUCTION OF NEW ORDINANCES (1ST READING):

81. [2025-0798](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 & 11990 Old Kings Rd, btwn Kings Forest Dr & Plummer Rd - (30.74± Acres) - AGR to LDR - Michael E. Roman, Jr. & Cavelle Roman (R.E. # 002605-0052, 002605-0550, 002605-9005 & 002605-9500 (Portions)) (Appl # L-6066-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)
(Rezoning 2025-799)
10/28/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/25/25 & 12/9/25

This Ordinance was Introduced to City Council and assigned.

82. [2025-0799](#) ORD-Q Rezoning at 0 & 11990 Old Kings Rd, btwn Kings Forest Dr & Plummer Rd - (30.74± Acres) - AGR to RLD-50 - Michael E. Roman, Jr. & Cavelle Roman (R.E. # 002605-052, 002605-0550, 002605-9005 & 002605-9500 (Portions)) (Appl # L-6066-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)
(Small-Scale 2025-798)

10/28/25 CO Introduced: LUZ

LUZ PH: 12/2/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25 & 12/9/25

This Ordinance was Introduced to City Council and assigned.

83. [2025-0800](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5925 Luella St, btwn University Blvd & Hickson Ter - (0.55± Acres) - RPI to CGC - George J. Ward & Anne L. Ward (R.E. # 135428-0000) (Appl # L-5935-24C) (Dist. 5-J. Carlucci) (Hinton) (LUZ)
(Rezoning 2025-801)
10/28/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/25/25 & 12/9/25

This Ordinance was Introduced to City Council and assigned.

84. [2025-0801](#) ORD-Q Rezoning at 5925 Luella St, btwn University Blvd & Hickson Ter - (0.55± Acres) - CO to CCG-1 - George J. Ward & Anne L. Ward (R.E. # 135428-0000) (Appl # L-5935-24C) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
(Small-Scale 2025-800)
10/28/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25 & 12/9/25

This Ordinance was Introduced to City Council and assigned.

85. [2025-0802](#) ORD-Q Rezoning at 4170 Lorenzo Ct - (0.36± Acres) - RLD-60 to RMD-D - Atlantis Federation, Inc. (R.E. # 030147-0462) (Dist. 10-Pittman) (Jamieson) (LUZ)
10/28/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

86. [2025-0803](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Yellow Water Rd & Bicentennial Dr - (2.14± Acres) - CN to CCG-1 - Yellow Water Pines, Inc. (R.E. # 002276-0020) (Dist. 12-White) (Cox) (LUZ)
10/28/25 CO Introduced: LUZ
LUZ PH: 12/2/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

87. [2025-0804](#) ORD-Q Rezoning at 125 Jackson Ave N, btwn Nevada St & Driggers St - (0.25± Acres) - RLD-60 to RLD-50 - Jerry L. & Deborah S. Yarbrough (Life Estate) (R.E. # 005514-0100) (Dist. 12-White) (Cox) (LUZ)
10/28/25 CO Introduced: LUZ

LUZ PH: 12/2/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

This Ordinance was Introduced to City Council and assigned.

88. [2025-0805](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 4 Unnamed R/Ws, Estab in the Plat of Maxville Farms, as Recorded in Plat Bk 3, Pg 94, & Established in the Plat of Jacksonville Heights Improvement Co., as Recorded in Plat Bk 5, Pg 93, of the Current Official Public Records of Duval County, FL, Located in Council Dist. 12, at the Request of Hawk Normandy, LLC; Prov for Appvl Subj to Conds (Wilson) (Introduced by CM White)
10/28/25 CO Introduced: TEU
TEU PH Pursuant to Sec 336.10, F.S. - 11/18/25
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

89. [2025-0806](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the Communications Workers of America (CWA), Representing 450± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

90. [2025-0807](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & the American Federation of State, County & Municipal Employees (AFSCME) Representing 1,800± Members, Including Part-Time Employees (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

91. [2025-0808](#) ORD Apv the Proposed 10/1/25 - 9/30/28 Collective Bargaining Agrmt btwn the City & Laborers' International Union of North America (LIUNA), Representing 300± Members (Granat) (Req of Mayor)
10/28/25 CO Introduced: R, TEU, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

92. [2025-0809](#) ORD Approp \$3,500,000 from Gen Fund GSD - Fund Bal to Fund the City Closing Fund Grant to Fidelity National Information Services, Inc., as Previously Authd by Reso 2019-596-A & Ord 2024-26-E (B.T. 26-013) (Dillard) (Req of DIA)
10/28/25 CO Introduced: F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

93. [2025-0810](#) ORD-MC Creating a New Sec 106.330 (Direct Appropriations; Minimum Threshold), Subpt B (Special Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Estab a Mini Threshold Amt of \$25,000 for City Funding Awarded to a for-profit or not-for-profit Org by Direct Approp in Accordance with the Exemption from Competitive Solicitation Outlined in Subsec 126.108(g), Ord Code; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Lahnen)
10/28/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

94. [2025-0811](#) ORD-MC Concerning ACPS; Amend Sec 462.106 (Procedures), Pt 1 (General), Ch 462 (Animals), Ord Code, to Clarify Standards for Issuance of Citations; Amend Sec 462.201 (Cruelty to Animals Defined Generally), 462.203 (Neglecting or Abandoning Animals), 462.204 (Restraint by Tethering), 462.205 (Dog Fighting & Other Animal Fighting), 462.209 (Citation), & 462.210 (Taking Custody of Mistreated Animals), Pt 2 (Cruelty to or Neglecting Animals), Ch 462 (Animals), Ord Code, to Revise & Clarify Provisions Related to Cruelty, Neglect, Abandonment, & Tethering of Animals, to Specify That Animal Fighting Activities Constitute Animal Cruelty, & to Align the Code with the Required Timelines & Procedures for Animal Custody Petitions Outlined in Sec 828.073, F.S.; Amend Sec 462.301 (General), 462.302 (Noise), 462.303 (Animals At-Large Prohibited), 462.304 (Habitual Nuisance), & 462.305 (Destruction of Property & Biting), Pt 3 (Nuisances), Ch 462 (Animals), Ord Code, to Simplify Language & Clarify Standards for Issuance of Citations; Amend Sec 462.601 (Impounding of Animals), Pt 6 (Impoundment, Surrender, Redemption & Adoption), Ch 462 (Animals), Ord Code, to Reduce the Required "Stray Hold" Period from 6 Days to 3 Days; Prov for Codification Instructions (Hartung) (Introduced by CM Arias)
10/28/25 CO Introduced: NCSPHS, R
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

95. [2025-0812](#) ORD-MC Amend Sec 118.201 (Release of Appropriations) & 118.202 (Content of Audits by Independent Certified Public Accountant), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Amend Threshold Amts & Requirements for Content of Certain Audits Required to Be Performed by Grant Recipients; Prov for Codification Instructions; Req 1 Cycle Emerg Passage; Prov for Retroactive Appl of the Code Amdts Contained Herein to Recipients Whose FY Ended on 6/30/25, & Who Are Required to Submit an Audit Report to the City on or Before the End of October 2025 (Staffopoulos) (Introduced by CM Boylan)
10/28/25 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

96. [2025-0813](#) ORD Apv, Ratifying, & Auth the Execution of a Settlement Agrmt btwn the City & Candice O'Connell, Case # 3:24-CV-419-MMH-MCR, US Dist Court for the Middle Dist of FL; Approp \$175,000 from Gen Fund Operating Fund (General Fund - General Service District) to the Gen Fund Operating Fund (Judgments, Claims, & Losses Over \$50,000) to Prov Funding for Settlement of Pending Litigation; Auth the General Counsel, or His Desig, to Execute the Settlement Agrmt & Take Further Action, as Necessary, to Effectuate the Settlement & Conclude the Litigation (Mairs) (Req of OGC)
10/28/25 CO Introduced: R,F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

97. [2025-0814](#) ORD Approp \$56,203.89, Including \$39,000.00 from the Edward Byrne Memorial Justice Assistance Grant Prog - Contractual Svcs Acct to the Edward Byrne Memorial Justice Assistance Grant Prog - Salaries Part Time Acct, & a Budgetary Adjustment to Correct Negative Bals in the Amt of \$17,203.89; Auth Positions (R.C. 26-014) (B.T. 26-016) (Smith) (Req of Mayor)
10/28/25 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

98. [2025-0815](#) ORD Auth the Mayor, or Her Desig, to Execute: (1) a 2nd Amend & Restated Hotel Redev Agrmt Among the City, DIA, & Shipyards Trustee Jacksonville, LLC, Successor by Assignment to Shipyards Hotel Jacksonville, LLC f/k/a Shipyards Hotel, LLC, which Amends & Restates the Previously Authd Amend & Restated Redev Agrmt Consistent with the Improvements Previously Authd by Ord 2022-871-E to, in Pt, Recognize Increased Mini Required Capital Investment for the Hotel Improvements, & Increase the Max Amt of the Previously Authd REV Grant by an Add'l \$6,000,000; (2) a Revised Marina Support Bldg Lease to Recognize Certain Rights of the Restaurant Operator, to Increase the Basic Rent to the City from \$1 Annually to \$15,000 Per Yr, to Be Offset Against Maintenance Obligations for the Event Lawn to Be Undertaken by Developer; (3) a Revised Marina Mgmt Agrmt to Auth the Marina Manager to Enter Into the Agrmt Prior to Substantial Completion of the Improvements So the Marina Improvements Can Be Fully Operation Upon Substantial Completion, Revise Language re Respective Maintenance Obligations, & Certain Other Changes a Set Forth Therein; (4) an Amend & Restated Riverwalk Improvements Costs Disbursement Agrmt, which Amends & Restated the Previously Executed Costs Disbursement Agrmt to Auth Acceptance & Opening of the Riverwalk Improvements to Coincide with the Opening of the Marina, with Certain Landscaping Improvements to Be Completed Thereafter; (5) an Amdt 1 to the Marina, Bulkhead & Pier Improvements Costs Disbursement Agrmt to Align Completion Dates; (6) an Amdt 1 to Marina Support Bldg Costs Disbursement Agrmt to Align Completion Dates; (7) a Consent & Reaffirmation of Guaranty; (8) a 2nd Amdt to the Tower Crane License Agrmt to Align Completion Dates; (9) a Drainage Easement btwn the City & the Developer; &

(10) a Drainage Easement btwn the City & Shipyards Office, LLC, All on the Northbank of the St. Johns River within the Downtown E Northbank Downtown CRA; Auth a Revised, 75%, 20 Yr Recaptured Enhanced Value (REV) Grant in the Max Amt Not to Exceed \$56,581,200 in Connection with the Construction of the Hotel Improvements, which Increases the Max Amt Thereof by \$6,000,000; Prov for City Oversight of the Proj by the Dept of Public Works & the Dept of Parks, Recreation & Community Svcs; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2016-382-E, as Amend, to Auth the Increase in the REV Grant for the Hotel Improvements, which is Not Authd by the Public Investment Policy (Sawyer) (Req of DIA)

10/28/25 CO Introduced: NCSPHS, R, F

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 11/12/25

This Ordinance was Introduced to City Council and assigned.

ADDENDUM - REGULAR MEETING OF THE CITY COUNCIL, OCTOBER 28, 2025

The Addendum was Approved by voice vote 19-0.

99. [2025-0822](#) RESO Honoring & Celebrating the 100th Birthday of Corporal George McIvory, United States Marine Corps (Montford Point Marine), a Native Son of Jacksonville, Florida, & Recognizing His Barrier-Breaking Service in the Military & Lifelong Leadership in Organized Labor & Commerce; Req Emergency Passage Upon Intro (Hampsey) (Introduced by CMs Johnson, Peluso, Lahnen, Salem, Miller, Amaro, Gaffney, Jr., Gay, Howland & Pittman)
10/28/25 CO Introduced: R
10/28/25 CO Emergency/Approve 19-0

The Floor Leader moved the item be Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

ROLL CALL

The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

ADJOURN

The meeting Adjourned at 7:56 p.m.