

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-168:

- (1) On **page 1**, lines 6-7 and 24, **page 2**, lines 8-9, 17 and 22, and **page 3**, lines 16, 21 and 26, strike "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan";
- (2) On **page 1**, lines 10 and 26, and **page 3**, line 4, strike "8.93± acres" and insert "6.88± acres";
- (3) On **page 3**, lines 6-7, strike "Exhibit 1, dated November 21, 2022," and insert "Revised Exhibit 1, dated April 21, 2023,";
- (4) On **page 3**, line 7, strike "Exhibit 2," and insert "Revised Exhibit 2, dated April 21, 2023,";
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1**;
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2**;
- (7) On **page 1**, line 1, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller