



OFFICE OF CITY COUNCIL

CITY COUNCIL AGENDA OF MAY 26, 2026

BRIEF SUMMARIES OF AMENDMENTS and SUBSTITUTES

Compiled by: Council Research Division

**26-315 Amendment** (ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S.):

1. Attach Revised Exhibit 1 (Budget) to include the corrected budget supplement descriptions.

**26-317 Amendment** (ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary St Desig & Associated Rdwy Markers for Pastor Ernie L. Murray, Sr.; Estab an Honorary St Desig on Moncrief Rd btwn Edgewood Ave W & Rowe Ave in Council Dist 10 for Pastor Ernie L. Murray, Sr.; Prov for the Installation of 2 Honorary Rdwy Markers to Be Located in Approp Locations on the Desig Rd in Council Dist 10; Waiving the Requirements of Subsec 745.105(i)(2), Ord Code, That the Honoree Be Deceased for at Least 5 Yrs; Waiving the Requirements of Subsec 745.105 (i)(3), Ord Code, That the Honoree Reside in the Community within 5 Miles of the St Being Desig for at Least 10 Yrs; Directing the LSD to Forward a Copy of This Ord, Once Enacted, to the PW Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs):

1. Remove waiver of Section 745.105(i)(3), Ordinance Code, because honoree lived within 5 miles of the designated roadway for at least 10 years.
2. Place revised notice documents Revised On File to include support for second notices issued to affected property owners.
3. Correct designated roadway description to reflect only the roadway frontage of the church parcel (R.E. No. 026465-0040).
4. Correct scrivener's errors.

**26-321 Amendment** (ORD Approp \$1,776,499.27, Including \$182,274.74 from the Solid Waste Class III Mitigation Fund - Transfer from Retained Earnings Acct, \$1,040,314.02 from the Gen Trust & Agency - Carryforward Council-Approp - Neighborhood Enhancement TRNB04 - Cardroom Tax Acct, \$69,472.00 from the ETR Bonds, Series 2004 - Autumn Bonds - Investment Pool Earnings Acct, & \$484,438.51 from the Parks QOL - William Sheffield Regional Park - DM Other Construction Costs Acct, to the Ed Austin Park-Pickleball Courts & Lights - Other Construction Costs Acct (\$524,999.76), Ed Austin Park-Sports Lighting - Other Construction Costs Acct (\$703,500.00), Sheffield Park-Sports Lighting - DM Other Construction Costs Acct (\$484,438.51), & Sheffield Park-Sports Lighting - Other Construction Costs Acct (\$63,561.00), to Pay for Pickleball Court & Lighting Improvements at Ed Austin Regional Park & Sports Lighting Improvements at William F. Sheffield Regional Park; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E):

1. Clarify that the Solid Waste Class III Mitigation funds being appropriated represent revenue from the Realco facility (\$72,105.21) and the Coastal Recycling facility (\$110,169.53).
2. Attach Revised Exhibit 1 (BT) to correct account codes.

**26-322 Amendment** (ORD re the FY 26-27 Budget for the Duval County Property Appraiser; Adopting Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 26-27 Budget):

1. Attach Revised Exhibit 1 to reflect removal of funding for one position that was also not funded in Fiscal Year 25/26, add a footnote about the change in salaries, and adjust formatting.

**26-324 Amendment** (ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City an Amdt 2 to the Economic Dev Agrmt, Previously Authd by Reso 2023-77-A, btwn the City, & Kappa Alpha Psi Jacksonville Foundation, Incorporated, to Revive, Ratify, & Extend the Proj Completion Date by 24 Months Thru 3/31/28; Auth a Reduction in the Private Funding Capital Investment Requirement from \$7,500,000 to \$7,000,000; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov for Cont'd Oversight by the OED):

1. Place revised Amendment Two Revised On File to reflect the reduced minimum capital investment of \$7,000,000 within Section 4.2 of the Economic Development Agreement.

**26-331 Amendment** (ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Fort George Island Volunteer Fire Department INC. (Landlord) for Propty Located at 9363 Heckscher Dr, Jax, FL 32226, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$7,400.00 with No Annual Rent Increases; Prov for Oversight by the JFRD):

1. Correct the effective date in the bill and agreement to March 31, 2026.
2. Place revised First Amendment to Lease Agreement Revised On File to reflect corrected effective date.

**26-333 Amendment** (ORD Apv & Auth the Mayor, or Her Designee, & Corp Sec to Execute & Deliver a 1st Amendment to Lease Agrmt Btwn the City & Mandarin-Loretto Volunteer Fire Department, INC. (Landlord) for Propty Located at 2948 Delor Dr, Jax, FL 32223, Extending the Term of the Lease to 3/30/29, with 1 Remaining Option to Renew an Add'l 3 YR Term, at an Annual Rental Rate of \$38,200.00 with No Annual Rent Increases; Prov for Oversight by the JFRD):

1. Correct the effective date in the bill and agreement to March 31, 2026.
2. Place revised First Amendment to Lease Agreement Revised On File to reflect corrected effective date.

**26-336 Amendment** (ORD Re the Funding Agmt Btwn the City & Edward Waters University, Inc., Originally Appved & Auth by Ord 2025-781-E; Incorporating Recitals; Amending Ord 2025-781-E by Amending 4th Revised Exhibit 3 (EWU Funding Agmt Term Sheet) to Provide the Terms & Conds for Use of City Funds for Planning, Design, & Permitting for the Construction of Track Improvements on the EWU Campus in Lieu of a Living, Learning, Community Center as Originally Proposed & Auth in Ord 2025-781-E; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver for & on Behalf of the City a Grant-Related Programmatic Use Agmt the Terms & Conds for Programming & Shared Use by the City of the Track Improvements; Prov for Oversight of the Use Agreement by the Parks, Recreation & Community Svcs Dept):

NCSPHS Amd:

1. Revise Section 118.107 waiver justification originally approved in Ordinance 2025-781-E to reflect the new project.
2. Reflect revised scope and completion date of December 31, 2028.
3. Include Public Works as the oversight department for the funding agreement.

4. Attach Revised Exhibit 1 (Term Sheet) to:

a. Require (1) retainage of 10% of City funds until project completion and (2) repayment of City funds if the project is not completed by the December 31, 2028 deadline.

b. Revise the project scope to allow funds to be used for any aspect of construction of the Track Improvements.

c. Include a provision that no funds will be applied to the residence hall component or any other component of EWU's broader capital project.

d. Include acknowledgement of dual institutional and public purpose.

e. Include the term of the Use Agreement.

5. Attach Revised Exhibit 2 (Use Agreement) to

a. Reference the 2026 legislation instead of Ordinance 2025-781-E.

b. Reflect the revised project scope.

c. Revise the term to 10 years subject to automatic 1- year renewals unless terminated by the City with approval by the City Council..

d. Provide designated hours for general public use.

e. Increase the maximum number of annual community-wide wellness events from 4 to 6.

f. Allow the City to require additional insurance coverage if determined necessary by the City's Risk Management Division.

g. Allow the City to sue for specific performance if EWU defaults.

#### Rules Amd.

NCSPHS Amd, *plus adds*:

1. Attach Second Revised Exhibit 2 (Use Agreement) to: a. Revise the Assignment, Right to Terminate, and Execution sections to reflect OGC recommended changes.

**26-337 Amendment** (ORD Concerning Surplus Tangible Personal Property of the City; Declaring that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) Valued at \$15,000 to be Surplus to the Needs of the City & Auth Transfer of Title to Said Vehicle to MOG Collection, LLC D/B/A Brumos the Collection, at no Cost, in Accord with Subsec 122.812(C), Ord Code; Waiving Sec 122.305 (Unlawful Use of City Markings & Tags), Pt 3 (Municipal Vehicles), Ch 122 (Public Property), Ord Code, to Allow that Certain 1979 Chevrolet Malibu (Vin 1T19L9D483566, Vehicle # 0046-10) to Retain Its JSO Insignia after Transfer from the City; Desig the Fleet Mgmt Div of the Office of Admin Svcs to Monitor the Use of Said Vehicle after Transfer; Prov for a Reverter; Apv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute a Surplus Vehicle Donation Agrmt Btwn the City & MOG Collection, LLC D/B/A the Brumos Collection; Repealing Sec 111.396 (Motor Vehicle Safety Program Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code; Prov for Oversight by the JSO):

1. Clarify within the reverter section that the restricted use period is the greater of 5 years or the time during which the vehicle retains any JSO insignia.
2. Change the oversight of the vehicle monitoring from Fleet Management to JSO.
3. Attach Revised Exhibit 3 (Surplus Vehicle Donation Agreement) to:
  - a. Clarify the Sheriff can approve an assignment of the Agreement, and
  - b. Correct scrivener's errors.

**26-397 Amendment** (ORD Re the Charter of the Baymeadows Community Improvement Dist. (BCID) a Dependent Special Dist Estab by Ord 2021-838-E & Amended by Ord 2024-69-E, Pursuant to Sec 189.02, F.S.; Amend Sec 2 of Ord 2021-838-E as Amend by Ord 2024-69-E to Amend the Charter of the BCID to Req City Council Appvl for Propty Acqs Over \$100, & Subsequent to the Terms of the Initial Brd of Supervisors to Req at Least 1 Member of the Brd of Supervisors Be a Commercial Propty Owner or Their Design Rep, to Req City Council Dist Member Appt & City Council Conf for All Brd Supervisors, to Reduce the No. of At-Large Supervisors From 3 to 1, & to Fill Vacancies on Interim Basis by Super-Majority of Brd, & Correcting Various Scrivenor's Errors; Req 1 Cycle Emerg Passage):

1. Clarify that the initial Board of Supervisors is being revised to reflect current membership.
2. Place Second Revised Charter Revised On File to correct the listing of Initial Supervisors.
3. Correct scrivener's errors.

**26-403 Substitute** (RESO Honoring Todd Booth & Alhambra Theatre & Dining for Their Extraordinary & Sustained Contributions to the Cultural, Economic, & Artistic Life of Jax, & Extending Congratulations Upon the Recognition & National Acclaim as One of the Best Dinner Theaters in America ):

1. Makes various clarifications and revisions to the bill.

**26-419 Amendment** (ORD Expressing the Council’s Support for the Estab of a Culinary Institute of America SE Campus in Downtown Jax to Include Dev of an Approx 50,000 Sq Ft Facility to Support Related Workforce Dev, Educational, & Economic Dev Activities; Auth Negotiation of a Final Term Sheet & Economic Dev Incentive Package of Up to \$35,000,000 to Support Capital Improvements & Workforce Dev Activities for the Project, Subj to Council Appvl of an Economic Dev or Similar Agrmt & the Lawful Approp of Funds for the Project; Req One Cycle Emerg Passage ):

1. Correct language regarding the Tourist Development Council's support of attracting the Culinary Institute of America.
2. Correct Section numbering.
3. Correct scrivener's errors.

**26-462 Amendment** (ORD Making Certain Findings & Approp \$26,666.67, from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the First Coast Hispanic Chamber of Commerce Community Development, Inc., as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & the Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction):

Floor Amd:

1. Correct the bill title to reflect the Office of Economic Development will have oversight of the agreement described in the bill.
2. Place the revised Marketing Funding Agreement between the City and Jacksonville Black Chamber of Commerce, Inc. Revised On File to:

- a. Include missing pages, and
- b. Correct scrivener's errors.

**26-464 Amendment** (ORD Making Certain Findings & Approp \$26,666.67, from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the Jacksonville Black Chamber of Commerce, Inc., as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & the Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction):

Floor Amd:

1. Correct the bill title to reflect the Office of Economic Development will have oversight of the agreement described in the bill.
2. Correct scrivener's error.

**26-465 Amendment** (ORD Making Certain Findings & Approp \$26,666.66 from Municipal Dues & Affiliation - Dues & Subscriptions Acct to the EDED Office of Economic Dev - Industry Dev - Contractual Svcs Acct to Prov Funding to the Asian Chamber of Commerce of North Florida Inc. as Authd by Ord 2025-842-E; Auth the Mayor, or Her Desig, & the Corp Sec to Enter Into a Marketing Funding Agrmt btwn the City & Chamber to Market Jax & Promote Economic Dev & Job Creation within the City; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with the Chamber; Waiving the Provisions of Sec 106.303 (Format & Determination of Amounts Appropriated), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Allow Modification of the Approp of Funds Exhibit to Facilitate Compliance with the Requirements of the ADA; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Req Emerg Passage Upon Introduction):

Floor Amd:

1. Correct appropriation amounts and funding sources.
2. Revise the title to reflect the Office of Economic Development will have oversight of the agreement described in the bill.
3. Place the revised Marketing Funding Agreement between the City of Jacksonville and the Asian Chamber of Commerce of North Florida, Inc. Revised On File to correct the budget.
4. Correct scrivener's errors.

**26-474 Amendment** (RESO Prov a Contingency Plan for a Special Election to Be Held Pursuant to Sec 5.06, Jax City Charter, in the Event a City Council Member or Members Resign to Run for State Office & an Office Becomes Vacant Pursuant to Sec 99.012, F.S.; Prov for a Qualifying Period Beginning 12:00 P.m. On Thursday, 6/11/26 Thru 12:00 P.m. Friday, 6/25/26, for a 1st Election to Be Held on Tuesday, 8/18/26, & for a Gen Election, if Necessary, to Be Held on Tuesday, 11/3/26; Directing the Council Secretary to Prepare & Deliver a Notice to the Duval County SOE Prov Certain Dates Related to the Special Election as Further Described Herein; Req Emerg Passage Upon Intro):

Floor Amd:

1. Correct the bill title to reflect the qualifying period will end June 12, 2026.