

1 Introduced by the Council President at the request of the Mayor and
2 amended by the Neighborhoods, Community Services, Public Health and
3 Safety Committee:
4
5

6 **ORDINANCE 2026-335-E**

7 AN ORDINANCE APPROVING AND AUTHORIZING THE
8 MAYOR, OR HER DESIGNEE, AND THE CORPORATION
9 SECRETARY TO EXECUTE A FIRST AMENDMENT TO
10 SERVICES CONTRACT FOR RESIDENTIAL CURBSIDE SOLID
11 WASTE AND RECYCLABLES COLLECTION AND
12 TRANSPORTATION SERVICES (SERVICE AREA I) BETWEEN
13 THE CITY OF JACKSONVILLE AND MERIDIAN WASTE
14 FLORIDA, LLC, TO EXTEND THE CONTRACT TERM
15 THROUGH SEPTEMBER 30, 2032, REPLACE THE RATE
16 REVIEW PROCESS WITH ANNUAL CPI ADJUSTMENTS
17 COMMENCING OCTOBER 1, 2026 AND ESTABLISH A
18 PROCESS FOR EXTRAORDINARY RATE ADJUSTMENT, SET
19 FUEL CAPS FOR FISCAL YEAR 2026-2027, FISCAL YEAR
20 2027-2028 AND FISCAL YEAR 2028-2029, AMEND THE
21 PROCESS FOR CONDUCTING RESIDENTIAL PREMISES
22 COUNTS, ESTABLISH A TECHNOLOGICAL ADVANCEMENTS
23 ANNUAL REVIEW AND AMEND CERTAIN OTHER
24 PROVISIONS, INCLUDING LIQUIDATED DAMAGES,
25 DISPUTE RESOLUTION AND REPORTING REQUIREMENTS;
26 WAIVING SUBSECTION 382.308(L) (EXTENSION OF
27 CONTRACT), PART 3 (SELECTION OF WASTE COLLECTION
28 AND DISPOSAL SERVICE AREAS AND CONTRACTORS),
29 CHAPTER 382 (WASTE COLLECTION AND DISPOSAL
30 SERVICE BY CONTRACTORS AND CITY), *ORDINANCE*
31 *CODE*; PROVIDING FOR CITY OVERSIGHT BY THE SOLID

1 WASTE DIVISION OF THE OFFICE OF ADMINISTRATIVE
2 SERVICES; PROVIDING AN EFFECTIVE DATE.

3
4 **WHEREAS,** the City of Jacksonville ("City") and Meridian Waste
5 Florida, LLC ("Contractor") entered into that certain Services
6 Contract for Residential Curbside Solid Waste and Recyclables
7 Collection and Transportation Services for Service Area I dated March
8 7, 2023 (collectively, the "Contract"); and

9 **WHEREAS,** the Contractor has requested, and the City has agreed,
10 subject to City Council approval, to amend the Contract to extend the
11 Contract term through September 30, 2032, adjust the monthly base
12 rate component for fiscal year 2026-2027, replace the rate review
13 process with annual CPI adjustments and establish a process for
14 extraordinary rate adjustment, reflect the Contractor's agreement to
15 provide a Community Partnership Investment valued at \$75,000 to
16 benefit City economic development, health and human services, and/or
17 environmental and beautification initiatives, set fuel caps for
18 fiscal year 2026-2027, fiscal year 2027-2028, and fiscal year 2028-
19 2029, amend the process for conducting residential premises counts,
20 and amend certain other provisions, including liquidated damages
21 amounts, dispute resolution and reporting requirements; now therefore

22 **BE IT ORDAINED** by the Council of the City of Jacksonville:

23 **Section 1. Approval and Authorization to Execute First**
24 **Amendment to Contract.** The Mayor, or her designee, and the
25 Corporation Secretary are hereby authorized to execute that certain
26 First Amendment to Services Contract for Residential Curbside Solid
27 Waste and Recyclables Collection and Transportation Services for
28 Service Area I between the City and Contractor (the "First Amendment")
29 in substantially the same form placed **Revised On File** with the
30 Legislative Services Division.

31 **Section 2. Waiver of Subsection 382.308(1), Ordinance Code.**

1 The provisions of Subsection 382.308(1) (Extension of contract), Part
2 3 (Selection of Waste Collection and Disposal Service Areas and
3 Contractors), Chapter 382 (Waste Collection and Disposal Service by
4 Contractors and City), *Ordinance Code*, are waived. The waiver is
5 necessary to effectuate the First Amendment.

6 **Section 3. Oversight.** The Solid Waste Division of the
7 Office of Administrative Services shall oversee the Contract
8 described herein.

9 **Section 4. Effective Date.** This Ordinance shall become
10 effective upon signature by the Mayor or upon becoming effective
11 without the Mayor's signature.

12
13 Form Approved:

14
15 /s/ Mary E. Staffopoulos

16 Office of General Counsel

17 Legislation Prepared By: Joelle J. Dillard

18 GC-#1758444-v1-2026-335-E.docx