

# **City of Jacksonville**

1st Floor - Council Chamber  
117 W. Duval Street



## **Agenda - Revised Marked**

**Monday, August 5, 2019**

**9:30 AM**

**Council Chambers 1st Floor, City Hall**

### **Neighborhoods, Community Services, Public Health and Safety Committee**

*Randy White, Chair*

*Matt Carlucci, Vice Chair*

*Rory Diamond*

*Reggie Gaffney*

*Brenda Priestly Jackson*

*Joyce Morgan*

*Sam Newby*

*Legislative Assistant: Jessica Smith*

*Legislative Assistant: Melanie Wilkes*

*Asst. Council Auditor: Kim Taylor*

*Research Asst.: Richard Distel*

*Chief Office of General Counsel: Paige Johnston*

*Administration: Leeann Krieg*

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Meeting Convened:**

**Meeting Adjourned:**

**NOTE: The next regular meeting will be held Monday, August 19, 2019.**

1. [2018-0712](#) ORD-MC regarding Prohibition of the Approval, Grant, or Issuance of Certain Licenses, Permits, Certificates or Zoning Actions to Persons with Unpaid Civil Penalties or Current Violations of the Ord Code; Amend Chapt 307 (Historic Preservation and Protection), Pt 1 (Gen Provisions), Sec 307.111 (Enforcement; Civil Remedies); Amend Chapt 320 (Gen Provisions), Pt 4 (Permits), Sec 320.402 (Application for Permit); Amend Chapt 518 (Jax Propty Safety and Management Code), Pt 1 (Gen Provisions), Sec 518.103 (Applicability); Creating a new Sec 609.110 (Prohibition of Administrative Action); Amend Chapt 650 (Comprehensive Planning for future Development), Pt 4 (Amendments to the Comprehensive Plan), Sec 650.402 (Initiation of Proposal); Amend Chapt 654 (Code of Subdivision Regs), Sec 654.105 (Applicability); Amend Chapt 656 (Zoning Code), Pt 1 (Gen Provisions), Subpart B (Administration), Sec 656.109 (Administration and Enforcement; Interpretation of Zoning Code; Administrative Deviations), and Sec 656.111 (Violations and Penalties); Amend Chapt 780 (Property Tax), Pt 3 (Tax Exemption for Rehabilitation and Properties in Historic Districts), Sec 780.305 (Application). (Grandin) (Introduced by CM Crescimbeni)
- DEFER
- 10/23/2018 CO Introduced: NCSPHS, F, LUZ  
11/5/2018 NCSPHS Read 2nd & Rerefer  
11/6/2018 F Read 2nd & Rerefer  
11/7/2018 LUZ Read 2nd & Rerefer  
11/13/2018 CO Read 2nd & Rereferred; NCSPHS, F, LUZ  
LUZ PH Pursuant to Sec 656.123, Ord Code - 1/3/19, 1/15/19, 2/5/19, 2/20/19, 3/5/19, 3/20/19, 4/2/19, 4/16/19, 5/7/19, 5/21/19, 6/4/19, 6/18/19, 7/16/19, 8/6/19  
Public Hearing Pursuant to Chapt 166.041, (3) (a) F.S. & CR 3.601 - 12/11/18, 1/8/19, 1/22/19, 2/12/19, 2/26/19, 3/12/19, 3/26/19, 4/9/19, 4/23/19, 5/15/19, 5/28/19, 6/11/19, 6/25/19, 7/23/19, 8/13/19

**Sponsors:** Crescimbeni

2. [2019-0330](#) ORD-MC Creating New Pt 1 (Small Quantity Marijuana Possession),  
DEFER Chapt 606 (Drugs), Ord Code, to Create a Civil Citation Prog for  
At the Request possession of less than 20 grams of Marijuana or Marijuana Drug  
of CM Dennis Paraphernalia in alternative to Criminal Prosecution. (Johnston)  
(Introduced by CM Dennis)  
5/15/2019 CO Introduced: NCSPHS,R  
5/20/2019 NCSPHS Read 2nd & Rerefer  
5/21/2019 R Read 2nd & Rerefer  
5/28/2019 CO PH Read 2nd & Rereferred; NCSPHS, R  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 5/28/19

**Sponsors:** Dennis

3. [2019-0463](#) ORD-MC Approp \$10,000 from the Florida Boaters' Improvemnt Prog  
SUBSTITUTE (Sec.110.413) for Signage; Amend Chapt 614 (Public Order & Safety),  
Sec. 614.132 (Regulations on Operation of Boats), Ord Code to  
establish a Boating Safety Zone around the Shad's Creek Bridge.  
(Grandin) (Introduced by CM Ferraro)  
6/25/2019 CO Introduced: NCSPHS,F,JWW  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, F, JWW  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Ferraro

**As substituted:**

- **Increases the appropriation from \$10,000 to \$30,000**
- **Adds whereas clauses to clarify the process for creating a boating restricted area**
- **Includes latitude and longitude coordinates**
- **Clarifies the Public Works Department will be responsible for design and permitting and the Parks, Recreation and Community Services Department will be responsible for installation of the signs and may solicit funds or in-kind assistance to defray the costs of the signs**
- **Attaches Revised Exhibit 1 to correct the BT**
- **Attaches an aerial photo and parcel map as a new Exhibit 2**
- **Corrects scrivener's errors**

4. [2019-0465](#) ORD Apv Acceptance of portions of Ed Austin Regional Park peacefully yielded up to the City by the PAL of Jax; Inc. Pursuant to Lease Agreement of 5/13/99; Apv & Auth Mayor to Execute & Deliver the License Agreement btwn the City of Jax & PAL of Jax, Inc. for Ed Austin Regional Park. (McCain) (Req of Mayor)  
AMEND  
Contact: Daryl Joseph  
6/25/2019 CO Introduced: NCSPHS,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Mayor

• Under the 1999 lease agreement, PAL was responsible for maintenance of the four interconnected buildings (Classroom, Cafeteria, Training & Exercise, Gymnasium) and utilities for these buildings. The City was responsible for lighting and maintenance of the athletic fields.

• Under the proposed license agreement, PAL will be responsible for “menial” maintenance of the four interconnected buildings, such as cleaning and general upkeep, and the day to day operational costs. The City will be responsible for utilities and all maintenance other than menial maintenance. PAL will be responsible for the electric basketball hoop system and scoreboard repairs as they have exclusive use. The City will continue to provide lighting and maintain the athletic fields.

#### AMENDMENT

1. Pg. 2, line 3: strike “expires” and insert “expired”
2. Place revised license agreement on file to clarify maintenance responsibilities shown on Exhibit B to the agreement

5. [2019-0467](#) ORD-MC re Code Enforcemt Citations; Amend Sec 609.104 (Procedures), Chapt 609 (Code Enforcemt Citations), Ord Code, to provide that a copy of a notice of violation be provided to a commercial property owner along with the tenant or lessee where the tenant or lessee has committed a civil infraction. (Johnston) (Introduced by CM Crescimbeni)  
6/25/2019 CO Introduced: NCSPHS,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Crescimbeni

6. [2019-0468](#) ORD Auth & Apv Mayor & Corp Sec to Execute & Deliver, for & on behalf of the City, the Dev Agreement for the Reconstrn of Palm Ave btwn the City and Southern Baptist Hospital of FL, Inc. (the "Developer") in order to provide the Developer Auth for the Planning, Design, Engineering, Permitting, CEI, & Constrn of the Palm Ave Improvemts & for City Cost reimbursemt to developer for undertaking said activities; Oversight by the Engineering & Constrn Mgmt Div of the P.W. Dept. (McCain) (Req of Mayor)  
6/25/2019 CO Introduced: NCSPHS,TEU,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/15/2019 TEU Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/19 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Mayor

7. [2019-0469](#) ORD Approp \$1,600,000.00 from the Tree Protection & Related Trust Fund, Subfund 15F, for the County-Wide Prog called the "630-CITY Tree Planting Prog" also known as the "Level 1 Tree Planting Prog" to provide tree planting in the public r/w's in locations where adjacent propty owners have made requests thru 630-CITY; Apv & Req the Mayor, to Direct the P.W. Dept to continue to administer prog in accordance with criteria herein provided; Provide Carryover of Funds into Subsequent Fiscal Years. (Grandin) (Introduced by CM Crescimbeni)  
6/25/2019 CO Introduced: NCSPHS,TEU,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/15/2019 TEU Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Crescimbeni

8. [2019-0470](#) ORD-MC re the Safety & Crime Reduction Commission; Amend Sec 78.103 (Membership; Terms), Chapt 78 (Safety & Crime Reduction Commission), Ord Code, to Allow for the Council President to Appoint Addnl Mbrs Annually to Serve as Non-Voting Liaisons. (Sidman) (Introduced by CP Bowman)  
6/25/2019 CO Introduced: NCSPHS  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 -7/23/19

**Sponsors:** Bowman

9. [2019-0474](#) ORD Apv & Auth Mayor & Corp Sec to Exec & Deliver, for & on behalf of the City, the Interlocal Agreemt btwn City of Jax & City of Jax Beach for Advanced Life Support & Fire Svcs; Oversight by JFRD; Auth Positions. (R.C. 20-004) (McCain) (Req of Mayor)  
DEFER  
At the request of  
the Administration  
6/25/2019 CO Introduced: NCSPHS,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 7/23/19

**Sponsors:** Mayor

10. [2019-0475](#) ORD Apv & Auth Mayor & Corp Sec to Exec & Deliver a Purchase & Sale Agreemt (Agreement) btwn City of Jax & Janice R. Nelson (Seller) & all Closing Docs Relating thereto, & Otherwise take All Necessary Action to Effectuate the Purpose of the Agreemt, for the acquisition by the Buyer at the Appraised Value of \$357,000.00 of Real Propty, on Edgewood Ave W, Comprised of Approx 2.64 Acre Parcel for Fire Station 36; Oversight by the Real Estate Div of the Dept of P.W. (Dist 10-Freeman) (McCain) (Req of Mayor)  
Contact:  
Renee Hunter/  
Chief Powers  
6/25/2019 CO Introduced: NCSPHS,F  
7/15/2019 NCSPHS Read 2nd & Rerefer  
7/16/2019 F Read 2nd & Rerefer  
7/23/2019 CO PH Read 2nd & Rereferred; NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 7/23/19

**Sponsors:** Mayor

**The purchase and sale agreement authorizes the City to pay a purchase price of \$357,000 and a brokerage commission fee of not to exceed \$21,420, for a total maximum cost not to exceed \$378,420.**

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11. [2019-0518](#) 2nd ORD Renaming Flynn Park located at 2738 Orange Pickers Rd, Jax, FL 32223 to the "Walter Anderson Memorial Park". (Dist 6-Boylan) (Johnston)(Introduced by CM Boylan) (Co-Sponsored by CM Hazouri) 7/23/2019 CO Introduced: NCSPHS, R  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/13/19
- Sponsors:** Boylan and Hazouri
12. [2019-0519](#) 2nd ORD Approp \$206,183.00 from Gen Fund – Economic Grant Prog to Auth Capital Projs in order to Fully Fund the Boone Park North Proj to Upgrade the Electrical Grid in support of Electrical & Tennis Ct Lighting Upgrades at Boone Park (B.T. 19-104)(McCain)(Req of Mayor) 7/23/2019 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 8/13/19
- Sponsors:** Mayor
13. [2019-0520](#) 2nd ORD Concerning Continuation Grant; Approp \$395,915.00 (\$296,936.25 from the FEMA through the FDEM & a 25% City Match of \$98,978.75 from the reserve for Fed Funds) under the Hazard Mitigation Grant Prog to Acquire & Demolish a Flood-Prone Propty & return it to Green Space; Amend 2019-2023 5 Yr CIP Apvd Ord 2018-505-E to Provide Funding for Proj Entitled "Acquisition & Demo of Floodprone Propty"; Auth Mayor & Corp Sec to Execute & Deliver, the Federally-Funded Subaward & Grant Agreemt btwn FDEM & City of Jax; Oversight by Emergency Preparedness Division. (B.T. 19-101) (McCain)(Req of Mayor) 7/23/2019 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 8/13/19
- Sponsors:** Mayor
14. [2019-0521](#) 2nd ORD Approp \$256,921.95 from the Tree Protection & Related Expenses Trust Fund, Ord Subfund 15F, for the planting of trees in 3 locations: 1) Yancey Park at 3301 Soutel Dr, (2) Pritchard Rd Median at Old Kings Rd, & (3) along Moncrief-Dinsmore Rd btwn Trout River Blvd & Dunn Ave, for a project known as "District 8 Tree Planting Project"; providing PW to oversee the Project; Directive to utilize the City's countywide Tree Planting Contract CP-0100-19. (Dist 8-Pittman) (Grandin)(Introduced by CM Pittman) 7/23/2019 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/13/19
- Sponsors:** Pittman
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15. [2019-0523](#) ORD Approp \$400,000.00 in surplus funds from the General Fund – Economic Grant Program to the General Fund – Public Service Grants to fund a 1-time contribution to MHRC to help it through financial difficulties so that it may continue providing important Mental Health Svcs to the Duval County Community. (B.T. 19-105)(McCain)(Req of Sheriff)  
2nd 7/23/2019 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 – 8/13/19

**Sponsors:** Sheriff

16. [2019-0525](#) ORD Concerning Continuation Grant; Approp \$496,965.00 (\$372,723.75 from FEMA through FDEM & a 25% City Match of \$124,241.25 from the Gen Fund) under the Hazard Mitigation Grant Prog to Acquire & Demolish Flood-Prone Property & return them to Green Space; Auth Mayor & Corp Sec to Execute & Deliver, the Federally-Funded Subaward & Grant Agreement btwn FDEM & City of Jax; Amend 2019-2023 5 Yr CIP Apvd Ord 2018-505-E to Provide Funding for Proj. Entitled "Acquisition & Demo of Floodprone Property": Oversight by Emergency Preparedness Division. (McCain) (Req of Mayor)  
2nd 7/23/2019 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt. 166, F.S. & CR 3.601 – 8/13/19

**Sponsors:** Mayor



17. [2019-0527](#)  
2nd  
ORD Approp \$2,600,000 from Debt Management Fund – Loan Repayment to the Capital Project Entitled “Fire Station #5 Land Purchase”, to provide funding for the purchase of certain real property located in Council District 7, comprised of 2 adj parcels at 347 Riverside Ave and 0 Alfred DuPont PI (1.21± acres) – the Old Fire Station Site (the “property”), to allow for the realignment of Forest St & to provide addl parking for Sidney J. Gefen Riverwalk Park; providing a carryover of funds into subsequent fiscal years; providing for reverter of unspent funds; Apv & Auth Mayor & Corp Sec to Exec & Deliver a Purchase & Sale Agreemt (Agreement) btwn City of Jax & Fidelity National Financial, Inc. (“Seller”) and all deeds and closing docs relating thereto, & Otherwise take All Necessary Action to Effectuate the Purpose of the Agreemt; Amend 2019-2023 5-Yr CIP Apv by Ord 2018-505-E to add the project “Fire Station #5 Land Purchase FR0029-02”; Oversight by Real Estate Div of P.W. (Dist 7-Gaffney)(B.T. 19-109)(Sawyer)(Req of Mayor)  
7/23/2019 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601- 8/13/19

**Sponsors:** Mayor

18. [2019-0538](#)  
EMERGENCY  
ORD Concerning Emerg Medical Transportation Svcs.; Declaring that Public Convenience & Necessity Require Issuance of a Certificate for Emerg Medical Transportation Svc, pursuant to Chapter 158, Ord Code to MAYO Clinic Jax; Auth the Director of Fire & Rescue Dept or Designee to issue said Certificate; Apv 1st Amend to MOU btwn City and Mayo Clinic Jax, F/K/A Mayor Clinc FL; Req One Cycle Emerg Passage. (Sidman) (Introduced by CM White)  
7/23/2019 CO Introduced: NCSPHS  
Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601-8/13/19

**Sponsors:** White

\*\*\*Items may be added at the discretion of the Chair.\*\*\*

**Attendance:**