

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, May 13, 2025**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

**Honorable Randy White  
President, 2024-2025  
District 12  
(904) 255-5212**

**Honorable Kevin Carrico  
Vice President, 2024-2025  
District 4  
(904) 255-5204**

**Jason Teal  
Council Secretary/  
Director  
(904) 255-5133**

**Sergeant-At-Arms  
JSO Personnel**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

**Committee Meetings for the week of Monday, May 19, 2025.**

<b>Committee</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Agenda Meeting</b>	<b>Chair</b>
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM J. Carlucci
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Howland
Finance	Tuesday	9:30 a.m.	No Agenda Meeting	CM Salem
TEU	Tuesday	2:00 p.m.	No Agenda Meeting	CM Lahnen
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM Carrico

**The next Council Meeting will be held on Tuesday, May 27, 2025.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Wade Mask, Pastor, Wayside Assembly of God**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**The Council President called for Roll Call. Roll Call was ordered. 18 Members were recorded Present.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 22, 2025**

**Minutes for the April 22, 2025, Regular Meeting were moved and seconded and Approved by voice vote 18-0.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE MAY 13, 2025, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on April 22, 2025.**

**Harbour Waterway Special District Manager – FY 2025/2026 Proposed Budget – Received April 9, 2025.**

**Trey Mills – Millers Creek FY 2025/2026 Budget – Received April 10, 2025.**

**Corey Maire – Tarpon Special District FY 2025/2026 Proposed Budget – Received April 21, 2025.**

**Ella Sherrod, Office of Economic Development – Failing Non-Residential Septic Tank Grant Program Biannual Report – Received April 25, 2025.**

**Alan Seabrooke – Deep Bottom Creek Statement of No Budget for FY 2025/2026 – Received April 28, 2025**

**Office of Economic Development – Failing Non-Residential Septic Grant Bi-Annual Report 10/25/24 – 4/24/25 – Received April 25, 2025.**

**Cedar Pointe CDD – Cedar Pointe CDD Proposed FY 2025/2026 Budget – Received April 18, 2025.**

**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2025-0091](#)     ORD-Q Rezoning at 6113 Quiet Country Ln, btwn Braddock Rd & Simmons Rd - (22.01± Acres) - RR-Acre to RLD-70 - John and Angela Schultz (R.E. # 003794-0050 (Portion)) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Apv)  
2/11/25 CO Introduced: LUZ  
2/19/25 LUZ Read 2nd & Rerefer  
2/25/25 CO Read 2nd & Rerefer  
3/11/25 CO PH Only  
5/6/25 LUZ PH Substitute/Rerefer 6-0  
5/13/25 CO Substitute/Rerefer 18-0  
LUZ PH - 3/18/25, 4/1/25, 4/15/25, 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/11/25

**The Floor Leader moved the item be Sub/Rerefer. The motion CARRIED. Roll Call was ordered. The Chair declared the File Sub/Rerefer to the Land Use & Zoning Committee.**

**Aye:**           18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:**     1 -   Pittman

2.     [2025-0177](#)     ORD-Q Rezoning at 12605 & 12607 Gillespie Ave & 12536 Camden Rd, btwn New Berlin Rd & I-295 - (5.90± Acres) - RLD-60 to RLD-40 - Jacksonville Homes, LLC (R.E. # 106978-0000, 106978-0050 & 106978-0200) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ) (N CPAC Deny) (PD & PC Apv)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
3/25/25 CO Read 2nd & Rerefer  
4/8/25 CO PH Only  
5/6/25 LUZ PH Amend/Rerefer 6-0  
5/13/25 CO Amend/Rerefer 18-0  
LUZ PH - 4/15/25, 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

**The Floor Leader moved the item be Amended/Rereferred. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amended/Rereferred to the Land Use & Zoning Committee.**

**Aye:**           18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:**     1 -   Pittman

3.     [2025-0210](#)     ORD-Q Rezoning at 6600 Corporate Center Pkwy, btwn I-95 & Salisbury Rd -

(6.89± Acres) - IBP to PUD, to Permit Schools & Industrial Business Park Uses, as Described in the Premier Academy Jacksonville PUD - Jax Costa (Fl), LLC (R.E. # 152570-1200) (Dist. 4-Carrico) (Abney) (LUZ) (PD & PC Amd/Apv) (Ex Parte: CM Carrico)

3/25/25 CO Introduced: LUZ

4/1/25 LUZ Read 2nd & Rerefer

4/8/25 CO Read 2nd & Rerefer

4/22/25 CO PH Only

5/6/25 LUZ PH Amend/Approve (w/Cond) 6-0

5/13/25 CO Amend/Approve 18-0

LUZ PH - 5/6/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amended/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amended/Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

4. [2025-0211](#) ORD-Q Rezoning at 10550 Deerwood Park Blvd, btwn Centurion Pkwy N & Gate Pkwy - (32.30± Acres) - PUD (2003-117-E) to PUD, to Permit Warehousing, Manufacturer's Agent & Display Rooms, Building Trades Contractor Offices, Retail Sales & Office Uses in Greystone PUD 3rd Amdt - Greystone Jacksonville LLC, 400 DWP LLC & 10550 Deerwood Park LLC (R.E. # 167742-2200, 167742-2020, 167742-2040, 167742-2400, 167742-2060, 167742-2080 & 167742-2100) (Dist. 11-Arias) (Abney) (LUZ) (PD & PC Apv) (Ex Parte: CM Arias)
- 3/25/25 CO Introduced: LUZ
- 4/1/25 LUZ Read 2nd & Rerefer
- 4/8/25 CO Read 2nd & Rerefer
- 4/22/25 CO PH Only
- 5/6/25 LUZ PH Approve 6-0
- 5/13/25 CO Approve 18-0
- LUZ PH - 5/6/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

5. [2025-0213](#) ORD-Q Rezoning at 11759, 11777 & 11811 Armsdale Rd, North of Smith Pointe Dr - (17.21± Acres) - RR-Acre to RLD-40 - Leonard Liddell, Cassandra

Meyer, Timothy Liddell & Brian Liddell (R.E. # 044238-0000, 044238-0100 & 044238-0200) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.)

3/25/25 CO Introduced: LUZ

4/1/25 LUZ Read 2nd & Rerefer

4/8/25 CO Read 2nd & Rerefer

4/22/25 CO PH Only

5/6/25 LUZ PH Approve 6-0

5/13/25 CO Approve 18-0

LUZ PH - 5/6/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

6. [2025-0214](#) ORD-Q Rezoning at 7642 Woodley Rd, btwn Old Kings Rd & New Kings Rd - (2.0± Acres) -IBP to IL - D & D Roofing, LLC (R.E. # 002519-0020) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Apv) (Ex Parte: CM Gaffney, Jr.)
- 3/25/25 CO Introduced: LUZ
- 4/1/25 LUZ Read 2nd & Rerefer
- 4/8/25 CO Read 2nd & Rerefer
- 4/22/25 CO PH Only
- 5/6/25 LUZ PH Approve 6-0
- 5/13/25 CO Approve 18-0
- LUZ PH - 5/6/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

#### **CONSENT AGENDA:**

**The Floor Leader moved the Consent Agenda to be Approved. Council Member Johnson pulled Ordinance 2025-262. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2025-262.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

7. [2025-0217](#) ORD Approp \$143,617.00 in Grant Funding from the Chartrand Family Fund for the Peace Officer Wellness Empathy & Resilience (POWER) Prog; Prov for Oversight by JSO (B.T. 25-057) (Dillard) (Req of Sheriff)  
3/25/25 CO Introduced: NCSPHS, F  
3/31/25 NCSPHS Read 2nd & Rerefer  
4/1/25 F Read 2nd & Rerefer  
4/8/25 CO PH Read 2nd & Rerefer  
5/5/25 NCSPHS Approve 7-0  
5/6/25 F Approve 8-0  
5/13/25 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

8. [2025-0254](#) ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 25-26 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2011-724-E)  
4/8/25 CO Introduced: NCSPHS, F  
4/14/25 NCSPHS Read 2nd & Rerefer  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer  
5/5/25 NCSPHS Approve 7-0  
5/6/25 F Approve 8-0  
5/13/25 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

9. [2025-0262](#) RESO Conf the Mayor's Appt of Willie S. King as Deputy Chief of the Fire & Rescue Dept, Pursuant to Sec 31.102 (Deputy Fire Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs Johnson, Gaffney, Jr., Pittman, Carrico, Miller,

Carlucci, Gay, Freeman, Boylan, Howland, White, Amaro, Peluso, Diamond, Arias, J. Carlucci, Salem, Lahnen & Clark-Murray)  
4/8/25 CO Introduced: R  
4/14/25 R Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/5/25 R Approve 8-0  
5/13/25 CO Amend(2X)(FL)/Approve 19-0

**The Floor Leader moved the item be Amend(2X)(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(2X)(FL)/Approved. This Resolution was Amend(2X)(FL)/Approved.**

**Aye:** 19 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

10. [2025-0263](#) RESO Conf the Chief Judge for the 4th Judicial Circuit's Appt of Bernie De La Rionda, a Duval County Resident, as a Member of the Jax Journey Forward Brd, Pursuant to Sec 85.105, Ord Code, for an Initial 3-Yr Term Exp 9/30/27 (Wilson) (Req of Chief Judge for the 4th Judicial Circuit) (Co-Sponsors CMs Miller, Carlucci, Boylan, Carrico, White, Freeman, Howland, Johnson, Pittman & Amaro)  
4/8/25 CO Introduced: R  
4/14/25 R Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/5/25 R Approve 8-0  
5/13/25 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

11. [2025-0290](#) RESO Commending & Thanking William H. "Bill" Jeter, Jr. for His More Than 3 Decades of Svc as the City's VAB Attorney (Clements) (Introduced by CM Lahnen) (Co-Sponsors CMs Johnson, Carlucci & Amaro)  
4/22/25 CO Introduced: R  
5/5/25 R Approve 7-0  
5/13/25 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman



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12.     [2025-0292](#)     RESO Celebrating the 40th Anniversary of the 1st Conservative Baptist Church; Recognizing Its Legacy of Faith, Service, & Community Impact (Jimenez) (Introduced by CM Boylan) (Co-Sponsors CMs Freeman, Miller, Pittman & Amaro)  
                          4/22/25 CO Introduced: R  
                          5/5/25 R Approve 7-0  
                          5/13/25 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:**            18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:**     1 -   Pittman

13.     [2025-0294](#)     RESO Commending JEA Lineworkers for Earning Top Honors at the 2025 National Lineworkers Rodeo (Hampsey) (Introduced by CMs Boylan & White) (Co-Sponsors CMs Gay, Miller, Freeman, Howland, Johnson, Pittman & Amaro)  
                          4/22/25 CO Introduced: R  
                          5/5/25 R Approve 7-0  
                          5/13/25 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:**            18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:**     1 -   Pittman

14.     [2025-0295](#)     RESO Recognizing the Month of May 2025 as Jewish American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller) (Co-Sponsors CMs Johnson, Freeman, Boylan, Howland, Pittman & Amaro)  
                          4/22/25 CO Introduced: R  
                          5/5/25 R Approve 7-0  
                          5/13/25 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:**            18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:**     1 -   Pittman

15.     [2025-0296](#)     RESO Recognizing the Month of May 2025 as Asian/Pacific American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller) (Co-Sponsors CMs Johnson, Freeman, Boylan, Howland, Pittman & Amaro)  
                          4/22/25 CO Introduced: R  
                          5/5/25 R Approve 7-0

5/13/25 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

16. [2025-0297](#) RESO Honoring the Life & Mourning the Passing of Alaysha Williams (Hampsey) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Johnson, Freeman, Carlucci, Carrico, Miller, White, Boylan, Howland, Pittman & Amaro)  
4/22/25 CO Introduced: R  
5/5/25 R Approve 8-0  
5/13/25 CO Approve 18-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

17. [2025-0298](#) RESO Celebrating the University of Florida's Victory in the 2025 NCAA Men's Basketball Championship & Recognizing the Gators Historic Achievement, Athletic Excellence, & Enduring Impact on Jacksonville (Jimenez) (Introduced by CMs Johnson, Howland, Amaro, Lahnen, Salem, Pittman, Gay, Miller & Freeman) (Co-Sponsor CM Arias)  
4/22/25 CO Introduced: R  
5/5/25 R Approve 7-0  
5/13/25 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent**

**Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

18.     [2025-0246](#)     ORD-Q Rezoning at 2107 Hendricks Ave, btwn Alford Pl & Mitchell Ave - (0.12± Acres) - CCG-1 to PUD, to Permit Restaurants & Commercial & Office Uses, Including the Sale & Service of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 2107 Hendricks PUD - D&M Associates, LLC (R.E. # 081710-0000) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD & PC Apv)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Only  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Only.**

19.     [2025-0247](#)     ORD-Q Rezoning at 0 Broward Rd, at the SE Corner of the Intersection of Broward Rd & Zoo Pkwy - (3.52± Acres) - CO to PUD, to Permit Storage of Recreational Vehicles, Boats Trucks, Trailers & Similar Items & Commercial Uses; as Described in the Broward Road PUD - A-B Distributors, Inc. (R.E. # 022106-0000 & 022125-0000 (Portion)) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Only  
LUZ PH - 5/20/25

## Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 5/13/25

**This Ordinance was PH Only.**

20. [2025-0248](#) ORD-Q Rezoning at 0 & 729 Edgewood Ave S, btwn Quincy St & Falmouth St - (1.02± Acres) - CCG-1 to PUD, to Permit Multi-Family Dwellings & Commercial & Office Uses, as Described in the Edgewood PUD - 729 Edge, LLC (R.E. # 061878-0000, 061879-0000, 061880-0000 & 061881-0000) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD & PC Apv)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Only  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Only.**

21. [2025-0249](#) ORD-Q Rezoning at 4901 Gate Pkwy, on the NE Corner of Gate Pkwy & J. Turner Butler Blvd - (13.91± Acres) - PUD (2000-228-E) to PUD, to Permit a Fuel Facility & Commercial Uses in the Costco PUD - Costco Wholesale Corp (R.E. # 167727-1700) (Dist. 3-Lahnen) (Abney) (LUZ) (PD & PC Amd/Apv)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Only  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Only.**

22. [2025-0255](#) ORD-MC Amend Sec 656.313 (Community/General Commercial Category), Subpt C (Commercial Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations) & Sec 656.805 (Distance Limitations), Pt 8 (Alcoholic Beverages), Ch 656 (Zoning Code), Ord Code, to Revise Various Regulations Related to Alcoholic Beverages; Prov for Codification Instructions (Reingold) (Introduced by CMs Pittman & Gaffney, Jr.) (Co-Sponsor CM Clark-Murray) (PD & PC Amd/Apv)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer/Addnt'l 5/13/25  
5/13/25 CO PH Cont'd 5/27/25  
LUZ PH - 5/6/25, 5/20/25  
Public Hearing Pursuant to Sec 166.041(3)(c), F.S. & CR 3.601 - 4/22/25 & 5/13/25, 5/27/25

**This Ordinance was PH Contd. to 5/27/25.**

23. [2025-0266](#) ORD Stating the Gen Description of Residential Solid Waste Svcs; Prov for Svc Cost; Prov for Assessment Rate; Repealing Max Assessment Rate; Apv Annual

Rate Ord & Assessment Roll; Prov for a Phased Increase of the Solid Waste Assessment; Effect of Final Assessment Ord; Lien of Assessments; Procedural Irregularities; Correction of Errors & Omissions (Reingold) (Introduced by CP White per Sec 715.208, Ord Code, & Co-Introduced by CM Carlucci)  
(Co-Sponsors CMs Lahnen & Miller)  
4/22/25 CO Introduced: NCSPHS, R, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer/Addnt'l 5/27/25  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 5/13/25  
Public Hearing Pursuant to Sec 197.3632, F.S. & Sec 715.208, Ord Code - 5/27/25

**This Ordinance was Read 2nd & Rerefer/PH Addnl 5/27/25.**

24. [2025-0274](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-2) at 12094 Acosta Rd, at the End of Acosta Rd - Emily Marie Hoffman - Requesting to Reduce the Min Road Frontage Requirements from 80 ft to 0 ft in RR-Acre (R.E. # 158904-0030) (Dist. 6-Boylan) (Jamieson) (LUZ)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

25. [2025-0275](#) ORD Approp \$50,000 from a Gen Fund Operating Desigd Contingency Acct to the Gen Fund Operating Subsidies & Contributions to Private Org Acct to Prov Funds to 5 Points Merchants Association, Inc. (FPMA) for the 5 Points Clean & Revitalize Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FPMA; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & FPMA for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Peluso)  
4/22/25 CO Introduced: NCSPHS, R, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

26. [2025-0276](#) ORD Relating to the Council Rules; Amend Council Rule 1.101 (Officers), Pt 1 (Officers & Employees), Ch 1 (Organization of the Council), Council Rules, to

Prov that Beginning in May 2031, Only At-Large Council Members Shall Be Eligible to Serve as President & Vice President of the Council, Subj to Certain Conditions, & to Prov that Eligible At-Large Council Members Shall Serve on a Rotational Basis (Staffopoulos) (Introduced by CM Boylan)

4/22/25 CO Introduced: NCSPHS, R

5/5/25 NCSPHS Read 2nd & Rerefer

5/5/25 R Read 2nd & Rerefer

5/13/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

27. [2025-0277](#) ORD Codifying the Name of the Public Park Located at 2874 Park St, Jax, FL, 32205, in Council Dist 7, to Be Known as “Peace Memorial Park”; Waiving Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Pt 1 (Municipal Buildings & Offices), Ch 122 (Public Property), Ord Code, to Allow for Naming of Park, Alternately Known as “Peace Memorial Park” & “Peace Memorial Rose Garden Park”; Approp \$965,000, Including \$735,000 from a Grant from the Community Foundation for Northeast Florida, Inc. (Community Foundation), \$100,000 from the Countywide Parks & Recreation Projs Proj, & \$130,000 from the Parks, Recreation & Community Svcs Trust Fund, for the Construction of Improvements at Peace Memorial Park; Amend the 25-29 5-Yr Capital Improvement Plan Appvd by Ord 2024-505-E to Reflect this Approp of Funds to the Peace Memorial Park Proj; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmts btwn the City & Community Foundation, as Well as All Docs Related to Such Grants; Prov for Carryover of Funds to FY 25/26; Prov for City Oversight by the Dept of Parks, Recreation & Community Svcs (Reingold) (Introduced by CMs Carlucci & Peluso)
- 4/22/25 CO Introduced: NCSPHS, R, F
- 5/5/25 NCSPHS Read 2nd & Rerefer
- 5/5/25 R Read 2nd & Rerefer
- 5/6/25 F Read 2nd & Rerefer
- 5/13/25 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

28. [2025-0278](#) ORD Approp a \$300,000.00 Grant from the U.S. Environmental Protection Agency, Funded Thru the Inflation Reduction Act of 2022, for the Expansion & Enhancement of Air Monitoring Activities in Disadvantaged Communities, Particularly in Health Zone 1; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Office of Admin Svcs Dept, Environmental Quality Div (B.T. 25-067) (Dillard) (Req of Mayor)
- 4/22/25 CO Introduced: NCSPHS, F, TEU
- 5/5/25 NCSPHS Read 2nd & Rerefer
- 5/6/25 F Read 2nd & Rerefer
- 5/6/25 TEU Read 2nd & Rerefer



5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

29. [2025-0279](#) ORD Approp an \$83,000.00 Grant from the U.S. Environmental Protection Agency, Funded Thru the Inflation Reduction Act of 2022, to Procure Equipment for Air Quality Monitoring for Particulate Matter in & Near Low Income & Disadvantaged Communities; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Office of Admin Svcs Dept, Environmental Quality Div (B.T. 25-066) (Dillard) (Req of Mayor)  
4/22/25 CO Introduced: NCSPHS, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

30. [2025-0280](#) ORD Approp \$6,057,439.00 from the Gen Fund Collective Bargaining Contingency (\$5,477,922) & Available Fund Bal in Various Funds, Including KHA (\$165,507), Public Parking (\$63,469), & Information Technologies (\$119,224) to Personnel Line Items within Various Accts, to Fund the 3% Wage Increase for Non-Public Safety City Employees for FY 24-25; Purpose of Approp (B.T. 25-072) (Dillard) (Req of Mayor)  
4/22/25 CO Introduced: F  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

31. [2025-0281](#) ORD Concerning a Continuation Grant; Approp \$257,409.00, in Supplemental State Housing Initiatives Partnership (SHIP) Prog Grant Funding from the FL Dept of Economic Opportunity, Thru the FL Housing Finance Corporation, to Serve Very Low, Low, & Moderate-Income Families (B.T. 25-070) (Dillard) (Req of Mayor)  
4/22/25 CO Introduced: NCSPHS, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

32. [2025-0282](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Portion of Roadway Currently Identified as "Swooping Willow Court" to "Swooping Willow Court West" in Council Dist 6; Waiving the Requirement of Sec 745.105 (Public Street Name Changes), Pt 1 (General

Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code, that the PDD Send Written Notifications re the Proposed St Name Change to Affected Propty Owners; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the PWD, Dev Svcs & Traffic Engineering Divs, for Processing & Coordination with 911 Emergency, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by TEU)

4/22/25 CO Introduced: NCSPHS, R, TEU

5/5/25 NCSPHS Read 2nd & Rerefer

5/5/25 R Read 2nd & Rerefer

5/6/25 TEU Read 2nd & Rerefer

5/13/25 CO PH Read 2nd & Rerefer

TEU PH Pursuant to Ch 745 Ord Code - 5/20/25

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

33.     [2025-0284](#)     ORD Approp \$26,850.63 in Funds to Be Received from the Sale of that Certain 2023 Ford Transit 350 Cargo Van (Property No. 2030296, Vin 1FTBW3X8XPKA22994) & 2 MacBook Computers (Property No. 2030294, Serial No. F45X96VHHK, & Property No. 2030295, Serial No. F93R4YC6YM) to the Opioid Settlement Fund for Future Awards; Declaring the Property to Be Surplus to the Needs of the City, & Auth the Approp Officials of the City to Transfer Title of Said Property to Ace Medical, LLC, Located at 6428 Beach Blvd, Jax, FL 32216, at a Cost of \$26,850.63; Waiving the Requirements of Sec 122.812(c) (Surplus, Obsolete & Waste Supplies & Other Tangible Personal Property), Pt 8 (Tangible Personal Property), Ch 122 (Public Property), Ord Code, to Allow for the Sale of the Property to the Company (B.T. 25-069) (Dillard) (Req of Mayor)
- 4/22/25 CO Introduced: NCSPHS, R, F
- 5/5/25 NCSPHS Read 2nd & Rerefer
- 5/5/25 R Read 2nd & Rerefer
- 5/6/25 F Read 2nd & Rerefer
- 5/13/25 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

34.     [2025-0285](#)     ORD-MC Amend Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Estab Waiver & Disclosure Requirements; Prov for Codification Instructions (Reingold) (Req of Mayor) (Co-Sponsors CMs Carlucci, Pittman & Johnson)
- 4/22/25 CO Introduced: NCSPHS, R, F
- 5/5/25 NCSPHS Read 2nd & Rerefer
- 5/5/25 R Read 2nd & Rerefer
- 5/6/25 F Read 2nd & Rerefer
- 5/13/25 CO PH Read 2nd & Rerefer
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25



**This Ordinance was PH Read 2nd & Rerefer.**

35.     [2025-0286](#)     ORD Auth a Property Assessed Clean Energy Prog for Limited Operation within the Corporate Limits of the City; Apv Interlocal Agrmt with the Florida Green Finance Authority Utilizing Voluntary Non-Ad Valorem Assessments to Finance Qualifying Improvements; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City the Interlocal Agrmt for the Property Assessed Clean Energy Prog; Prov for Oversight by the Finance Dept; Prov for Prog Requirements; & Prov for Conflicts & Severability (Reingold) (Introduced by CM Arias)  
4/22/25 CO Introduced: NCSPHS, F, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

36.     [2025-0287](#)     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & the First Coast Hispanic Chamber of Commerce Community Development, Inc. (FCHCC) for the Succeed Now (Hola Emprende) Prog; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FCHCC; Waiving Sec 118.201(f)(7) (Release of Appropriations), Pt 2 (Disbursement of City Grants), Ch 118 (City Grants), Ord Code, to Allow for an Advance Payment of \$25,000 to FCHCC & to Auth Quarterly Installments of \$25,000 Thereafter as Described Herein; Waiving Sec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Auth Expenditure of a Max of \$10,000 for the Costs of Amusements, Social Activities & Incidental Costs Relating Thereto as More Specifically Described Herein; Prov for Oversight by the Office of Sports & Entertainment (Staffopoulos) (Introduced by CM Arias)  
4/22/25 CO Introduced: NCSPHS, R, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

37.     [2025-0288](#)     ORD-MC Amend Sec 116.706 (Disposition of Sheriff's Office Employees' Badges & Service Sidearm Upon Retirement or Death), Pt 7 (Miscellaneous Employee Benefit Regulations), Ch 116 (Employees & Employee Benefits), Ord Code, to Allow Judicial Officers to Retain Their Assigned Sheriff's Office Badge(s) & Svc Sidearm Subj to Certain Conditions; Prov for Codification

Instructions (Young) (Req of Sheriff)  
4/22/25 CO Introduced: NCSPHS, R  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

38.     [2025-0289](#)     ORD Apv the Millers Creek Dependent Special Dist Proposed FY 25-26 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP White pursuant to Ord 2014-700-E)  
4/22/25 CO Introduced: NCSPHS, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

39.     [2025-0303](#)     ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & United Way of Northeast Florida, Inc. (UWNEFL) for the United Way 2-1-1 Prog as Originally Authd by Ord 2024-504-E, Subj to a Revised Term Sheet & Budget as Described Herein; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with UWNEFL; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Howland)  
4/22/25 CO Introduced: NCSPHS, R, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

40.     [2025-0304](#)     ORD Apv a Revised Term Sheet & Budget, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a 3rd Amdt to the FY 23-24 City Grant Agrmt btwn the City & Ability Housing, Inc. for the Permanent Supportive Housing Pilot Prog, as Originally Authd by Ord 2023-847-E, to Incorporate a Revised Term Sheet & Budget for the Prog as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Salem)  
4/22/25 CO Introduced: NCSPHS, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25

**This Ordinance was PH Read 2nd & Rerefer.**

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

41.     [2025-0130](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 4370 Old Middleburg Rd, btwn 103rd St & Fouraker Rd - (1.68± Acres) - LDR to MDR - Barati Enterprise, Inc. (R.E. # 013139-0020) (Appl # L-5882-23C) (Dist. 12-White) (Kelly) (LUZ) (PD & PC Apv) (Rezoning 2025-131)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/25/25 CO PH Addnt'l 4/8/25  
4/1/25 LUZ PH Approve 6-0  
4/1/25 LUZ Reconsider/Defer  
4/8/25 CO PH Cont'd 4/22/25  
4/22/25 CO PH Cont'd 5/13/25  
5/13/25 CO PH Cont'd 5/27/25  
LUZ PH - 4/1/25, 4/15/25, 5/6/25, 5/20/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/25/25 & 4/8/25, 4/22/25, 5/13/25, 5/27/25

**This Ordinance was PH Contd. to 5/27/25.**

42.     [2025-0131](#)     ORD-Q Rezoning at 4370 Old Middleburg Rd, btwn 103rd St & Fouraker Rd - (1.68± Acres) - RR-Acre to RMD-A - Barati Enterprise, Inc. (R.E. # 013139-0020) (Appl # L-5882-23C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv) (Ex Parte: CM Johnson) (Small-Scale 2025-130)  
2/25/25 CO Introduced: LUZ  
3/4/25 LUZ Read 2nd & Rerefer  
3/11/25 CO Read 2nd & Rerefer  
3/25/25 CO PH Addnt'l 4/8/25  
4/8/25 CO PH Cont'd 4/22/25  
4/22/25 CO PH Cont'd 5/13/25  
5/13/25 CO PH Cont'd 5/27/25  
LUZ PH - 4/1/25, 4/15/25, 5/6/25, 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/25/25 & 4/8/25, 4/22/25, 5/13/25, 5/27/25

**This Ordinance was PH Contd. to 5/27/25.**

43.     [2025-0166](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5355 Pickettville Rd, East of Old Kings Rd - (15.87± Acres) - LDR to LI - Smart & Son Investments, LLC (R.E. # 042197-0020) (Appl # L-5998-24C) (Dist. 10-Pittman) (Roberts) (LUZ) (PD & PC Apv) (JWC Apv)

(Rezoning 2025-167)

3/11/25 CO Introduced: LUZ, JWC

3/18/25 LUZ Read 2nd & Rerefer

3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25

4/22/25 CO PH Cont'd 5/13/25

5/6/25 LUZ PH Approve 6-0

5/13/25 CO PH Approve 19-0

LUZ PH - 4/15/25, 5/6/25

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -

4/8/25 & 4/22/25, 5/13/25

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 19 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

44. [2025-0167](#) ORD-Q Rezoning at 5355 Pickettville Rd, East of Old Kings Rd - (15.87± Acres) - RR-Acre to IL - Smart & Son Investments, LLC (R.E. # 042197-0020) (Appl # L-5998-24C) (Dist. 10-Pittman) (Nagbe) (LUZ) (PD & PC Apv) (Small-Scale 2025-166) (Ex Parte: CM Carrico, Howland, Miller)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
3/25/25 CO Read 2nd & Rerefer  
4/8/25 CO PH Addnt'l 4/22/25  
4/22/25 CO PH Cont'd 5/13/25  
5/6/25 LUZ PH Approve 6-0  
5/13/25 CO PH Approve 19-0  
LUZ PH - 4/15/25, 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25, 5/13/25

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 19 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

45. [2025-0172](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - LDR to MDR - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Shuler) (LUZ) (PD & PC Apv) (Rezoning 2025-173)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
3/25/25 CO Read 2nd & Rerefer

4/8/25 CO PH Addnt'l 4/22/25  
4/22/25 CO PH Cont'd 5/13/25  
5/13/25 CO PH Cont'd 6/10/25  
LUZ PH - 4/15/25, 5/6/25, 6/3/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
4/8/25 & 4/22/25, 5/13/25, 6/10/25

**This Ordinance was PH Contd to 6/10/25.**

46. [2025-0173](#) ORD-Q Rezoning at 3062 Sunnybrook Ct, btwn Melson Ave & Detroit St - (3.47± Acres) - RLD-60 to RMD-D - Artek Homes, LLC (R.E. # 057499-0000) (Appl # L-6013-24C) (Dist. 9-Clark-Murray) (Jamieson) (LUZ) (PD & PC Apv) (Small-Scale 2025-172)  
3/11/25 CO Introduced: LUZ  
3/18/25 LUZ Read 2nd & Rerefer  
3/25/25 CO Read 2nd & Rerefer  
4/8/25 CO PH Addnt'l 4/22/25  
4/22/25 CO PH Cont'd 5/13/25  
5/13/25 CO PH Cont'd 6/10/25  
LUZ PH - 4/15/25, 5/6/25, 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/8/25 & 4/22/25, 5/13/25, 6/10/25

**This Ordinance was PH Contd. to 6/10/25.**

47. [2025-0208](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9239, 9321 & 9325 Garden St, btwn Jones Rd & Golden Bamboo Dr - (16.13± Acres) - AGR to LDR - William Cecil Glover, Pearl Helen Boles, Jennie Ruth Atkinson & Marilyn Carol Atkinson (R.E. # 002870-0000, 002870-0010 & 002870-0020 (Portion)) (Appl # L-6020-25C) (Dist. 12-White) (Roberts) (LUZ) (PD & PC Apv) (Rezoning 2025-209)  
3/25/25 CO Introduced: LUZ  
4/1/25 LUZ Read 2nd & Rerefer  
4/8/25 CO Read 2nd & Rerefer  
4/22/25 CO PH Addnt'l 5/13/25  
5/6/25 LUZ PH Approve 6-0  
5/13/25 CO PH Approve 19-0  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
4/22/25 & 5/13/25

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 19 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

48. [2025-0209](#) ORD-Q Rezoning at 9239, 9321 & 9325 Garden St, btwn Jones Rd & Golden Bamboo Dr - (16.13± Acres) - AGR to PUD, to Permit Single-Family Dwellings, as Described in the Garden Street PUD - William Cecil Glover, Pearl Helen Boles, Jennie Ruth Atkinson & Marilyn Carol Atkinson (R.E. # 002870-0000, 002870-0010 & 002870-0020 (Portion)) (Appl # L-6020-25C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2025-208)  
3/25/25 CO Introduced: LUZ  
4/1/25 LUZ Read 2nd & Rerefer  
4/8/25 CO Read 2nd & Rerefer  
4/22/25 CO PH Cont'd 5/13/25  
5/6/25 LUZ PH Amend/Approve (w/Cond) 6-0  
5/13/25 CO PH Amend/Approve 19-0  
LUZ PH - 5/6/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25 & 5/13/25

**The Floor Leader moved the item be PH Amended/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amended/Approved.**

**Aye:** 19 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

49. [2025-0238](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Nathan Hale Rd & Manning Cemetery Rd - (20.81± Acres) - AGR to RPI - Hoose Homes & Investments, LLC (R.E. # 002320-0020) (Appl # L-6026-25C) (Dist. 12-White) (Anderson) (LUZ) (PD & PC Apv) (Rezoning 2025-239)  
4/8/25 CO Introduced: LUZ, JWC  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

50. [2025-0239](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Nathan Hale Rd & Manning Cemetery Rd - (20.81± Acres) - AGR to CRO - Hoose Homes & Investments, LLC (R.E. # 002320-0020) (Appl # L-6026-25C) (Dist. 12-White) (Abney) (LUZ) (PD & PC Apv) (Small-Scale 2025-238)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25



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Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

51. [2025-0240](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Hyatt Rd, btwn Hyatt Rd, Hyatt Ln, Main St & Max Leggett Pkwy - (0.49± Acres) - RPI to CGC - Brunello Group, LLC (R.E. # 106266-0050) (Appl # L-6022-25C) (Dist. 8-Gaffney, Jr.) (Read) (LUZ) (PD & PC Apv) (Rezoning 2025-241)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

52. [2025-0241](#) ORD-Q Rezoning at 0 Hyatt Rd, btwn Hyatt Rd, Hyatt Ln, Main St & Max Leggett Pkwy - (0.49± Acres) - PUD (2022-77-E) to PUD, to Permit a Service Garage for Minor & Major Repairs & Commercial & Office Uses, as Described in the Max Leggett PUD (R.E. # 106266-0050) (Appl # L-6022-25C) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ) (PD & PC Apv) (Small-Scale 2025-240)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

53. [2025-0242](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr - (5.34± Acres) - LDR to MDR - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Anderson) (LUZ) (Rezoning 2025-243)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

54. [2025-0243](#) ORD-Q Rezoning at 0 Owen Ave, btwn the End of Owen Ave & Winton Dr -

(5.34± Acres) - RLD-60 to PUD, to Permit a Max of 96 Apartments, as Described in the McMillan Apartments PUD - Christiana Forest SJ, LLC (R.E. # 027729-0000) (Appl # L-6019-25C) (Dist. 10-Pittman) (Cox) (LUZ) (Small-Scale 2025-242)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

55.     [2025-0244](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7403 Argyle Forest Blvd, btwn Brooks Dr & Rampart Rd - (6.73± Acres) - LDR to CGC & CSV - Argyle Property Group, Inc. (R.E. # 016488-0010) (Appl # L-6016-25C) (Dist. 14-Johnson) (Read) (LUZ) (PD & PC Apv) (Rezoning 2025-245)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

56.     [2025-0245](#)     ORD-Q Rezoning at 7403 Argyle Forest Blvd, btwn Brooks Dr & Rampart Rd - (6.73± Acres) - PUD (2007-34-E) to PUD, to Permit Personal Storage Facilities & Office & Retail Uses, as Described in the Argyle Forest Storage PUD - Argyle Property Group, Inc. (R.E. # 016488-0010) (Appl # L-6016-25C) (Dist. 14-Johnson) (Hetzl) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2025-244)  
4/8/25 CO Introduced: LUZ  
4/15/25 LUZ Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/13/25 CO PH Addnt'l 5/27/25  
LUZ PH - 5/20/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/13/25 & 5/27/25

**This Ordinance was PH Addnl. 5/27/25.**

### **3RD READING RESOLUTIONS:**

57.     [2025-0259](#)     RESO Expressing the City Council's Support of Governor Desantis's Exec Order No. 25-44 & Voluntarily Req a Financial Audit of the COJ/Duval County's Budget & Expenditures by the FL DOGE (Hampsey) (Introduced by CM Freeman) (Co-Sponsors CMs Diamond, Salem, Arias, Howland, Miller,



Carrico, White, & Gay)  
4/8/25 CO Introduced: R, F  
4/14/25 R Read 2nd & Rerefer  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/5/25 R Amend/Approve 5-2 (Carlucci & Johnson)  
5/6/25 F Amend/Approve 7-1 (Pittman)  
5/13/25 CO Amend/Approve 13-5 (Carlucci, Clark-Murray, Pittman, Johnson, Peluso)

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 13 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Diamond, Freeman, Howland, Gay, Lahnen, Miller, and Salem

**Nay:** 5 - Carlucci, Clark-Murray, Pittman, Johnson, and Peluso

58. [2025-0261](#) RESO Auth Termination of the Redev Agrmt btwn the City, the DIA, as Successor to the Jax Economic Dev Commission, & DB Holdings, LLC, Dated 7/23/99, as Subsequently Amended, re Dev of the Berkman Plaza Residential Housing Dev in 2 Phases on E Bay St btwn Liberty St & Catherine St; Finding that the Developer Failed to Meet the Performance Schedule Under the Agrmt for the Dev of the Phase II Propty; Auth the Mayor, or Her Desig, & the Corp Sec to Execute Docs & Take All Action Necessary to Effectuate the Intent of This Reso (Staffopoulos) (Introduced by CM White)  
4/8/25 CO Introduced: F  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO Read 2nd & Rerefer  
5/6/25 F Amend/Approve 7-1 (Diamond)  
5/13/25 CO Postponed 17-1 (Boylan)

**This Resolution was Postponed to 5/27/25.**

**Aye:** 17 - White, Carrico, Amaro, Arias, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Nay:** 1 - Boylan

### **3RD READING ORDINANCES:**

59. [2025-0251](#) ORD-MC re the Opioid & Substance Use Disorder Settlement Proceeds Grant Procedures; Amend Sec 84.307 (Funding Allocations by OSUD Grants Committee; Grant Award Limitations), Pt 3 (Opioid Settlement Proceeds Grant Awards Procedures), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, to Prov that Req Agencies May Submit More Than 1 Grant Appl Per Opioid Settlement Proceeds Funded Category but Shall Be Eligible to Receive Only 1 Grant Per Funded Category; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Salem) (Co-Sponsors CMs Miller, Lahnen, Freeman &

Diamond)  
4/8/25 CO Introduced: R, F  
4/14/25 R Read 2nd & Rerefer  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer  
5/5/25 R Approve 8-0  
5/6/25 F Approve 7-0-1 (Pittman)  
5/13/25 CO Approve 16-0-2 (Pittman, Carrico)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 16 - White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**Abstain:** 2 - Carrico, and Pittman

60. [2025-0252](#) ORD Approp \$1,042,284.14 from Amphitheater (Daily's Place) & Flex Field Revenues to Fund Capital Improvements & Maintenance Needs at Daily's Place, & Updating Prior Approp to Reflect Actuals (B.T. 25-036) (Dillard) (Req of Mayor)  
4/8/25 CO Introduced: F  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer  
5/6/25 F Amend/Approve 7-0  
5/13/25 CO Amend/Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gay, Miller, Peluso, and Salem

**Absent:** 1 - Johnson

61. [2025-0253](#) ORD Approp \$485,000 Consisting of \$400,000 in Grant Funds from the FL DCF, Office of Substance Abuse & Mental Health & KHA Cash Match in the Amt of \$85,000 from the KHA Fund, for Implementation of a Criminal Justice, Mental Health, & Substance Abuse Reinvestment Grant Prog (CJMHSA Program), for the 1st Yr of the 3 Yr Grant Term Beginning 4/1/25 Thru 3/31/28; Amend the 3rd Revised Schedule M to Ord 2024-511-E; Invoking the Exemption in Sec 126.108(g), (Exemptions From Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Managed Access to Child Health, Inc. for the CJMHSA Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of KHA, to Execute & Deliver a Contract with Managed Access to Child Health, Inc. for the Provision of Professional Svcs for the CJMHSA Prog; Waiving the Requirements of Sec

77.111(a) (Provider Contracts), Ch 77 (KHA), Ord Code, to Exempt the Svcs to Be Prov'd by Managed Access to Child Health, Inc. from Competitive Procurement; Prov for Oversight by KHA (B.T. 25-063) (Dillard) (Req of Mayor) (Co-Sponsors CMs Clark-Murray, Johnson & Freeman)  
4/8/25 CO Introduced: NCSPHS, R, F  
4/14/25 NCSPHS Read 2nd & Rerefer  
4/14/25 R Read 2nd & Rerefer  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer  
5/5/25 NCSPHS Amend/Approve 7-0  
5/5/25 R Amend/Approve 8-0  
5/6/25 F Amend/Approve 7-0-1 (Pittman)  
5/13/25 CO Amend/Approve 15-0-2 (Pittman, Carrico)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 15 - White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Howland, Gay, Lahnen, Miller, Peluso, and Salem

**Abstain:** 2 - Carrico, and Pittman

62. [2025-0256](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute: (1) a Redev Agrmt btwn the City & WJCT, Inc.; (2) a 1st Amdt to Lease Agrmt btwn the City & WJCT; & (3) a 1st Amdt to Metropolitan Park Agrmt btwn the City & WJCT to Extend the Term & Payment Terms Thereof for an Add'l 10 Yrs; Prov for City Oversight of the Proj by the Dept of Public Works; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Sawyer) (Req of DIA) (Co-Sponsors CMs Clark-Murray, Boylan, Peluso & Johnson)  
4/8/25 CO Introduced: NCSPHS, F  
4/14/25 NCSPHS Read 2nd & Rerefer  
4/15/25 F Read 2nd & Rerefer  
4/22/25 CO PH Read 2nd & Rerefer  
5/5/25 NCSPHS Amend/Approve 7-0  
5/6/25 F Amend/Approve 7-1 (Diamond)  
5/13/25 CO Amend/Approve 14-3 (Diamond, Carrico, Gay)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 14 - White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Pittman, Howland, Lahnen, Miller, Peluso, and Salem

**Nay:** 3 - Carrico, Diamond, and Gay

63. [2025-0257](#) ORD-MC re the Reporting of Certain Matters to the Inspector General; Amend Sec 602.303 (Duties and Functions), Pt 3 (Inspector General), Ch 602

(Jacksonville Ethics Code), Ord Code, to Expand the List of Those Required to Notify the Inspector General of Possible Mismgmt of a Contract, Fraud, Theft, Bribery, or Certain Other Violations of Law, & Prov an Exemption for Employees of the JSO; Prov for Severability; Prov Codification Instructions (Granat) (Introduced by CM Miller) (Co-Sponsors CMs Freeman, Boylan & Howland)

4/8/25 CO Introduced: NCSPHS, R

4/14/25 NCSPHS Read 2nd & Rerefer

4/14/25 R Read 2nd & Rerefer

4/22/25 CO PH Read 2nd & Rerefer

5/5/25 NCSPHS Amend/Approve 7-0

5/5/25 R Amend/Approve 7-0

5/13/25 CO Amend/Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gay, Johnson, Lahnen, Miller, Peluso, and Salem

- 64. [2025-0258](#)** ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Ruel Sam “Rock” Davis; Estab an Honorary Street Desig on 45th St Extending btwn Ave B & Moncrief Rd for Ruel Sam “Rock” Davis; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Dist. 10-Pittman) (Pollock) (Introduced by CM Pittman) (Co-Sponsors CMs Clark-Murray, Boylan, Amaro & Johnson)
- 4/8/25 CO Introduced: NCSPHS, TEU
- 4/14/25 NCSPHS Read 2nd & Rerefer
- 4/15/25 TEU Read 2nd & Rerefer
- 4/22/25 CO PH Read 2nd & Rerefer
- 5/5/25 NCSPHS Amend/Approve 7-0
- 5/6/25 TEU PH Amend/Approve 6-0
- 5/13/25 CO Amend/Approve 18-0
- TEU PH Pursuant to Ch 745 Ord Code - 5/6/25
- Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/22/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**2ND READING RESOLUTIONS:**

65.     [2025-0291](#)     RESO Directing City Admin & the DIA to Immediately Pursue Acquisition of the 2.85± Acre Parcel of Real Propty Located at 801 W. Bay St, Jax, FL 32204 (R.E. # 074487-0010) in Council Dist 7 from 801 Bay St LLC, a Gateway Companies LLC Related Entity by Direct Purchase as Authd by Ord 2025-135-E & to Cease Efforts to Pursue Acquisition of Said Propty via a “Land Swap” or Other Means; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Salem)  
4/22/25 CO Introduced: NCSPHS, F  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 F Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

66.     [2025-0293](#)     RESO Encouraging the Mayor to Estab a Landlord Registry Prog for the City (Hampsey) (Introduced by CM Peluso) (Co-Sponsor CM Pittman)  
4/22/25 CO Introduced: NCSPHS, R  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/5/25 R Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

67.     [2025-0299](#)     RESO Conf the Appt of Trevor S. Lee, a Duval County Resident, as a Member of the DIA Brd, as an Architect, Pursuant to Ch 55, Ord Code, Replacing Carol Worsham, for a Partial Term Exp 6/30/26 (Hampsey) (Introduced by CP White)  
4/22/25 CO Introduced: R  
5/5/25 R Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

68.     [2025-0300](#)     RESO Conf the Appt of Bernadette D. Smith as Chief of the City Council Legislative Services Division, Pursuant to Sec 11.104, Ord Code; Req 1 Cycle Emerg Passage; Prov for a Prospective Appt Effective Date (Staffopoulos) (Introduced by the Personnel Committee (CMs White, Carrico, Howland, Johnson & Salem)) (Co-Sponsors CMs Pittman, Freeman, Carlucci & Amaro)  
4/22/25 CO Introduced: R  
5/5/25 R Emergency/Approve 8-0  
5/13/25 CO Emergency/Approve 19-0

**The Floor Leader moved the item be Emergency/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.**

**Aye:**           19 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

69. [2025-0301](#) RESO Conf the Mayor's Appt of Scott Carter as Chief of the Engineering & Construction Mgmt Div of the Dept of Public Works of the City Pursuant to Sec 32.202 (Division Chief), Pt 2 (Engineering & Construction Management Division), Ch 32 (Public Works Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsor CM Lahnen)  
4/22/25 CO Introduced: R  
5/5/25 R Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

70. [2025-0302](#) RESO Expressing the Jax City Council's Support of Maintaining or Increasing Funding for Career & Technical Education (CTE) & Accelerated Academic Progs, Including Advanced Placement (AP), International Baccalaureate (IB), Cambridge AICE, Dual Enrollment, & Career & Professional Education (CAPE) Courses; Directing the LSD to Transmit Copies of this Resolution, Once Adopted, to the Duval County Legislative Delegation, the Senate President, the Speaker of the House, & the Governor of the State of FL; Req Emerg Passage Upon Introduction (Hampsey) (Introduced by CMs Carlucci, Peluso, Johnson, Gaffney, Jr., Clark-Murray & Pittman) (Co-Sponsor CM Boylan)  
4/22/25 CO Introduced: R  
5/5/25 R Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

## **2ND READING ORDINANCES:**

71. [2025-0267](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 10050 & 10144 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (37.86± Acres) - ROS to LDR - Noroad Development, LLC (R.E. # 012955-0010, 012956-0000, 012960-0000, 012961-0100, 012970-0100, 012971-0100, & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Hinton) (LUZ)  
(Rezoning 2025-268)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

72. [2025-0268](#) ORD-Q Rezoning at 0 Rancho Rd, 4743 & 4779 Iron Forge Ln, 0, 3116, 3120, 3124 & 3126 Stratton Rd, 0, 10040, 10050, 10111, 10144, 10160 & 10185 Noroad, 0 103rd St & 0 Connie Jean Rd, btwn 103rd St & Stratton Rd, West of Monroe Smith Rd - (118.718± Acres) - PUD (1987-871-E) & PUD (2023-360-E) & RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the



103rd & Noroad Property PUD - William E. Taylor, Tammy L. Taylor, Loni E. Taylor, Heather N. Nolan, Robert E. Nolan Jr., Barbara E. Nolan, Hellen A. Ferrell, Edmond L. Stratton, Troy B. Cooner, Cathy A. Cooner, Hellen A. Ferrell as Personal Representative of the Estate of Wealthy A. Stratton & Noroad Development, LLC (R.E. # 012952-0000, 012953-0000, 012953-0010, 012954-0000, 012954-0010, 012954-0020, 012954-0030, 012955-0010, 012956-0000, 012958-0000, 012959-0000, 012960-0000, 012961-0000, 012961-0100, 012962-0000, 012962-0010, 012962-0020, 012963-0000, 012970-0100, 012971-0100 & 012974-0055) (Appl # L-6024-25C) (Dist. 12-White) (Cox) (LUZ)  
(Small-Scale 2025-267)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

73.     [2025-0269](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 612 Florence St, btwn Phyllis St & Waller St - (0.09± Acres) - LI to MDR - BCEL 10D, LLC (R.E. # 063783-0000 (Portion)) (Appl # L-6030-25C) (Dist. 7-Peluso) (Shuler) (LUZ)  
(Rezoning 2025-270)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

74.     [2025-0270](#)     ORD-Q Rezoning at 612 Florence St, btwn Phyllis St & Waller St - (0.09± Acres) - IL to RMD-A - BCEL 10D, LLC (R.E. # 063783-0000 (Portion)) (Appl # L-6030-25C) (Dist. 7-Peluso) (Corrigan) (LUZ)  
(Small-Scale 2025-269)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

75.     [2025-0271](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Normandy Blvd, btwn Manning Cemetery Rd & Bicentennial Dr - (46.54± Acres) - AGR in the Rural Dev Area to LDR in the Suburban Dev Area; Including a Revision to the Dev Areas Map - Henry G. Griffis, Jr., Individually,

& Henry G. Griffis, Jr., John P. Stevens & Ronald D. Mosley, Jr. as Trustees of the Ida Griffis 1996 Trust f/b/o Diana G. Nazario (R.E. # 002314-0000 (Portion)) (Appl # L-6023-25C) (Dist. 12-White) (Read) (LUZ)  
(Rezoning 2025-272)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

76. [2025-0272](#) ORD-Q Rezoning at 0 Normandy Blvd, btwn Manning Cemetery Rd & Bicentennial Dr - (46.54± Acres) - AGR to PUD, to Permit Single-Family Dwellings & Townhomes, as Described in the Griffis Normandy PUD - Henry G. Griffis, Jr., Individually, & Henry G. Griffis, Jr., John P. Stevens & Ronald D. Mosley, Jr. as Trustees of the Ida Griffis 1996 Trust f/b/o Diana G. Nazario (R.E. # 002314-0000 (Portion)) (Appl # L-6023-25C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2025-271)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25 & 6/10/25

**This Ordinance was Read 2nd & Rerefered.**

77. [2025-0273](#) ORD-Q Rezoning at 0 & 36 6th St W, btwn Laura St N & Main St N - (0.33± Acres) - CCG-S to CRO-S - Harmony Family Group, LLC (R.E. # 071238-0010 & 071238-0020) (Dist. 7-Peluso) (Abney) (LUZ)  
4/22/25 CO Introduced: LUZ  
5/6/25 LUZ Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Read 2nd & Rerefered.**

78. [2025-0283](#) ORD Making Certain Findings; Apv the Appl of GFL Solid Waste Southeast LLC Req an Initial Certificate of Public Convenience & Necessity (CON) for the Operation of a Transfer Station; Prov for Conditions of Said Certificate (Dillard) (Introduced by CP White pursuant to Ch 380, Ord Code)  
4/22/25 CO Introduced: NCSPHS, TEU  
5/5/25 NCSPHS Read 2nd & Rerefer  
5/6/25 TEU Read 2nd & Rerefer  
5/13/25 CO Read 2nd & Rerefer  
TEU PH Pursuant to Ch 380, Ord Code - 5/20/25



Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Read 2nd & Rerefered.**

**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

79.     [2025-0342](#)     RESO Honoring & Commending Timothy William “Tim” Deegan, Chief Meteorologist, for His Remarkable 42-Yr Career at First Coast News; Recognizing His Lifetime of Svc, Community Impact, & Indomitable Spirit as a Beloved Educator, Advocate, & Trusted Voice for the People of Jax (Hampsey) (Introduced by CMs Johnson & Carlucci) (Co-Sponsors CMs Salem, Pittman & Amaro)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

80.     [2025-0343](#)     RESO Commending Jax Fire & Rescue for their Actions at the Structure Fire on Hendricks Ave & for their Everyday Heroism (Hampsey) (Introduced by CM Carlucci) (Co-Sponsor CM Salem)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

81.     [2025-0344](#)     RESO Honoring Debbie Buckland for Her Exemplary Svc to the City as Chair of the JTA Brd of Directors & Recognizing Her Outstanding Contributions to Civic Life, Business, & Public Svc (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Salem)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

82.     [2025-0345](#)     RESO Honoring & Commending Arezou “Ari” Jolly for Her Exemplary Svc to the City as Chair of the JTA Brd of Directors (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Salem)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

83.     [2025-0346](#)     RESO Honoring the Life & Mourning the Passing of Henrietta Alberta Wolfe (Russell) (Introduced by CM White)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

84.     [2025-0347](#)     RESO Honoring & Commending Eugene “Gene” Frenette for His 44 Yrs of Distinguished Svc in Journalism & Contributions to the Jax Community Upon His Retirement (Armstrong) (Introduced by CMs Carlucci, Lahnen, Amaro, Salem, Johnson, Gay, Howland, Boylan & Pittman)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

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85.     [2025-0348](#)     RESO Honoring the Duval County Chapter of the Charmettes, Inc., Upon the Occasion of their 55th Anniversary, & Commending their Yrs of Svc to the Jax Community & Beyond (Hampsey) (Introduced by CM Johnson)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

86.     [2025-0349](#)     RESO Recognizing May 2025 as National Foster Care Awareness Month as an Opportunity to Reflect on the Challenges Faced by Children in the Foster Care System; Req Emerg Passage Upon Introduction (Russell) (Introduced by CMs Miller & Johnson) (Co-Sponsors CMs Amaro & Salem)  
5/13/25 CO Introduced: R  
5/13/25 CO Emergency/Approve 18-0

**The Floor Leader moved the item be Emergency/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Approved.**

**Aye:**           18 -   White, Carrico, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

87.     [2025-0350](#)     RESO Conf the Mayor's Appt of Charles Gibson as Chief of the Bldg Inspection Div of the Dept of Public Works of the COJ, Pursuant to Sec 32.1102 (Division Chief), Pt 11 (Building Inspection Division), Ch 32 (Public Works Department), Ord Code (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

88.     [2025-0351](#)     RESO Appt Angela Strain, a Duval County Resident, as a Member of the Health Planning Council of Northeast Florida, Inc., Replacing Irvin B. Cohen as a "Purchaser," Pursuant to Sec 408.033, F.S., for a 1st Full Term Exp 9/30/26 (Hampsey) (Introduced by CP White)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

89.     [2025-0352](#)     RESO Conf the Appt of Suzanne Pickett, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Tim Snyder, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27; Req 1 Cycle Emerg Passage (Hampsey) (Req of Cultural Council of Greater Jax)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

90.     [2025-0353](#)     RESO Conf the Appt of Darrin Eakins, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Lisa V. Johnson, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27; Req 1 Cycle Emerg Passage (Hampsey) (Req of Cultural Council of Greater Jax)

5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

91. [2025-0354](#) RESO Concerning the Vacation of Portions of the Plat of German Town Subdiv & Pickett's Subdiv Pursuant to Sec 177.101(3), F.S.; Returning a Portion of the Lands Shown on Said German Town Subdiv Plat & Pickett's Subdiv Plat to Acreage; Making Findings; Abandoning Certain Unopened Roads within the Boundaries of the German Town Subdiv Plat & Pickett's Subdiv Plat That Have Not Been Opened & Have Not Become Rds Suitable & Necessary for the Traveling Public; & Ensuring Legal Access to Abutting Properties (Harvey) (Introduced by CM White)  
5/13/25 CO Introduced: R, TEU

**This Resolution was Introduced to City Council and assigned.**

92. [2025-0355](#) RESO Conf the Sheriff's Appt of Erica L. Weber, as Chief of the Professional Standards Div, in the Office of the Sheriff, Pursuant to Sec 37.110(C)(2) (Department of Personnel & Professional Standards), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov for an Appt & Confirmation Date (Wilson) (Req of Sheriff) (Co-Sponsor CM Miller)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

93. [2025-0356](#) RESO Conf the Sheriff's Appt of Edwin Cayenne, as Director of the Dept of Investigations & Homeland Security, in the Office of the Sheriff, Pursuant to Sec 37.109(b) (Department of Investigations & Homeland Security), Pt 1 (Organization), Ch 37 (Office of the Sheriff), Ord Code; Prov for an Appt & Confirmation Date (Wilson) (Req of Sheriff) (Co-Sponsor CM Miller)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

94. [2025-0357](#) RESO Conf the Appt of Debra S. O'Neal, as a Member of the Opioid & Substance Use Disorder Grants Committee, as a Mental Health Professional Rep, Replacing Richmond D. Wynn, Pursuant to Sec 84.202 (Composition; City Council Liaison; Terms; Removal), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, for a 1st Full Term Ending on 6/30/28 (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)  
5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

95. [2025-0358](#) RESO Conf the Appt of Dr. Lantie Elisabeth Jorandby, as a Member of the Opioid & Substance Use Disorder Grants Committee, as a Healthcare Professional Rep, Pursuant to Sec 84.202 (Composition; City Council Liaison; Terms; Removal), Pt 2 (Opioid & Substance Use Disorder Grants Committee), Ch 84 (Opioid Settlement Proceeds Grants), Ord Code, for a 2nd Full Term

Ending on 6/30/28; Etab Substantial Business Interest in Duval County, Pursuant to Sec 50.102(b) (Residency Requirement) (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code (Wilson) (Req of Mayor) (Co-Sponsor CM Salem) 5/13/25 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

**INTRODUCTION OF NEW ORDINANCES (1ST READING):**

96.     [2025-0305](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 14961 Normandy Blvd, btwn Normandy Acres Dr & Yellow Water Rd - (4.09± Acres) - AGR to CGC - Normandy Commercial, LLC (R.E. # 002278-0150) (Appl # L-6004-24C) (Dist. 12-White) (Read) (LUZ) (Rezoning 2025-306)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/10/25 & 6/24/25

**This Ordinance was Introduced to City Council and assigned.**

97.     [2025-0306](#)     ORD-Q Rezoning at 14961 Normandy Blvd, btwn Normandy Acres Dr & Yellow Water Rd - (4.09± Acres) - AGR to CCG-1 - Normandy Commercial, LLC (R.E. # 002278-0150) (Appl # L-6004-24C) (Dist. 12-White) (Corrigan) (LUZ)  
(Small-Scale 2025-305)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25 & 6/24/25

**This Ordinance was Introduced to City Council and assigned.**

98.     [2025-0307](#)     ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0, 4150, 4282, 4300, 4518, 4534, 4536, 4560, & 4600 Yellow Water Rd, North of Normandy Blvd - (190.29± Acres) - AGR & RR in the Rural Dev Area to LDR in the Suburban Dev Area - John Benton as Trustee of the Yellow Water Land Trust, Kelli W. Davis, Our Choice Investments, LLC, Lawrence C. & Tammy Howell, Kenneth Monroe, Jr., William King, Justin & Elaina Williamson, Josh R. Crews, & Edward K. & Laura A. Rhoden (R.E. # 002272-0010, 002272-0020, 002272-0030, 002272- 0040, 002272-0045, 002272-0070, 002272-0100, 002275-0020, 002275-0034, 002275-0115, 002275-0510 & 002275-0515) (Appl # L-5989-24A) (Dist. 12-White) (Read) (LUZ)  
5/13/25 CO Introduced: LUZ, JWC  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 6/10/25 & 6/24/25

**This Ordinance was Introduced to City Council and assigned.**

99.     [2025-0308](#)     ORD Adopting the 2024B Series Text Amendment to the Conservation & Coastal Mgmt Element & Infrastructure Element of the 2045 Comp Plan of the City to Adopt by Reference the State Mandated 10 Yr Water Supply Facilities Work Plan (Kelly) (LUZ) 5/13/25 CO Introduced: LUZ  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25 & 6/24/25

**This Ordinance was Introduced to City Council and assigned.**

100.   [2025-0309](#)     ORD-Q Rezoning at 10005 Gate Pkwy N, at the Intersection of Gate Pkwy N & Shiloh Mill Blvd - (14.97± Acres) - PUD (2020-610-E) to PUD, to Eliminate the Prohibition on Internally Illuminated Signage & Changing Message Boards, as Described in the Crossroad Church II PUD - Crossroad Church, Inc. (R.E. # 167727-0098) (Dist. 4-Carrico) (Cox) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25

**This Ordinance was Introduced to City Council and assigned.**

101.   [2025-0310](#)     ORD-Q Rezoning at 10070 Allene Rd, btwn Peeples Ln & North St - (3.54± Acres) - RR-Acre to RLD-50 - TZ Homes, LLC (R.E. # 021183-0800) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/17/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 6/10/25

**This Ordinance was Introduced to City Council and assigned.**

102.   [2025-0311](#)     ORD-Q Apv Zoning Exception (Appl E-25-12) at 9551 Baymeadows Rd, Units 1-3, Baymeadows Circle E & Baytree Towne Circle W - Baymeadows Shopping Center, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Red Room Hookah Lounge, LLC d/b/a Medusa Restaurant & Lounge, in PUD (1978-773-514) (R.E. # 148521-0055) (Dist. 11-Arias) (Nagbe) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

103.   [2025-0312](#)     ORD-Q Apv Zoning Exception (Appl E-25-15) at 2777 University Blvd W, Units 10-12 & 16, btwn San Jose Blvd & St. Augustine Rd - Grocery Anchor, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption & a Billiard Parlor, for Diamonds Billiards Inc., d/b/a Diamond Billiards & Sports Bar, in CCG-1 (R.E. # 147857-0200) (Dist. 5-J. Carlucci)

(Mehta) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

104. [2025-0313](#) ORD-Q Apv Sign Waiver (Appl SW-25-02) at 2320 Atlantic Blvd, btwn Merrill Ave & Flesher Ave - Mayfair Enterprises, LLC - Requesting to Reduce the Min Setback from 10 ft to 2½ ft in CCG-2 (R.E. # 130105-0000) (Dist. 5-J. Carlucci) (Jamieson) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

105. [2025-0314](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-03) at 13074 Normandy Blvd, btwn POW-MIA Memorial Pkwy & Alcoa Rd - Morris C. Shedd, Jr. - Requesting to Reduce the Min Road Frontage Requirements from 35 ft to 20 ft in IL (R.E. # 002207-0100) (Dist. 12-White) (Nagbe) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

106. [2025-0315](#) ORD-Q Granting Administrative Deviation (Appl AD-25-22) at 13074 Normandy Blvd, btwn POW-MIA Memorial Pkwy & Alcoa Rd - Morris C. Shedd, Jr. - Requesting to: (1) Decrease the Min Width of Driveway from 24 ft to 20 ft, (2) Reduce the Landscape Buffer btwn Vehicle Use Area Along Entrance Driveway from 10 ft Per Linear Feet of Frontage & 5 ft Min Width Required to 0 ft Per Linear Feet of Frontage & 0 ft Min Width, (3) Decrease the Min Width of Driveway Access from 24 ft to 20 ft & (4) Reduce the Uncomplementary Land Use Buffer Width Along the East & West Property Boundary from 10 ft to 0 ft, in IL (R.E. # 002207-0100) (Dist. 12-White) (Nagbe) (LUZ)  
5/13/25 CO Introduced: LUZ  
LUZ PH - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

107. [2025-0316](#) ORD re the FY 25-26 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 25-26 Budget; Req 1 Cycle Emerg Passage (Staffopoulos) (Req of Mayor)  
5/13/25 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25



**This Ordinance was Introduced to City Council and assigned.**

108. [2025-0317](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 25-26 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos)  
(Introduced by CP pursuant to Ord 2010-725-E)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

109. [2025-0318](#) ORD Apv the Tarpon Cove Dependent Special Dist Proposed FY 25-26 Budget Pursuant to Ord 2017-154-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2017-154-E)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

110. [2025-0319](#) ORD Making Certain Findings & Auth the City to Acquire by Propty Exchange or Purchase that Certain 2.85± Acre Improved Parcel of Real Propty Located at 801 W. Bay St, Jax, FL 32204 (R.E. # 074487-0010) in Council Dist 7 within the Downtown Northbank CRA, & Auth the Mayor, or Her Desig, to Execute: (1) a Redev Agrmt by & Among the City, DIA, & Gateway Companies LLC, or Its Affiliate, which Redev Agrmt Provs for the Acquisition of the 801 W. Bay St Parcel by the City, the Disposition to Developer of that Certain 1± Acre Parcel Located Adjacent to Riverfront Plaza (F/K/A the Jacksonville Landing) at Its NE Corner (a Portion of R.E. # 074457-1100 & 074445-0700) within the Downtown Northbank CRA (the Riverfront Plaza Pad B) (or in Place of the Redev Agrmt a Purchase & Sale Agrmt & Related B.T. for the Purchase of the Riverfront Plaza Pad B if Authd Hereunder), the Granting to Developer of an Option to Purchase that Certain 1.7± Acre Parcel Located East of the Main St Bridge Off-Ramp on the North Side of the St. Johns River (a Portion of R.E. # 074445-0000 & 074444-9000) (the East Landing Parcel), & the Design & Construction of a Proj on the Riverfront Plaza Pad B (the Riverfront Plaza Pad B Proj) &, if the Option is Exercised, the Design & Construction of a Proj on the East Landing Parcel (the East Landing Proj & Together with the Riverfront Plaza Pad B Proj, the Proj); the Riverfront Plaza Pad B Proj is Comprised of a Min of a 4-Star, or Luxury Boutique, Hotel Containing btwn 130 & 170 Rooms, Multi-Family Improvements which May Be Condominiums or Rental Units (Including Transient Rentals) Containing a Min of 50 & Not More Than 150 Residential Units, a Sky View Terrace Accessible to the Public Containing a Min of 5,000 sq ft, & a Min of 2 (2) Full-Svc Restaurants Containing a Combined Min 7,500 sq ft, & to Prov Back-Of-House Access to the City Owned Beer Garden in Riverfront Plaza Phase II; &, if the Option is Exercised, the E Landing Proj is Comprised of a Min of a 75,000 sq ft Mixed-Use Bldg with a Min of 1 Restaurant Facing the St. Johns River Containing a Min of 4,000 sq ft, a Min of 75 Parking Spaces Open to the Public, with a Min Capital Expenditure of Not Less Than \$25,000,000 &, if Elected by Developer, the Removal of the Main St



Bridge Off-Ramp Connecting to Independent Dr E; & (2) Easements & Related Docs as Described in the Redev Agrmt; Auth Conveyance of the Riverfront Plaza Pad B to Developer; Auth the Granting of a Purchase Option, & Subsequent Conveyance of the East Landing Parcel to Developer; Prov for City Oversight of the Proj by the DIA; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Dillard) (Req of DIA)

5/13/25 CO Introduced: COTW

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

111. [2025-0320](#) ORD re the Assignment & Assumption of, & 1st Amdt to, Remediation of Contamination at the Site of a Brownfield Site Rehab Agrmt Pursuant to Sec 376.80(5), F.S., for the Former Manufactured Gas Plant Operated in & Around What is Now Springfield Park; Apv Execution of the Assignment & Assumption of, & 1st Amdt to Brownfield Site Rehab Agrmt & Associated Agrmt & Releases; Auth the Mayor & Her Desigs to Take All Further Actions to Perform the City's Obligations Pursuant to this Ord; Prov for City Oversight by the Solid Waste Div (Reingold) (Req of OGC)  
5/13/25 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

112. [2025-0321](#) ORD Amend Ord 2024-534-E, 2024-605-E, 2024-666-E, 2024-670-E, 2024-672-E & 2024-725-E, to Replace Exhibit 1 to Correct Legal Description; Directing Legislative Svcs to Attach Approp Legal Description to Applicable Ord; Directing the Chief of the LSD to Forward a Copy of this Ord, within 30 Days of Its Enactment to the Duval Property Appraiser's Office; Prov for Retroactive Applicability (Reingold) (LUZ)  
5/13/25 CO Introduced: LUZ  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

113. [2025-0322](#) ORD Approp \$15,500 from the Mandarin Park - Renovate ADA Restrooms - Other Construction Costs Acct to the Gen Fund Operating Subsidies & Contributions to Other Govt Acct to Prov Funds to the Deep Bottom Creek Dependent Special Dist for Add'l Survey, Legal & Other Professional Svcs, & Permitting Costs Necessary to Obtain Permits to Implement Dredging of Deep Bottom Creek; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a 1st Amdt to the Funding Agrmt for Deep Bottom Creek Special Dist, Originally Apv & Authd by Ord 2023-92-E, to Increase the Max Indebtedness \$15,500 to a New Total Max Indebtedness of \$30,500 with All Other Terms & Conditions of the Agrmt Remaining the Same Except as Specifically Authd Herein; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM Boylan)  
5/13/25 CO Introduced: NCSPHS, F, TEU

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

114. [2025-0323](#) ORD Engaging an Independent Auditor to Prov an Annual Audit of the City & Certain Other Funded Progs Under the Single Audit Approach; Apv, & Auth Execution by the CP, or His Desig, of an Independent Auditor Agrmt btwn the City & Carr, Riggs & Ingram, LLC, Outlining the Terms & Conditions to Engage Said Firm for a 3 Yr Term for the FY Ending Sept 30, 2025, 2026 & 2027, with the Option for Two 1-Yr Extensions; Apv Auditor's Fees (Staffopoulos) (Introduced by the Finance Committee (CMs Salem, Freeman, Arias, Diamond, Howland, Lahnen & Pittman)) (Co-Sponsor CM Miller)  
5/13/25 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

115. [2025-0324](#) ORD Approp \$2,100,000 from the Tree Protection & Related Expenses Trust Fund - Contributions from Private Sources Acct to the County-Wide Tree Prog-Remove-Replace - Trust Fund Authd Expenditures Acct for Removal & Replacement of Dead/Dying or Hazardous Trees on Public Propty; Prov for Carryover; Prov for Continued Oversight by the Dept of Public Works; Req 1 Cycle Emerg Passage (MacGillis) (Introduced by CM Miller)  
5/13/25 CO Introduced: F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

116. [2025-0325](#) ORD Approp \$100,000 from the Grant Appl Solution - Capital Professional Svcs Acct within the It System Dev Fund to the Special Events Neighborhood Initiatives - Trust Fund Authd Expenditures Acct within the Special Events Trust Fund, to Make City Funds Available to Officially Recognized Neighborhood Orgs Registered with the Neighborhoods Dept to Offset Registration Fees & Other Expenses to Attend the Neighborhoods USA 50th Golden Anniversary & Annual Conference to Be Held in Jax on May 20-23, 2025; Prov for Reverter of Funds to the Gen Fund Special Council Contingency Acct; Prov for Oversight by the Neighborhoods Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

117. [2025-0326](#) ORD Approp \$3,212.16 in Funding from the City Disabled Svcs Sponsorship Prog to the JFRD's Emergency Preparedness Div to Equip the JFRD with Sensory Kits; Prov Oversight by the JFRD's Emergency Preparedness Div (B.T. 25-071) (Smith) (Req of Mayor)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

118. [2025-0327](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 1st Amdt to the FY 23-24 City Grant Agrmt btwn the City & United Way of Northeast Florida, Inc., to Extend the Term of the Agrmt to Exp on 6/30/25, to Extend Certain Other Related Dates & Deadlines within the Agrmt, & to Revise the Budget as Described Herein; Prov for Continued Oversight by the Grants & Contract Compliance Div (Dillard) (Req of Mayor)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

119. [2025-0328](#) ORD Approp \$2,429,472.00 from the Tax Collector Interest Income Earnings Acct to Fund the Relocation & Consolidation of the Kernan & Hogan Branches to the Proposed Lease Location at 11160 Beach Blvd, Unit 121, St. Johns Branch; Prov for a Carryover of Funds Into FY 25-26; Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, That Certain Lease Agrmt btwn the City, for & on Behalf of the Tax Collector, & St. Johns Square Land Trust, Said Lease Being for an Initial Term of  $\pm 10$  Yrs to Exp on 9/30/35, with 2 Add'l Successive 5 Yr Renewal Options, for  $\pm 13,080$  sq ft of Office Space Located at 11160 Beach Blvd, Unit 121, Jax, FL, 32246; Prov Further Auths; Prov for Oversight by the Real Estate Div of the Dept of Public Works (B.T. 25-075) (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

120. [2025-0329](#) ORD Supplementing Ord 2006-888-E Auth the Issuance of the City's Special Rev & Refunding Bonds, in 1 or More Series in an Amount Necessary to Prov (A) for the Refunding of a Portion of the City's Outstanding Special Rev Bonds, & (B) Not in Excess of \$375,000,000 of Net Proj Funds in Order to Finance & Refinance the Acquisition & Construction of Certain Capital Equipment & Improvements; Prov Auth for this Ord; Prov for Certain Definitions; Making Certain Findings; Prov that this Ord Shall Constitute a Contract btwn the Issuer & the Bondholders; Auth the Mayor to Determine the Terms of Such Bonds, as Prov Herein; Auth the Mayor to Award the Sale of Said Bonds on a Competitive Basis, a Limited Competitive Basis, a Negotiated Basis, or as a Private Placement, as Prov Herein; Auth the Acquisition of Debt Svc Reserve Fund Products with Respect to Such Bonds, if Deemed Necessary; Auth the Acquisition of Credit Facilities with Respect to Such Bonds, if Deemed Necessary; Auth the Preparation of Preliminary & Final Official Statements &/or Offering Memoranda with Respect to Such Bonds; Auth the Execution of a Continuing Disclosure Undertaking or Agrmt with Respect to Such Bonds; Auth the Designation of a Deputy Registrar & Paying Agent & the Providers of Other Svcs with Respect to Such Bonds; Prov for the Appl of Such Bond Proceeds; Auth the Execution of 1 or More Bond Terms Agrmts with Respect to Said

Bonds; Prov Certain Add'l Details & Auths in Connection Therewith; Waiving the Provisions of Sec 104.211 (Procedure for Sale of Bonds) of Ch 104 (Bonds), Ord Code, So as to Allow the City to Award the Sale of Said Bonds on a Limited Competitive Basis, as a Negotiated Sale, or as a Private Placement (Greenberg Traurig, P.A.) (Req of Mayor)

5/13/25 CO Introduced: R, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

121. [2025-0330](#) ORD Approp a \$450,000.00 in Fund Bal from the Environmental Protection Trust Fund for the Expansion & Enhancement of Air Monitoring Activities in Disadvantaged Communities, Particularly in Health Zone 1; Auth Positions; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Jax Ord Code, to Auth Utilization of Funds from the Fund to Prov Funding for the Proj; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Jax Ord Code, to Allow for the Utilization of Funds from the Fund to Fund the Proj; Prov for Carryover of Funds Into FY 28-29; Prov for Oversight by the Jax Environmental Protection Brd (B.T. 25-068) (R.C. 25-112) (Smith) (Req of Mayor)  
5/13/25 CO Introduced: NCSPHS, R, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

122. [2025-0331](#) ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming a Roadway Currently Identified as "Lenox Square" to "Tiphne D. Hollis Lane" in Council Dist 9; Waiving the Requirement of Sec 745.105 (Public Street Name Changes), Pt 1 (General Provisions), Ch 745 (Addressing & Street Naming Regulations), Ord Code, That the Person Have Achieved Prominence as a Result of His or Her Significant, Positive Contribution to USA, FL &/or the Local Community; Directing the Chief of the LSD to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs & Traffic Engineering Div, for Processing & Coordination with 911 Emerg, the JFRD, the USPS, & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Clark-Murray)  
5/13/25 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

123. [2025-0332](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of Patton Rd as Recorded in Plat Bk 21, Pgs 92 & 92A, Robinwood Acres Unit # 4, of the Current Public Records of Duval County, FL, Located in Council Dist 4, at the Req of WDP Leon, LLC; Subj to Reservation Unto JEA of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)

5/13/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

124. [2025-0333](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of Maitland Ave as Recorded in Plat Bk 4, Pg 19, Arlington Heights, of the Current Public Records of Duval County, FL, Located in Council Dist 1, at the Req of Suresh Ramkissoon; Subj to Reservation Unto JEA of a Non-Exclusive All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

125. [2025-0334](#) ORD Closing & Abandoning &/or Disclaiming an Unopened and Unimproved Portion of Unnamed R/W as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Applicant CRE-JDG Bridle Creek Owner LLC; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

126. [2025-0335](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of 2 Unnamed R/W as Recorded in Plat Bk 5, Pg 93, Jax Heights Improvement Company, of the Current Public Records of Duval County, FL, Located in Council Dist 12, at the Req of Groundswell Smith Partners, LLC, Simon Hoek Spaans, Alina Maria Gonzalez, & Cynthia Roberts; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

127. [2025-0336](#) ORD Closing & Abandoning &/or Disclaiming a 30-Foot-Wide Drainage Easement as Estab in Ord 72-238-96, as Recorded in the Current Public Records of Duval County, FL, Located in Council Dist 8, at the Req of D.R. Horton Inc.; Prov for Appvl Subj to Conditions (Wilson) (Req of Mayor)  
5/13/25 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 6/3/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**



128. [2025-0337](#) ORD Approp \$2,955,081.05 from the Proj Entitled “CDA Hodges & Beach - PW, Utilities, Infrs” (the Hodges & Beach Project) to the Proj Entitled “Hodges Blvd Improvements” (the Project) to Pay for Installation of New Turn Lanes at Hodges Blvd & Sutton Park Dr S, Sutton Park Dr N & Chets Creek, & Deapprop \$165,000.00 from the Better Jax Plan Trust Fund - Local Option Sales Tax Acct Previously Appvd for the Proj; Waiving the Conflicting Provisions of Sec 111.535 (Fair Share Specific Projects Special Revenue Fund), Pt 5 (Public Works, Utilities, & Infrastructure), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Allow for Transfer of Funds from the Hodges & Beach Project to the Proj; Amend the 25-29 5-Yr Capital Improvement Plan Appvd by Ord 2024-505-E to Reflect the Approp of Funds Described Herein; Amend the Better Jax Plan Work Prog (Staffopoulos) (Introduced by CM Lahnen)  
5/13/25 CO Introduced: R, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

129. [2025-0338](#) ORD Approp \$175,000.00 in Grant Funding from the FL Dept of Law Enforcement, Thru Its FY 24-25 State Financial Assistance for Fentanyl Eradication (S.A.F.E.) in FL Prog, to the PSBU Grants/Operation Striking Distance FY 25-26 Proj to Combat Illegal Fentanyl Activity; Auth Part-Time Hrs; Prov for Oversight by the JSO (R.C. 25-111) (B.T. 25-074) (Smith) (Req of Sheriff) (Co-Sponsor CM Miller)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

130. [2025-0339](#) ORD Approp \$8,000,000 from the University of Florida Health & Financial Technology Graduate Education Center Activity Land Acquisition Cost Acct within the Public Works Office of the Director, Real Estate Office Center, to the University of FL Graduate Education Campus - Land Acquisition Cost Activity within the Combined Downtown Northbank Tax Increment Dist, to Prov Funding for the Acquisition of a 2.85± Acre Improved Parcel of Real Propty Located at 801 W. Bay St, Jax, FL 32204 (R.E. #074487-0010) in Council Dist 7 with the Intent that the Funds Approp Herein Will Be Replenished Thru an Approp of Funds in the FY 25-26 Budget from the JEA Contribution Made Annually Pursuant to Sec 21.07 of the Jax City Charter; Prov for Carryover of Funds to FY 25-26; Prov for Reverter of Funds; Apv & Auth the CEO of the DIA, or Her Duly Authd Desig, to Execute a Real Estate Purchase & Sale Agrmt btwn the City & 801 Bay St LLC in a Not to Exceed Amount of \$4,000,000, & All Closing & Other Docs Relating Thereto, & to Close on the Purchase Pursuant Thereto, & to Otherwise Take All Necessary Action to Effectuate the Purposes of this Ord to Purchase the Subj Propty; Prov for Oversight by the DIA (Staffopoulos) (Introduced by CM Salem)  
5/13/25 CO Introduced: COTW  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

131. [2025-0340](#) ORD Approp \$100,000 from the Grant Appl Solution - Capital Professional Svcs Acct within the IT System Dev Fund to the Gen Fund Special Council Contingency Acct to Make Funds Available for Council Member Strategic Initiatives in FY 24-25 (Staffopoulos) (Introduced by CM Johnson)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

132. [2025-0341](#) ORD-MC Correcting a Clerical Error in Sec 5.04 of the Jax City Charter; Incorporating Recitals; Amend Sec 5.04 (Qualifications & Compensation of Council), Article 5 (the Council), City Charter, to Remove Language Prohibiting Members of the City Council from Holding Other Positions of Public Employment as Previously Appvd by the FL Legislature Pursuant to Ch 90-452, Laws of FL; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Johnson)  
5/13/25 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**



**Addendum - Regular Meeting of the Council, May 13, 2025.**

**The Addendum was Approved by voice vote 19-0.**

133.    [2025-0359](#)    RESO Honoring the Life & Mourning the Passing of Bobby L. Deal; Req Emerg Passage Upon Introduction (Hampsey) (Introduced by CM White) (Co-Sponsor CMs Peluso, Diamond, Johnson, Gay, Arias, Amaro, J. Carlucci, Salem, Carrico, Howland, Boylan, Lahnen, Freeman, Pittman, Carlucci, Gaffney, Jr., Miller & Clark-Murray)  
5/13/25 CO Introduced: R  
5/13/25 CO Emergency/Amend (FL)/Approve 19-0

**The Floor Leader moved the item be Emergency/Amend(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Amend(FL)/Approved.**

**Aye:**            19 -    White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

134.    [2025-0360](#)    RESO Honoring the Life, Legacy, & Unwavering Spirit of Estelle Teresa Lee Williams McKissick, Beloved First Lady of the Bethel Experience Church, Dedicated Educator, Distinguished Member of Alpha Kappa Alpha Sorority, Inc., & Matriarch of a Profoundly Impactful Ecumenical Family; Offering Condolences to Her Husband, Family, Church, & Community; Req Emerg Passage Upon Introduction (Hampsey) (Introduced by CMs Johnson & Amaro) (Co-Sponsor CMs Peluso, White, Diamond, Gay, Arias, J. Carlucci, Salem, Carrico, Howland, Boylan, Lahnen, Freeman, Pittman, Carlucci, Gaffney, Jr., Miller & Clark-Murray)  
5/13/25 CO Introduced: R  
5/13/25 CO Emergency/Amend (FL)/Approve 19-0

**The Floor Leader moved the item be Emergency/Amend(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Amend(FL)/Approved.**

**Aye:**            19 -    White, Carrico, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

135.    [2025-0361](#)    ORD Concerning Retiree Adjustment Payments; Incorporating Recitals; Auth a Retired Employee Adjustment Payment to Retirees & Beneficiaries of the Correctional Officers, General Employees & Police & Fire Pension Funds of the City; Prov for Funding from Pension Liability Surtax; Requiring Certification of Eligibility by the Administrator of the General Employees' Pension Plan & Executive Director of the Police & Fire Pension Plan; Prov for Timing of Payments (Reingold) (Introduced by CM White)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.**

136. [2025-0362](#) ORD Making Certain Findings & Approp \$12,000,000 from Debt Management Fund Loan Proceeds to the Jacksonville Zoo Improvements - DM Other Construction Costs Acct to Provide Funds for Capital Improvements at the City-Owned Facility Located at 370 Zoo Pkwy, Jax, FL 32218; Amend the 25-29 5-Yr CIP Appvd by Ord 2024-505-E to Reflect the Approp of Funds Authd Herein to the Proj Entitled "Jacksonville Zoo Improvements"; Amend Ord 2024-504-E, the FY 24-25 Budget, to Replace the 2nd Revised Schedule B4, the FY 24-25 Debt Mgmt Fund Detail, & the Revised Schedule B4-B, the FY 24-25 Capital Improvement Projs Funded via Borrowing, to Auth the Borrowing &/or Issuance of Fixed-Rate Debt for the Proj; Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 6th Amdt to the Capital Maintenance & Capital Improvements Cost Disbursement Agrmt btwn the City & the Jacksonville Zoological Society, Inc. (City Contract No. 7182-32) as Provided Herein; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM White)  
5/13/25 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/27/25

**This Ordinance was Introduced to City Council and assigned.****ROLL CALL**

**The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.**

**Aye:** 18 - White, Carrico, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Howland, Gaffney Jr., Gay, Johnson, Lahnen, Miller, Peluso, and Salem

**ADJOURN**

**The meeting adjourned at 8:46 p.m.**