

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following first amendment to File No. 2020-661:

(1) On **page 1, line 14** after "PUD;" insert "PUD SUBJECT TO CONDITIONS;"; and

(2) On **page 2, line 24 ½**, insert a new Section 2 to read as follows:

"Section 2. Rezoning Approved Subject to Condition(s).

This rezoning is approved subject to the following condition(s). Such conditions and Site Plan in Exhibit 5 control over the written description and may only be amended through a rezoning.

1. There shall be a maximum of three (3) driveway entrances from Cedar Point Rd., as shown on Sheet LA-01, dated 4-15-21 and as revised on 6-10-21 for Charlotte's Point. This drawing is part of Exhibit 5, attached hereto.

2. There shall be a buffer as described and shown on Sheets LA-01 through LA-07, as revised on 6-10-21, and as described and shown on Sheets LD-01 and LD-02 dated 4-15-21 and revised on 7-30-21. These drawings are attached hereto as Exhibit 5 and shall be inspected by a City Landscape Architect for compliance during and after installation.

3. The homeowners' governance documents shall include a statement that a manicured lawn is not required on any Lot. Review of this statement shall be a part of the review of substantial compliance with the PUD.

4. The farming of reptiles is allowed, but only after obtaining

sufficient insurance.

5. Regarding sanitary sewer, the design for this development shall utilize a low pressure force main with grinder pumps which shall be designed to serve only 17 dwelling units. Tie-ins to or from other properties are prohibited.

6. Regarding potable water, the design for the development shall utilize the minimum pipe size necessary for fire hydrants and to service the 17 dwelling units. Any waterline extension from this development is prohibited.; and

- (3) **Attach Exhibit 5**, which is entitled "Charlotte's Point, Duval County, Jacksonville, Florida 32218," and contains Sheet LD-02 and LD-03 as revised on 7/30/21, and Sheets LA-01 through Sheet LA-07 as revised on 6/10/21.
- (4) Renumber the remaining Section(s).
- (5) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Susan Grandin

Office of General Counsel

Legislation Prepared By: Susan C. Grandin

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