

1 Introduced by the Council President at the Request of the Mayor:
2
3

4 **RESOLUTION 2021-87**

5 A RESOLUTION CONFIRMING THE MAYOR'S
6 REAPPOINTMENT OF JAMES P. BRANCH, JR., A DUVAL
7 COUNTY RESIDENT, AS A UNION MEMBER
8 REPRESENTATIVE TO THE CIVIL SERVICE BOARD,
9 PURSUANT TO ARTICLE 17, PART A, JACKSONVILLE
10 CHARTER, FOR A SECOND FULL TERM TO EXPIRE JUNE
11 30, 2023; PROVIDING AN EFFECTIVE DATE.
12

13 **BE IT RESOLVED** by the Council of the City of Jacksonville:

14 **Section 1. Reappointment.** The Council hereby confirms the
15 Mayor's reappointment of James P. Branch, Jr., a Duval County
16 resident, as a union member representative to the Civil Service Board,
17 pursuant to Article 17, Part A, *Jacksonville Charter*, for a second
18 full term to expire June 30, 2023.

19 **Section 2. Effective Date.** This resolution shall become
20 effective upon signature by the Mayor or upon becoming effective
21 without the Mayor's signature.
22

23 Form Approved:
24

25 /s/ Margaret M. Sidman

26 Office of General Counsel

27 Legislation Prepared By: Margaret M. Sidman

28 GC-#1413988-v1-Mayor_Civil_Service_-_J__Branch.docx
29
30
31