

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Marked

**Tuesday, April 25, 2023**

**5:00 PM**

**Council Chamber, 1st Floor, City Hall**

### City Council

**Honorable Terrance Freeman**  
**President, 2022-2023**  
**At-Large Group 1**  
**(904) 255-5215**

**Honorable Ron Salem, Pharm. D.**  
**Vice President, 2022-2023**  
**At-Large Group 2**  
**(904) 255-5216**

**Margaret M. Sidman**  
**Council Director/Secretary**  
**(904) 255-5200**

**Merriane G. Lahmeur**  
**Chief of Legislative Services**  
**(904) 255-5122**

**Sergeant-At-Arms**  
**Officer Donovan Davis**  
**Officer Willie Jones**  
**Officer Mike Rourke**

**Excusals**  
**CM Diamond**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

### **Committee Meetings for the week of Monday, May 1, 2023.**

<b>Committee</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Agenda Meeting</b>	<b>Chair</b>
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM DeFoor
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Boylan
Finance	Tuesday	9:30 a.m.	No Agenda Meeting	CM Bowman
TEU	Tuesday	2:00 p.m.	No Agenda Meeting	CM Pittman
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM Carrico

**The next Council Meeting will be held on Tuesday, May 9, 2023.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Rev. Joy Laughridge, Lakewood Presbyterian Church**

**PLEDGE OF ALLEGIANCE - Council Member Morgan**

**ROLL CALL**

**APPROVE THE MINUTES OF THE REGULAR MEETING OF APRIL 11, 2023.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR  
THE APRIL 25, 2023 COUNCIL MEETING:**

**OFFICE OF MAYOR** – Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on April 11, 2023.

**COUNCIL AUDITOR’S OFFICE**– Submitted Report #813B. Follow-up on Tourist Development and Convention Development Taxes Audit. – Received April 11, 2023.

**COUNCIL AUDITOR’S OFFICE**– Submitted Report #845A. Follow-up on License Fees regarding Adult Bookstores Audit. – Received April 11, 2023.

**HARBOUR WATERWAY SPECIAL DISTRICT**– Submitted FY23/24 Proposed Budget. – Received April 12, 2023.

**PUBLIC WORKS DEPARTMENT**– Submitted Jacksonville Stormwater Utility, Adjustments & Credits Manual - Received April 12, 2023.

**COUNCIL AUDITOR’S OFFICE**– Submitted Report #846A. Follow-up on Kids Hope Alliance Grants Audit - Received April 18, 2023

**PRESENTATION:**

**Presentation by Council President Freeman and Council Member Carrico of Framed Resolution 2023-94-A, Honoring & Congratulating Tammie K. Talley, Director of Athletics for Duval County Schools, on being named "National Athletic Director of the Year" by the National High School Athletic Coaches Association.**

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**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1.     [2023-0125](#)     ORD-Q Rezoning at 0 Wright Ave, btwn Emerson St & Powers Ave (0.18± Acres) - PUD (1995-1198-E) to RMD-A - DEC2029 LLC (R.E. # 070424-0000) (Dist. 5 - Cumber) (Hetzl) (LUZ) (PD & PC Apv)  
**(v) Amend**                     2/28/23 CO Introduced: LUZ  
**(m) Move**                     3/7/23 LUZ Read 2nd & Rerefer  
                                   3/14/23 CO Read 2nd & Rerefer  
                                   3/28/23 CO PH Only  
                                   4/18/23 LUZ PH Amend/Approve 5-0  
                                   LUZ PH - 4/4/23, 4/18/23  
                                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 3/28/23
  
2.     [2023-0171](#)     ORD-Q Rezoning at 3014 Bicentennial Dr, btwn Normandy Blvd & Bicentennial Dr- (53.42± Acres) - PUD (2018-438-E) to PUD, to Permit Multi-Family Residential with Associated Recreational Uses, as Described in the Saddle Brook Landing PUD - Saddle Brook Landings Annex LLC (R.E. # 002266-0140) (Dist. 12-White) (Lewis) (LUZ) (PD & PC Apv)  
**(v) Amend**                     3/14/23 CO Introduced: LUZ  
**(m) Move**                     3/22/23 LUZ Read 2nd & Rerefer  
                                   3/28/23 CO Read 2nd & Rerefer  
                                   4/11/23 CO PH Only  
                                   4/18/23 LUZ PH Amend/Approve 5-0  
                                   LUZ PH - 4/18/23  
                                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
  
3.     [2023-0172](#)     ORD-Q Rezoning at 0 Samaritan Way, btwn Samaritan Way & Magnolia Valley Dr- (2.0± Acres) - PBF-2 to CCG-1 - St. Augustine Dio. Samaritan Way 2AC Trust UTD 9/30/22 (R.E. # 012919-0505) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv)  
**(v) Amend**                     3/14/23 CO Introduced: LUZ  
**(m) Move**                     3/22/23 LUZ Read 2nd & Rerefer  
                                   3/28/23 CO Read 2nd & Rerefer  
                                   4/11/23 CO PH Only  
                                   4/18/23 LUZ PH Amend/Approve 5-0  
                                   LUZ PH - 4/18/23  
                                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

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4.     [2023-0173](#)     ORD-Q Rezoning at 9964 Old Baymeadows Rd, btwn Old Baymeadows Rd & Southside Blvd- (5.68± Acres) - CN to CCG-1 - Publix Super Markets, Inc. (R.E. # 148633-0800) (Dist. 11-Becton) (Fulton) (LUZ) (PD & PC Apv)  
**(v) Amend**  
**(m) Move**  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Only  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
5.     [2023-0174](#)     ORD-Q Apv Sign Waiver (Appl SW-23-02), for Sign at 3500 Zoo Pkwy, btwn August Dr & New Berlin Rd - Jacksonville Port Authority - Requesting to Reduce the Minimum Setback from 10 Ft to 0 Ft - IW (R.E. # 108828-0310) (Dist. 2 - Ferraro) (Lewis) (LUZ) (PD Apv)  
**(m) Move**  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Only  
4/18/23 LUZ PH Approve 5-0  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

6. [2023-0019](#) ORD Declaring the Public Necessity for Acquiring Fee Simple Title Through Condemnation by Right of Eminent Domain to Certain Real Property, a Portion of R.E. #106330-0010 located at 1460 Starratt Rd, Consisting of ± 4,554 Sq Ft, Appraised at \$21,900 (the “Property”), as Required for the Starratt/Dunn Creek Rd Intersection Improvement Proj; Auth the Real Estate Div of Public Works to Make Offers & Negotiate for the Purchase of the Property; Auth Issuance of a Declaration of Taking; Auth & Direct the OGC to Institute Appropriate Condemnation Proceedings (Dist. 2 - Ferraro) (Boeckman) (Req of Mayor)  
1/10/23 CO Introduced: F, TEU  
1/18/23 F Read 2nd & Rerefer  
1/18/23 TEU Read 2nd & Rerefer  
1/24/23 CO PH Read 2nd & Rerefer  
4/18/23 F Withdraw 6-0  
4/18/23 TEU Withdraw 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/24/23
7. [2023-0210](#) ORD Approv \$250,000 From the Cecil Commerce Center Trust Fund Gain-Loss Sale Real Property Acct to the Other Professional Svcs Acct to Procure Add'l Engineering, Design & Permitting Svcs by England, Thims, & Miller, Inc. for Installation of Rail to the Mega Site at Cecil Commerce Center (B.T. 23-070) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM White)  
3/28/23 CO Introduced: NCSPHS, F, TEU  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/4/23 TEU Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Approve 6-0  
4/18/23 F Approve 6-0  
4/18/23 TEU Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

8. [2023-0211](#) ORD Approp \$500,000 From the Cecil Commerce Center Trust Fund, Gain-Loss Sale Real Propty Acct to the 2023 Auth Capital Projs Fund, Cecil Piping Repair - Other Construction Costs Acct for the Cecil Piping Repair Proj; Amend the 23-27 5-yr CIP Appvd by Ord 2022-505-E to Reflect this Approp of Funds to the Proj (B.T. 23-069) (Staffopoulos) (Req of Mayor)  
3/28/23 CO Introduced: NCSPHS, F  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Approve 6-0  
4/18/23 F Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
9. [2023-0250](#) RESO Honoring & Commemorating the Life & Accomplishments of Samir Boulos “Sam” Salem & Extending Condolences to the Salem Family on the Occasion of His Recent Passing (Clements) (Introduced by CM Salem) (Co-Sponsors CMs DeFoor, White, Clark-Murray, Becton, Newby, Ferraro & Howland)  
4/11/23 CO Introduced: R  
4/17/23 R Approve 5-0
10. [2023-0252](#) RESO Honoring & Commemorating the Life & Accomplishments of George & Kernan Hodges in Shaping the Form & Future of Jax (Clements) (Introduced by CM Becton) (Co-Sponsor CM Ferraro)  
4/11/23 CO Introduced: R  
4/17/23 R Approve 5-0

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**



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**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163  
FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

11. [2022-0857](#) ORD-Q Rezoning at 12045 Aladdin Rd, btwn Aladdin Rd & Marbon Rd - (8.14± Acres) – RR-Acre to PUD, to Permit Single-Family Residential Uses, as Described in the Aladdin Road PUD – Helen Stanley Gatlin (Life Estate) & Helen M. Dunn (Remainderman) (R.E. # 158113-0005) (Dist. 6-Boylan) (Cox) (LUZ) (PD Apv) (PC Apv w/ Change to RLD-90) (Ex Parte: CMs Howland, Priestly Jackson, Carrico, White & Boylan)  
11/22/22 CO Introduced: LUZ  
12/6/22 LUZ Read 2nd & Rerefer  
12/13/22 CO Read 2nd & Rerefer  
3/7/23 LUZ PH Substitute/Rerefer 6-0  
3/14/23 CO Substitute/Rerefer 16-0  
1/10/23 CO PH Only  
LUZ PH – 1/18/23, 2/7/23, 2/22/23, 3/7/23, & 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 1/10/23, & 4/25/23
12. [2023-0011](#) ORD-Q Apv the Waiver of Min Road Frontage (Appl WRF-22-31), at 2342 Jones Rd, btwn Jerry Acres Ln & Vineyard Ln - Holly B. Reinhardt & Joel E. Reinhardt - Requesting to Reduce the Min Road Frontage Requirements from 320 ft to 0 ft for Four Proposed Lots in RR-Acre (R.E. # 004600-1130) (Dist. 8-Pittman) (Lewis) (LUZ) (PD Apv)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Only  
3/22/23 LUZ PH Sub/Rererfer 5-0  
3/28/23 CO Sub/Rerefer 18-0  
LUZ PH - 2/22/23, 3/7/23, 3/22/23, & 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/14/23, & 4/25/23
13. [2023-0203](#) ORD-Q Rezoning at 815 Fernway St, btwn Lynton St & Calvert St - (0.11± Acres) - PBF-1 to RLD-60 - Ewa Tadla & Slawomir Talda (R.E. # 031777-0000) (Dist. 8-Pittman) (Fulton) (LUZ)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

14. [2023-0232](#) ORD Apv, & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver a Cooperative Agrmt btwn the City & Nassau County for Medical Examiner Svcs & Reimb; Prov for Oversight by the Medical Examiner's Office (Staffopoulos) (Req of Mayor)  
4/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
15. [2023-0233](#) ORD Apv, & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver a Cooperative Agrmt btwn the City & Clay County for Medical Examiner Svcs & Reimb; Prov for Oversight by the Medical Examiner's Office (Staffopoulos) (Req of Mayor)  
4/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
16. [2023-0234](#) ORD Apv, & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver a Cooperative Agrmt btwn the City and Columbia Co for Medical Examiner Svcs & Reimb; Prov for Oversight by the Medical Examiner's Office (Staffopoulos) (Req of Mayor)  
04/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
17. [2023-0235](#) ORD Apv, & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver a Cooperative Agrmt btwn the City and Hamilton Co for Medical Examiner Svcs & Reimb; Prov for Oversight by the Medical Examiner's Office (Staffopoulos) (Req of Mayor)  
04/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

- 18.**     [2023-0236](#)     ORD Apv, & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver a Letter of Agrmt btwn the City & Centurion of Florida, LLC for Reimb of Autopsy Svcs Performed for the FL Dept of Corrections (FDOC) at Facilities in FDOC Region 2, for which the Dist IV Medical Examiner's Office has Jurisdiction; Prov for Oversight by the Medical Examiner's Office (Staffopoulos) (Req of Mayor)  
4/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- Open PH**  
**Close PH**
- 19.**     [2023-0237](#)     ORD Etab the FY 23-24 Categories of Most Vulnerable Persons & Needs for Public Svc Grant Appropriations in Accordance with Ch 118 (City Grants), Ord Code; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CP Freeman pursuant to Sec 118.804, Ord Code, & at the Req of PSG Council)  
04/11/23 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Emergency/Approve 6-0  
4/18/23 F Emergency/Approve 5-0-1 (Pittman)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- Open PH**  
**Close PH**
- (v) Emergency**  
**(m) Move**
- 20.**     [2023-0238](#)     ORD re the Public Service Grant Council; Amend Secs 118.806 (Application Requirements) & 118.807 (Review, Evaluation & Scoring of Applications by PSG Council), Pt 8 (Public Service Grants), Ch 118 (City Grants), Ord Code, to Amend the Aspirational Funding Amt, Application Contents for Requesting Agencies, & the Evaluation & Scoring Criteria of Applications; Prov for Codification Instructions (Brown) (Introduced by CM Gaffney, Jr.)  
4/11/23 CO Introduced: NCSPHS, R, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/17/23 R Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- Open PH**  
**Close PH**

**21.**     [2023-0239](#)**Open PH****Close PH**

ORD Auth the Mayor, or His Designee, to Execute an Economic Dev Agrmt btwn the City & Avion MF Partners, LLC, to Support the Dev by Developer of an ±320-Unit Apartment Community Generally on Duval Rd, N of I-295 & W of Biscayne Blvd, in the City; Auth a 75%, 15-Yr REV Grant in the Max Amt Not to Exceed \$7,500,000 in Connection with the Proj; Designating the OED as Contract Monitor for the Agrmt; Prov for City Oversight of the Proj by the OED; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Developer to Execute the Agrmt After it is Delivered to the Developer; Waiver of those Portions of the Public Investment Policy Adopted by Ord 2022-372-E, as Amended, Which Would Require that in Order for a Proj to Receive a REV Grant the Developer Must be in a Targeted Industry & Create 10 New FT Jobs at Greater than or Equal to 100% of the State of FL Average Wage (Sawyer) (Req of Mayor)

4/11/23 CO Introduced: R, F

4/17/23 R Read 2nd &amp; Rerefer

4/18/23 F Read 2nd &amp; Rerefer

Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 4/25/23

**22.**     [2023-0240](#)**Open PH****Close PH**

ORD Closing & Abandoning &/or Disclaiming an Opened & Unimproved Portion of the Bettes Ln R/W, Estab in the Plat of Ortega Suburb of Jax, FL, as Recorded, at the Req of Patrick Morton Emmet & Margaret Barnett Emmet, Subj to Reservation unto JEA & AT&T of an All Utilities, Facilities & Access Easement Over the Closure Area; Prov for Appvl Subj to Conditions (Dist. 14 - DeFoor) (Staffopoulos) (Req of Mayor)

4/11/23 CO Introduced: TEU

4/18/23 TEU Read 2nd &amp; Rerefer

TEU PH Pursuant to Sec 336.10, F.S. - 5/2/23

Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 4/25/23

- 23.**     [2023-0241](#)     ORD Approp \$15,000 from the Jax Happenings Activity Within the Special Events Fund to the General Fund Office of Sports & Entertainment - Special Events Activity to Prov Funding for Greenscape of Jacksonville, Inc. to Host Various Events & to Procure Supplies & Materials to Prov Add'l Care & Maintenance for Trees Recently Planted in Certain City Parks; Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute an Agrmt with Greenscape; Invoking the Exemption in Sec 126.107 (G) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Allow a Direct Contract with Greenscape of Jacksonville, Inc; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with Greenscape; Prov For Oversight by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Carlucci) (Co-Sponsor CM Clark-Murray)  
4/11/2023 CO Introduced: NCSPHS, R, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/17/23 R Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 24.**     [2023-0242](#)     ORD Apv the Millers Creek Dependent Special Dist Proposed FY 23-24 Budget Pursuant to Ord 2014-700-E & Sec 189.02, F.S. (Mairs) (Introduced by CP Pursuant to Ord 2014-700-E)  
4/11/2023 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 25.**     [2023-0243](#)     ORD Apv the Tarpon Cove Dependent Special Dist Proposed FY 23-24 Budget Pursuant to Ord 2017-154-E & Sec 189.02, F.S. (Mairs) (Introduced by CP Pursuant to Ord 2017-154-E)  
4/11/2023 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

- 26.**     [2023-0244](#)     ORD Apv the Isle of Palms Dependent Special Dist Proposed FY 23-24 Budget Pursuant to Ord 2011-724-E & Sec 189.02, F.S. (Mairs) (Introduced by CP Pursuant to Ord 2011-724-E)  
**Open PH**             4/11/2023 CO Introduced: NCSPHS, F  
**Close PH**            4/17/23 NCSPHS Read 2nd & Rerefer  
                          4/18/23 F Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 27.**     [2023-0245](#)     ORD Apv the Baymeadows Community Improvement Dist Proposed FY 23-24 Budget & List of Priority Projs For Completion in the 1st 2 Yrs, Pursuant to Ord 2021-838-E & Sec 189.02, F.S. (Mairs) (Introduced by CP Pursuant to Ord 2021-838-E)  
**Open PH**             4/11/2023 CO Introduced: NCSPHS, F  
**Close PH**            4/17/23 NCSPHS Read 2nd & Rerefer  
                          4/18/23 F Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 28.**     [2023-0246](#)     ORD Approp \$135,000 From the Special Law Enforcement Trust Fund to Provide \$125,000 for Contractual Svcs by I.M. Sulzbacher Center for the Homeless, Inc (Sulzbacher) for the Continued Operation of a Jail Diversion Prog for the MHOP, & to Donate \$10,000 to Florida FBI National Academy Associates, Inc for its Annual Re-Trainer Prog; Apv, & Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver a 4th Amend to the Svcs Contract btwn the City & Sulzbacher for the Continued Provision of Svcs for the MHOP; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with Sulzbacher; Prov for Contract Oversight by the Grants & Contract Compliance Div (Staffopoulos) (Req of Sheriff) (Co-Sponsor CM Clark-Murray)  
**Open PH**             4/11/2023 CO Introduced: NCSPHS, R, F  
**Close PH**            4/17/23 NCSPHS Read 2nd & Rerefer  
                          4/17/23 R Read 2nd & Rerefer  
                          4/18/23 F Read 2nd & Rerefer  
                          Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

- 29.**     [2023-0247](#)     ORD Amend Sec 685.104 (Prohibited Activities for Sexual Offenders & Sexual Predators; Exceptions), Ch 685 (Sexual Offender & Sexual Predator Regulation), Ord Code, to Prohibit Display of Halloween Decorations or Other Displays or Decorations as Described in this Ord on the Exterior of Any Sexual Offender or Sexual Predator Residence, Vehicle or Vessel, or on Any Propy Leased, Rented, Owned, or Occupied by a Sexual Offender or Sexual Predator; Prov Codification Instructions (Staffopoulos) (Introduced by CM Cumber)  
4/11/2023 CO Introduced: NCSPHS, R  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/17/23 R Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 30.**     [2023-0248](#)     ORD Approp \$1,985,107.30 from the Foreclosure Registry (Including \$737,258.08 in Revenue Collected from the Foreclosure Registry & a Reallocation of Previously Approp Funds in the Amt of \$1,247,849.22) to Fund Various Progs & Activities Auth Pursuant to Ch 179, Ord Code; Auth Positions (B.T. 23-053) (R.C. 23-089) (Staffopoulos) (Req of Mayor)  
4/11/2023 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23
- 31.**     [2023-0249](#)     ORD Apv & Auth the Mayor, or His Designee, & the Corp Sec to Execute a 5th Amendment to Amended & Restated Agrmt for Residential Waste & Recycling Collection & Transportation Svcs (Service Area III) btwn the City & Waste Pro of Florida, Inc, to Extend the Agrmt Term thru 9/30/29, Adjust the Annual Consumer Price Index (CPI) Increase from a Not-to-Exceed Cap of 3% to 5%, & Prov that the Base Rate is Not Lowered as a Result of the Rate Review Process; Waiving Sec 382.308 (L)(2) (Procedures for Extension of Contracts), Ord Code; Prov for City Oversight by the Solid Waste Div of the Dept of Public Works (Hodges) (Introduced by CM Boylan)  
4/11/2023 CO Introduced: R, F, TEU  
4/17/23 R Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer  
4/18/23 TEU Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN  
COMPANION REZONINGS:**

- 32. [2023-0004](#)**      ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd- (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (11.49± Acres) - LDR to MDR - Mandarin Christian Church (of Jacksonville, Florida), Inc. (Appl # L-5777-22C) (Dist. 6-Boylan) (Trout) (LUZ)  
**Open PH**  
**Cont. PH to 5/9/23**  
(Rezoning 2023-5)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
2/28/23 CO PH Cont'd 3/28/23  
3/28/23 CO PH Cont'd 4/25/23  
LUZ PH - 2/22/23, 3/22/23, 4/18/23, 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/14/23 & 2/28/23, 3/28/2, 4/25/23
- 33. [2023-0005](#)**      ORD-Q Rezoning at 4046, 4048 & 4112 Livingston Rd, & 0 & 4094 Hardy Dr, btwn Old St Augustine Rd & Pine Acres Rd - (11.49± Acres) - RLD-60 to PUD; to Permit Up To 100 Townhomes with Associated Recreational Uses, as Described in the Livingston Road PUD - Mandarin Christian Church (of Jacksonville, Florida), Inc. (R.E. # 155760-0000, 155768-0000, 155768-0010, 156305-0010 & 156307-0000) (Appl # L-5777-22C) (Dist. 6-Boylan) (Lewis) (LUZ)  
**Open PH**  
**Cont. PH to 5/9/23**  
(Small Scale 2023-4)  
1/10/23 CO Introduced: LUZ  
1/18/23 LUZ Read 2nd & Rerefer  
1/24/23 CO Read 2nd & Rerefer  
2/14/23 CO PH Addnt'l 2/28/23  
2/28/23 CO PH Cont'd 3/28/23  
3/28/23 CO PH Cont'd 4/25/23  
LUZ PH - 2/22/23, 3/22/23, 4/18/23, 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/14/23 & 2/28/23, 3/28/23, 4/25/23



- 34.**     [2023-0037](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (R.E. # 168068-1100 (Portion)) (18.77± Acres) - BP to HI - Sphinx Management, Inc. (Appl # L-5738-22C) (Dist. 11-Becton) (Fogarty) (LUZ) (PD Deny) (PC Apv) (Rezoning 2023-38)  
**Open PH**     1/24/23 CO Introduced: LUZ  
**Close PH**     2/7/23 LUZ Read 2nd & Rerefer  
                   2/14/23 CO Read 2nd & Rerefer  
                   2/28/23 CO PH Addn'tl 3/14/23  
                   3/14/23 CO PH Cont'd 4/11/23  
                   4/11/23 CO PH Cont'd 4/25/23  
                   4/18/23 LUZ PH Amend/Approve 4-1 (Priestly Jackson)  
                   LUZ PH - 3/7/23, 4/4/23, 4/18/23  
                   Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/28/23 & 3/14/23, 4/11/23, 4/25/23
- 35.**     [2023-0038](#)     ORD-Q Rezoning at 11651 Davis Creek Rd E, btwn Philips Hwy & Energy Center Dr - (18.77± Acres) - AGR, IBP, & PUD (2009-532-E) to PUD, to Permit Heavy & Light Industrial Uses, as Described in the Davis Creek Road E PUD - Sphinx Management, Inc. (R.E. # 168068-1100 (Portion)) (Appl # L-5738-22C) (Dist. 11-Becton) (Abney) (LUZ) (SE CPAC Deny) (PD Deny) (PC Amend/Apv) (Ex-Parte: CM Carrico) (Small Scale 2023-37)  
**Open PH**     1/24/23 CO Introduced: LUZ  
**Close PH**     2/7/23 LUZ Read 2nd & Rerefer  
                   2/14/23 CO Read 2nd & Rerefer  
                   2/28/23 CO PH Addn'tl 3/14/23  
                   3/14/23 CO PH Cont'd 4/11/23  
                   4/11/23 CP PH Cont'd 4/25/23  
                   4/18/23 LUZ PH Amend/Approve (w/Cond) 4-1 (Priestly Jackson)  
                   LUZ PH - 3/7/23, 4/4/23, 4/18/23  
                   Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 2/28/23 & 3/14/23, 4/11/23, 4/25/23
- (v) Amend**  
**(m) Move**

- 36.**     [2023-0117](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Salisbury Rd, btwn Southpoint Pkwy & Corporate Center Pkwy - (R.E. # 152850-0000 & 152850-0020) (2.97± Acres) - BP to HDR - Alliya Maqsood & Nasrullah Ghafoor (Appl # L-5781-22C) (Dist. 4 - Carrico) (Hinton) (LUZ)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**  
(PD & PC Apv)  
(Rezoning 2023-118)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addnt'l 4/11/23  
4/11/23 CO PH Cont'd 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/4/23, 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/28/23 & 4/11/23, 4/25/23
- 37.**     [2023-0118](#)     ORD-Q Rezoning at 0 Salisbury Rd, btwn Southpoint Pkwy & Corporate Center Pkwy - (2.97± Acres) - IBP to RHD-B - Alliya Maqsood & Nasrullah Ghafoor (R.E. # 152850-0000 & 152850-0020) (Appl # L-5781-22C) (Dist. 4 - Carrico) (Lewis) (LUZ) (PD & PC Apv) (Ex-Parte: CM Carrico)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**  
(Small Scale 2023-117)  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO Read 2nd & Rerefer  
3/28/23 CO PH Addnt'l 4/11/23  
4/11/23 CO PH Cont'd 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/4/23, 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23 & 4/11/23, 4/25/23

- 38.**     [2023-0162](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (R.E. # 002168-0000, 002172-0000 & 002173-0000) (10.96± Acres) - CGC to LI - Carlybird Properties, LLC (Appl # L-5767-22C) (Dist. 12-White) (Fogarty) (LUZ) (PD & PC Apv) (Rezoning 2023-163)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- Open PH**  
**Close PH**
- (v) Amend**  
**(m) Move**
- 39.**     [2023-0163](#)     ORD-Q Rezoning at 0 & 12223 Normandy Blvd, btwn Normandy Blvd & Cecil Commerce Center Pkwy - (10.96± Acres) - CCG-2 & CO to IL - Carlybird Properties, LLC (R.E. # 002168-0000, 002172-0000 & 002173-0000) (Appl # L-5767-22C) (Dist. 12-White) (Fulton) (LUZ) (PD & PC Apv) (Small Scale 2023-162)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- Open PH**  
**Close PH**
- (v) Amend**  
**(m) Move**
- 40.**     [2023-0164](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (R.E. # 007142-0000) (2.16± Acres) - NC to LI - Randall W. Kerr (Appl # L-5776-22C) (Dist. 12-White) (Hinton) (LUZ) (Rezoning 2023-165)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
LUZ PH - 4/18/23, 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- Open PH**  
**Cont. PH to 5/9/23**

- 41.**     [2023-0165](#)     ORD-Q Rezoning at 8385 Ramona Blvd, btwn Hammond Blvd & Estates Cove Rd - (2.16± Acres) - CN to IL - Randall W. Kerr (R.E. # 007142-0000) (Appl # L-5776-22C) (Dist. 12-White) (Cox) (LUZ)  
**Open PH**  
**Cont. PH to 5/9/23**  
(Small Scale 2023-164)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
LUZ PH - 4/18/23, 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 42.**     [2023-0166](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (R.E. # 097894-0000 & 097898-0000) (3.92± Acres) - LDR to RPI - Hoose A, LLC (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Hinton) (LUZ) (PD & PC Apv)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**  
(Rezoning 2023-167)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/18/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 43.**     [2023-0167](#)     ORD-Q Rezoning at 0 Kohn St & 0 118th St, btwn Blanding Blvd & Jammes Rd - (3.92± Acres) - RLD-60 to CRO - Hoose A, LLC (R.E. # 097894-0000 & 097898-0000) (Appl # L-5789-22C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)  
**Open PH**  
**Close PH**  
**(v) Amend**  
**(m) Move**  
(Small Scale 2023-166)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
4/18/23 LUZ PH Amend/Approve 5-0  
LUZ PH - 4/18/2023  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 44.**     [2023-0168](#)  
**Open PH**  
**Cont. PH to 5/9/23**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 8740 Normandy Blvd, btwn Normandy Blvd & Herlong Rd - (R.E. # 009109-0005 (Portion)) (8.93± Acres) - CGC to MDR - Normandy & Hammond, LLC (Appl # L-5785-22C) (Dist. 12-White) (Fogarty) (LUZ)  
(Companions 2023-169 & 2023-170)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
LUZ PH - 4/18/23, 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/11/23 & 4/25/23
- 45.**     [2023-0169](#)  
**Open PH**  
**Cont. PH to 5/9/23**
- ORD-Q Rezoning at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd- (26.52± Acres) - CCG-2, RMD-A & RMD-B to RMD-D - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church (R.E. # 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Appl # L-5785-22C) (Dist. 12-White) (Corrigan) (LUZ)  
(Companions 2023-168 & 2023-170)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
LUZ PH - 4/18/23, 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23

- 46.**     [2023-0170](#)  
**Open PH**  
**Cont. PH to 5/9/23**
- ORD-Q Granting Administrative Deviation (Appl# AD-23-20), at 8728 & 8740 Normandy Blvd, 1733 & 1810 Bilodeau Ct, btwn Normandy Blvd & Herlong Rd - Normandy & Hammond, LLC, Catherine B. Christersson, Elsie Patricia Jagodnik, & Trustee Corporation of the West Normandy Baptist Church, Inc., A/K/A West Normandy Baptist Church - Requesting to Reduce the Minimum Lot Area from 1,500 sq ft to 1,350 sq ft & Decrease the Minimum # of Loading Spaces from 9 to 0 for 2 Lots - CCG-2, RMD-A, & RMD-B - (RE# 009109-0005, 009120-0010, 009120-0020 & 009312-0010) (Dist. 12-White) (Corrigan) (LUZ)  
(Companions 2023-168 & 2023-169)  
3/14/23 CO Introduced: LUZ  
3/22/23 LUZ Read 2nd & Rerefer  
3/28/23 CO Read 2nd & Rerefer  
4/11/23 CO PH Addn'tl 4/25/23  
LUZ PH - 4/18/23, 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23 & 4/25/23
- 47.**     [2023-0197](#)  
**Open PH**  
**Close PH**  
  
**Add. PH 5/9/23**
- ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 1st Ave, btwn Joel Lee Rd & Parkway Blvd - (0.21± Acres)-LDR to CGC - Esquire Trustee Service, LLC, as Trustee of the First & Main Land Trust Dated 5/18/21 (R.E. #107887-0010 (Portion)) (Appl #L-5731-22C) (Dist 7 - Gaffney, Jr.) (Lukacovic) (LUZ)  
(Rezoning 2023-198)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23
- 48.**     [2023-0198](#)  
**Open PH**  
**Close PH**  
  
**Add. PH 5/9/23**
- ORD-Q Rezoning at 0 1st Ave, btwn Joel Lee Rd & Parkway Blvd - (1.05± Acres) - CCG-2 & RR-Acre to PUD, to Permit Commercial Uses, as Described in the Main Street Office Warehouse PUD - Esquire Trustee Service, LLC, as Trustee of the First & Main Land Trust Dated 5/18/21 (R.E. # 107887-0010) (Appl # L-5731-22C) (Dist. 7-Gaffney, Jr.) (Cox) (LUZ)  
(Small Scale 2023-197)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23

- 49.**     [2023-0199](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 New Kings Rd, btwn Dunn Ave & Woodley Rd - (4.16± Acres) - LDR to LI - Brian Lewis (R.E. #003814-0100) (Appl #L-5793-23C) (Dist. 7-Gaffney, Jr.) (Lukacovic) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 5/9/23**     (Rezoning 2023-200)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23
- 50.**     [2023-0200](#)     ORD-Q Rezoning at 0 New Kings Rd, btwn Dunn Ave & Woodley Rd - (4.16± Acres) - RR-Acre to PUD, to Permit Light Industrial Uses, as Described in the Dinsmore Business Park PUD - Brian Lewis (R.E. # 003814-0100) (Appl # L-5793-23C) (Dist. 7-Gaffney, Jr.) (Abney) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 5/9/23**     (Small Scale 2023-199)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23
- 51.**     [2023-0201](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 0 Broward Rd & 0 Clark Rd, btwn Belleshore Cir & Interstate Center Dr - (12.21± Acres) - LDR & CGC to MDR & CSV - Kelly E. Lawhon & Egret Creek Development, LLC (R.E. #020691-0020, 020696-0010, & 022163-0000) (Appl #L-5783-22C) (Dist. 8-Pittman) (Hinton) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 5/9/23**     (Rezoning 2023-202)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/25/23 & 5/9/23

- 52.**     [2023-0202](#)     ORD-Q Rezoning at 0 Broward Rd & 0 Clark Rd, btwn Belleshore Cir & Interstate Center Dr. - (12.21± Acres) - RLD-60- & CCG-1 to RMD-D & CSV - Kelly E. Lawhon & Egret Creek Development, LLC (R.E. # 020691-0020, 020696-0010, & 022163-0000) (Appl # L-5783-22C) (Dist. 8-Pittman) (Cox) (LUZ)  
**Open PH**  
**Close PH**  
**Add. PH 5/9/23**  
(Small Scale 2023-201)  
3/28/23 CO Introduced: LUZ  
4/4/23 LUZ Read 2nd & Rerefer  
4/11/23 CO Read 2nd & Rerefer  
LUZ PH - 5/2/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/25/23 & 5/9/23

### 3RD READING ORDINANCES:

- 53.**     [2022-0576](#)     ORD Approp \$44,363.00 in Fund Bal Derived from FY 20-21 Investment Pool Earnings Within the Southbank CRA Trust Fund to Future Yr Debt Reduction (B.T. 22-093) (Staffopoulos) (Req of Mayor)  
**(v) Amend**  
**(m) Move**  
7/26/22 CO Introduced: NCSPHS, F  
8/1/22 NCSPHS Read 2nd & Rerefer  
8/2/22 F Read 2nd & Rerefer  
8/9/22 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601- 8/9/22
- 54.**     [2023-0134](#)     ORD Adopt a Modification to the 2030 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (CIE) (Staffopoulos) (Introduced by CP at Req of Mayor) (PD Apv)  
**(v) Amend**  
**(m) Move**  
2/28/23 CO Introduced: LUZ  
3/7/23 LUZ Read 2nd & Rerefer  
3/14/23 CO PH Read 2nd & Rerefer  
4/18/23 LUZ Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/14/23



- 55.**     [2023-0188](#)     ORD Approp a \$2,000,000 Grant From the U.S. DOJ, Office of Justice Progs, for the Mayor’s Violence Reduction Center (MVRC) Community-Based Violence Intervention & Prevention Initiative (CVIPI); Auth Positions; Auth the Mayor, or His Designee, & the Corp Secretary to Execute & Deliver, For & On Behalf of the City, an Agrmt with Justice & Security Strategies, Inc.; Auth the Mayor, or His Designee, & the Corp Sec to Execute & Deliver, For & On Behalf of the City, an Agrmt with Family Foundations of Northeast Florida, Inc.; Invoking the Exemption in Sec 126.107 (g) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Direct Contract With Justice & Security Strategies, Inc. & Family Foundations of Northeast Florida, Inc. for the Provision of Svcs for the MVRC CVIPI; Prov Oversight by the Grants & Contract Compliance Div (B.T. 23-043) (R.C. 23-095) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM Clark-Murray)  
3/14/23 CO Introduced: NCSPHS, R, F  
3/20/23 NCSPHS Read 2nd & Rerefer  
3/20/23 R Read 2nd & Rerefer  
3/21/23 F Read 2nd & Rerefer  
3/28/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/17/23 R Amend/Approve 5-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/28/23
- 56.**     [2023-0204](#)     ORD Approp \$100,000 Paid to the City by Eagle LNG Partners Jacksonville LLC for the Provision of Emergency Svcs by the JFRD In & Around the Eagle LNG Liquefied Natural Gas Export Terminal Proj Site; Apv & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the MOU btwn the City & Eagle LNG Partners Jacksonville LLC; Prov for Oversight by JFRD (B.T. 23-068) (Staffopoulos) (Req of Mayor)  
3/28/23 CO Introduced: NCSPHS, F  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- (v) Amend**  
**(m) Move**

57. [2023-0205](#)

(v) Amend

(m) Move

ORD Approp \$107,693 in Fund Balance From the Environmental Protection Fund to Provide Funding for the 16th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Auth Utilization of Funds From the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds From the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or his Designee, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.107 (g) (Exemptions), Pt 1 (General Regulations), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Waiving Sec 110.112 (Advance of City funds; Prohibition Against), Pt 1 (The City Treasury), Ch 110 (City Treasury), Ord Code, to Allow for Advance Payment by the City; Prov for Oversight by the Neighborhoods Dept, EQD; Requiring Annual Reports (B.T. 23-062) (Staffopoulos) (Req of Mayor)

3/28/23 CO Introduced: R, F, TEU

4/3/23 R Read 2nd & Rerefer

4/4/23 F Read 2nd & Rerefer

4/4/23 TEU Read 2nd & Rerefer

4/11/23 CO PH Read 2nd & Rerefer

4/17/23 R Amend/Approve 5-0

4/18/23 F Amend/Approve 6-0

4/18/23 TEU Amend/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

- 58.**     [2023-0208](#)     ORD-MC Amend Sec 33.201 (Talent Management Division; Establishment; Functions), Pt 2 (Talent Management Division), Ch 33 (Employee Services Department), Ord Code, to Specify Compensation Functions & to Renumber Subsecs; Amend Secs 33.301 (Compensation & Benefits Division; Establishment; Functions) & 33.302 (Division Chief), Pt 3 (Compensation & Benefits Division), Ch 33, Ord Code, to Remove References to Compensation, Specify the Functions of the Benefits Div, & Renumber Subsecs; Amend Sec 111.471 (City Fitness & Wellness Special Revenue Fund), Pt 4 (Administration, Personnel & Code Regulation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Remove References to Compensation; Amend Sec 116.301 (Service Raises Generally), Pt 3 (Service Raises), Ch 116 (Employees & Employee Benefits), Ord Code, to Remove the Dollar Amt, Set Parameters for such Raises, & Delete References to Certain laws of FL; Amend Sec 116.909 (Advertising For Certain Appointed Positions), Pt 9 (Personnel Regulations), Ch 116, (Employees & Employee Benefits), Ord Code, to Allow Boards & Commissions to fill Appointed Positions with Current Employees Without Posting or Advertising the Position; Repealing & Replacing Sec 116.910 (Residence Within City preferred), Pt 9 (Personnel Regulations), Ch 116, (Employees & Employee Benefits), Ord Code, in its Entirety; Creating a New Sec 116.910, Pt 9 (Personnel Regulations), Ch 116, (Employees & Employee Benefits), Ord Code, to Codify Criminal History Records Checks as Required by Sec 166.0442, F.S.; Amend Sec 116.1402 (Special Committee on Group Health Benefits), Pt 14 (Group Health Plan), Ch 116, Ord Code, to Remove References to Compensation; Amend Sec 129.101 (Pay Grades, Salary Ranges, & Salaries), Ch 129 (Compensation of City Officials & Employees), Ord Code, to Remove Table of Pay Grades & Salary Ranges, Remove the Cap on Adjustments to Salary Ranges, Remove the Authorization of Retroactive Salary Adjustments, Make Stylistic Changes, & Correct Scrivener's Errors; Prov Codification Instructions (Teodorescu) (Req of Mayor)  
3/28/23 CO Introduced: R, F  
4/3/23 R Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 R Amend/Approve 5-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

- 59.**     [2023-0209](#)  
**(v) Amend**  
**(m) Move**
- Ord Auth the Mayor, or his Designee, to Execute: (1) A Redev Agrmt btwn the City & the Duval County Fair Association, Inc. (DCFA); (2) A Ground Lease Agrmt btwn the City & DCFA for the Lease of ±82.37 Acres of City-owned Land at 13611 Normandy Blvd, Adjacent to the Equestrian Center, with an Initial Term of 40 yrs with 3, 10-yr Renewal Options with Nominal Rent; & (3) Related Agrmts as Described in the Redev Agrmt, For the Construction by DCFA of an 80,000 sq ft Exposition Hall & Related Improvements; Prov for City Oversight of the Proj by Public Works; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs (Sawyer) (Req of Mayor) (Co-Sponsors CMs White & Clark-Murray)  
3/28/23 CO Introduced: NCSPHS, F, TEU  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/4/23 TEU Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/18/23 F Amend/Approve 5-0  
4/18/23 TEU Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- 60.**     [2023-0212](#)  
**(v) Amend**  
**(m) Move**
- ORD Approp \$5,600,000 From the Debt Mgmt Fund, Long Term Debt Issued Acct to the 2023 Auth Capital Proj, Cecil Wetlands - DM Land Account to Provide Funding for the Cecil Wetlands Proj at the Cecil Mega Site; Amend Ord 2022-504-E, the FY 22-23 Budget Ord, to Replace the 5th Revised Schedule B4 to Reflect this Approp of Funds to the Proj; Amend the 23-27 5-yr CIP Appvd by Ord 2022-505-E to Reflect this Approp of Funds to the Proj (B.T. 23-071) (Staffopoulos) (Req of Mayor) (Co-Sponsor CM White)  
3/28/23 CO Introduced: NCSPHS, F  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

- 61.**     [2023-0215](#)     ORD Auth the Mayor, or his Designee, & the Corp Sec to Execute a Contract Amendment with Jacksonville Historical Society, Inc. (JHS) to Extend the Term of its FY 22-23 City Grant Agrmt with the City by a Period of 6 Months, & to Clarify the City's Maximum Indebtedness Thereunder; Prov for Oversight by the Finance & Administration Dept, Div of Grants & Contract Compliance (Wilson) (Introduced by CM Carlucci)  
3/28/23 CO Introduced: NCSPHS, F  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/18/23 F Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23
- 62.**     [2023-0216](#)     ORD-MC Approp \$65,000.00 From a Special Council Contingency Acct to Provide Funding for Regulatory Signage; Amend Sec 614.132 (Regulations on Operation of Boats), Ch 614 (Public Order & Safety), Ord Code, to Estab the Boating-restricted Area in the Arlington River Around the Cesery Bridge; Prov for Design & Implementation; Prov for Oversight; Prov for Codification Instructions (Mairs) (Introduced by CMs Howland & Morgan) (Co-Sponsor CM Salem) (JWC Apv)  
3/28/23 CO Introduced: NCSPHS, R, F, JWC  
4/3/23 NCSPHS Read 2nd & Rerefer  
4/3/23 R Read 2nd & Rerefer  
4/4/23 F Read 2nd & Rerefer  
4/11/23 CO PH Read 2nd & Rerefer  
4/17/23 NCSPHS Amend/Approve 6-0  
4/17/23 R Amend/Approve 5-0  
4/18/23 F Amend/Approve 4-1(Carrico)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/11/23

**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:****(Public Participation: 2023-251 & 2023-253 through 2023-255)**

- 63.**     [2023-0251](#)     RESO Expressing the City's Support for the Application by Changing Homelessness, Inc to Participate in the FL Community Contribution Tax Credit Prog for Purposes of Alleviating Homelessness; Prov for Compliance with the Comprehensive Plan (Clements) (Introduced by CM Boylan) (Co-Sponsor CM Clark-Murray)  
**Public Participation**  
04/11/23 CO Introduced: NCSPHS, R, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/17/23 R Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer
- 64.**     [2023-0253](#)     RESO Appt Albert D. Chester, as a Member of the Safety & Crime Reduction Commission, Filling a Seat Formerly Held by Brandon Griggs, Pursuant to Ch 78, Ord Code, for a 1st Full Term Ending 6/30/24 (Hampsey) (Introduced by CP Freeman) (Co-Sponsor CM Clark-Murray)  
**Public Participation**  
4/11/23 CO Introduced: R  
4/17/23 R Read 2nd & Rerefer
- 65.**     [2023-0254](#)     RESO Conf the Appt of Mai Dinh Keisling, as a Member of the Public Service Grant Council, Pursuant to Sec 80.102, Ord Code, Replacing Tameiko Allen Grant, for a 1st Full Term Exp 12/31/25 (Hampsey) (Introduced by CP Freeman)  
**Public Participation**  
4/11/23 CO Introduced: R  
4/17/23 R Read 2nd & Rerefer

- 66.**     [2023-0255](#)     RESO Upon an Acknowledgement of Due Authorization & the Making of Findings, Apv the Issuance by the JHFA of its Multifamily Housing Rev Bonds (Westgate Apartments), Series 2023, in an Aggregate Principal Amt Not to Exceed \$22,825,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Rehab of a Multifamily Residential Housing Facility for Persons or Families of Low, Middle or Moderate Income, to be Located at 5202 La Ventura Dr E, Jax, Duval County, FL, & to be Commonly known as “Westgate Apartments”; Determining Credit Not Being Pledged (Hodges) (Req of JHFA)  
4/11/2023 CO Introduced: NCSPHS, F  
4/17/23 NCSPHS Read 2nd & Rerefer  
4/18/23 F Read 2nd & Rerefer

## 2ND READING ORDINANCES:

- 67.**     [2023-0223](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 12250 Normandy Blvd, btwn Cecil Commerce Ctr Pkwy & POW-MIA Memorial Pkwy - (14.71± Acres) - CGC to MDR - Starratt Crossing, LLC (R.E. # 002185-0000) (Appl # L-5796-23C) (Dist. 12 - White) (Fogarty) (LUZ) (Rezoning 2023-224)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/9/23 & 5/23/23
- 68.**     [2023-0224](#)     ORD-Q Rezoning at 12250 Normandy Blvd, btwn Cecil Commerce Ctr Pkwy & POW-MIA Memorial Pkwy - (14.71± Acres) - CCG-1 to PUD, to Permit Multi-Family Residential with Assoc Recreational Uses, as Described in the Normandy Apartments PUD - Starratt Crossing, LLC (R.E. # 002185-0000) (Appl # L-5796-23C) (Dist. 12 - White) (Corrigan) (LUZ) (SW CPAC Oppose) (Small Scale 2023-223)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23 & 5/23/23

69. [2023-0225](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 340 Beverly Ln, btwn Lane Ave S & Beverly Ln - (0.67± Acres) - CGC to LI - Slaughter Land Holdings, LLC (R.E. # 005240-0000) (Appl # L-5779-22C) (Dist. 10 - Priestly Jackson) (Salley) (LUZ)  
(Rezoning 2023-226)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/9/23 & 5/23/23
70. [2023-0226](#) ORD-Q Rezoning at 340 Beverly Ln, btwn Beverly Ln & Lane Ave S - (0.67± Acres) - CCG-1 to IL - Slaughter Land Holdings, LLC (R.E. # 005240-0000) (Appl #L-5779-22C) (Dist. 10 - Priestly Jackson) (Abney) (LUZ)  
(Small Scale 2023-225)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23 & 5/23/23
71. [2023-0227](#) Ord Adopting a Small-Scale Amendmnt to the FLUM 2030 Comp Plan at 1941, 1955, 1981, 1984, 2005, 2012, 2032, 2033, 2049, 2110, 2123 & 2128 Ed Johnson Dr, 0 & 15719 Yellow Bluff Rd, & 1530 Jake Rd, btwn Yellow Bluff Rd & Lake Road - (47.00± Acres) - RR in the Rural Dev Area to LDR in the Suburban Dev Ara- Donaldson Investments, LLC (R.E. # 106151-0011, 106151-0035, 106151-0018, 106151-0016, 106151-0015, 106151-0025, 106151-0013, 106151-0080, 106151-0012, 106151-0022, 106151-0000 (Portion), 106151-0014, 106154-0030, 106154-0020, & 106151-0061) (Appl #L-5799-23C) (Dist. 2 - Ferraro) (Salley) (LUZ)  
(Rezoning 2023-228)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/9/23 & 5/23/23



72. [2023-0228](#) ORD-Q Rezoning at 1941, 1955, 1981, 1984, 2005, 2012, 2032, 2033, 2049, 2110, 2123 & 2128 Ed Johnson Dr, 0 & 15719 Yellow Bluff Rd, & 1530 Jake Rd, btwn Yellow Bluff Rd & Lake Rd - (47.00± Acres) - RR-Acre to RLD-100A - Donaldson Investments, LLC (R.E. #s 106151-0011, 106151-0035, 106151-0018, 106151-0016, 106151-0015, 106151-0025, 106151-0013, 106151-0080, 106151-0012, 106151-0022, 106151-0000 (Portion), 106151-0014, 106154-0030, 106154-0020, & 106151-0061) (Appl# L-5799-23C) (Dist. 2 - Ferraro) (Cox) (LUZ)  
(Small Scale 2023-227)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23 & 5/23/23
73. [2023-0229](#) ORD-Q Rezoning at 0 50th St E, btwn Main St N & Buffalo Ave - (1.98± Acres) - RLD-60 to PUD, to Permit Single-Family Residential Uses, as Described in the 0 50th St E PUD - Habitat for Humanity of Jacksonville, Inc (R.E. #029937-1000) (Dist. 7 - Gaffney, Jr.) (Williams) (LUZ)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
74. [2023-0230](#) ORD-Q Rezoning at 0 Luce St & 3434 Atlantic Blvd, btwn Beach Blvd & Hart Bridge Expressway - (3.33± Acres) - PUD (2022-310-E) to PUD, to Permit Commercial Uses, as Described in the Amended 3434 Atlantic Blvd PUD - Rene U. Pulido, as Trustee of the Rene Uriel Pulido Revocable Living Trust, Dated 2/19/21, & Mark F. Moss, Esq, as Trustee Under Trust # 3434 Atlantic Boulevard, Dated 2/19/21 (R.E. #s 145888-0010 & 145888-0040) (Dist. 5 - Cumber) (Lewis) (LUZ)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

75. [2023-0231](#) ORD-Q Rezoning at 2563 County Dock Rd, & 2573 & 2629 Loretto Rd, btwn Loretto Rd & County Dock Rd - (10.34± Acres) - RR-Acre to RLD-70 - RCBF Properties, LLC (R.E. # 105634-0010, 105634-0050 & 105635-0005) (Dist. 6 - Boylan) (Williams) (LUZ)  
4/11/23 CO Introduced: LUZ  
4/18/23 LUZ Read 2nd & Rerefer  
LUZ PH - 5/16/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

## **INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

76. [2023-0276](#) RESO Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Jinko Solar (U.S.) Industries, Inc. to Support the Expansion of the Company's Existing Manufacturing Facility located at 4660 POW-MIA Memorial Pkwy Within the City; Auth a 10-Yr REV Grant of \$2,300,000; Apv & Auth the Execution of Docs by the Mayor, or His Designee, & Corp Sec; Auth Appvl of Tech Amendments by the Executive Dir of OED; Prov for Oversight by OED; Prov a Deadline for the Company to Execute the Agrmt; Affirming the Proj's Compliance with the Public Investment Policy Adopted by Ord 2022-372-E, as Amended; Req 2-Reading Passage Pursuant to Council Rule 3.305 (Sawyer) (Req of Mayor)  
4/25/23 CO Introduced: F
77. [2023-0282](#) RESO Conf the Reappt of Robert B. Maldonado as a Member of the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Expiring 4/16/26 (Hampsey) (Introduced by CP Freeman)  
4/25/23 CO Introduced: R
78. [2023-0283](#) RESO Conf the Mayor's Appt of Morgan Roberts, a Resident of the City, to the Planning Commission as an At-Large Rep, Replacing Joshua Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Dept), Ord Code, for a Partial Term to Expire on 10/1/2025; Req 1 Cycle Emergency Passage (Hodges) (Req of Mayor)  
4/25/23 CO Introduced: R

79. [2023-0284](#) RESO Appt Irvin B. Cohen as a Member of the Health Planning Council of Northeast Florida, Inc., Replacing Cheryl Bergman as a “Purchaser”, Pursuant to Sec 408.033, F.S., For a 1st Full Term Expiring 9/30/24 (Hampsey) (Introduced by CP Freeman)  
4/25/23 CO Introduced: R
80. [2023-0285](#) RESO Conf the SOE’s Reappt of Raymond S. Pringle, Jr., a Duval County Resident, to the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/26 (Hampsey) (Req of SOE)  
4/25/23 CO Introduced: R
81. [2023-0286](#) RESO Conf the SOE’s Appt of Catherine L. Phillmon, a Duval County Resident, as a Member of the Duval County Election Advisory Panel, Replacing Charles L. McWhite, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/25 (Hampsey) (Req of SOE)  
4/25/23 CO Introduced: R
82. [2023-0287](#) RESO Designating April 28, 2023, as “Workers Memorial Day” in Jacksonville in Recognition of Workers Injured, Killed, or Made Ill in the Workplace; Req  
(v) Emergency Passage Upon Intro (Hampsey) (Introduced by CMs Howland & Freeman) (Co-Sponsors CMs White & Boylan)  
(m) Move  
4/25/23 CO Introduced: R
83. [2023-0288](#) RESO Honoring & Commemorating the Life & Accomplishments of Trinity Christian Academy Assistant Football Coach Willie James Green, Jr. (Clements) (Introduced by CM Priestly Jackson)  
4/25/23 CO Introduced: R
84. [2023-0289](#) RESO Honoring & Commending the Service & Leadership of Cullen Chalker, JFRD’s Oldest Living Firefighter & District Chief (Hampsey) (Introduced by CMs Carlucci, White, Clark-Murray & Ferraro) (Co-Sponsors CMs Howland & Becton)  
4/25/23 CO Introduced: R

**INTRODUCTION OF NEW ORDINANCES (1ST READING):****(Public Participation: 2023-267 & 2023-280)**

85. [2023-0257](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Garden St, btwn Paxton Rd & Imeson Rd - (101.87± Acres) - AGR-III to LI - Edward Elias & Rima Elias (R.E. # 003999-0800) (Appl # L-5803-23A) (Dist. 8 - Pittman) (Hinton) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23
86. [2023-0258](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 0 Hyatt Rd & 0 Woodland Dr, btwn Max Leggett Pkwy & Pecan Park Rd - (14.35± Acres) - MDR to MDR with FLUE Site Specific Policy 4.4.40 - Advantis MCA Hyatt, LLC (R.E. # 107853-0000 & 107856-0000) (Appl #L-5806-23C) (Dist. 7-Gaffney, Jr.) (Fogarty) (LUZ)  
(Rezoning 2023-259)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23
87. [2023-0259](#) ORD-Q Rezoning at 0 Hyatt Rd & 0 Woodland Dr, btwn Max Leggett Pkwy & Pecan Park Rd - (14.35± Acres) - PUD (2022-540-E) to PUD, to Permit Multi-Family Residential Uses, as Described in the Hyatt Rd Property PUD - Advantis MCA Hyatt, LLC (R.E. # 107853-0000 & 107856-0000) (Appl # L-5806-23C) (Dist. 7-Gaffney, Jr.) (Cox) (LUZ)  
(Small Scale 2023-258)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23 & 6/13/23

88. [2023-0260](#) ORD Adopting a Small-Scale Amendmnt to the FLUM 2045 Comp Plan at 2795 Park St, btwn Park St & Lydia St - (0.15± Acres) - MDR to RPI - Probizz LLC (R.E. # 077790-0000) (Appl # L-5802-23C) (Dist. 14-DeFoor) (Trout) (LUZ)  
(Rezoning 2023-261)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 5/23/23 & 6/13/23
89. [2023-0261](#) ORD-Q Rezoning at 2795 Park St, btwn Park St & Lydia St - (0.15± Acres) - RMD-B to CRO - Probizz LLC (R.E. # 077790-0000) (Appl # L-5802-23C) (Dist. 14-DeFoor) (Corrigan) (LUZ)  
(Small Scale 2023-260)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23 & 6/13/23
90. [2023-0262](#) ORD-Q Rezoning at 812 Alderman Rd, btwn Arlington Expwy & Glen Echo Rd - (0.53± Acres) - CO to CN - Sweeney of N.E. Florida, Inc. (R.E. # 142501-0020) (Dist. 1-Morgan) (Fulton) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23
91. [2023-0263](#) ORD-Q Rezoning at 3255 Plymouth St, btwn Plymouth St & Owen Ave - (0.24± Acres) - RLD-60 to RMD-D - Blerim Qarri (R.E. # 061416-0000) (Dist. 14-DeFoor) (Williams) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23
92. [2023-0264](#) ORD-Q Apv Sign Waiver (Appl SW-23-03), for Sign at 1063 Airport Rd, btwn I-95 & Duval Rd - Sunstar Jaxairport Inc. - Requesting to Increase the Max Height of a Sign from 50 ft to 65 ft & to Reduce the Min Setback from 10 ft to 0 ft - CCG-1 (R.E. # 106478-0060) (Dist. 7 - Gaffney, Jr.) (Corrigan) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23

93. [2023-0265](#) ORD-Q Apv Sign Waiver (Appl SW-23-04), for Sign at 6099 Youngerman Cir, btwn Youngerman Cir & I-295 W - Sunstar Orangepark, Inc. - Requesting to Increase the Max Height of a Sign from 50 ft to 65 ft & to Reduce the Min Setback from 10 ft to 0 ft - PUD (2007-224-E) -(R.E. # 100705-0300) (Dist. 14 - DeFoor) (Corrigan) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23
94. [2023-0266](#) ORD-Q Apv Sign Waiver (Appl SW-23-05), for Sign at 7504 Atlantic Blvd, btwn Arlington Rd S & Scholars Way- Thomas J. Meeker - Requesting to Reduce the Min Setback from 25 ft & 10 ft to 8.9 ft & 2.9 ft - CCG-2 (R.E. # 145176-0000) (Dist. 4 - Carrico) (Fulton) (LUZ)  
4/25/23 CO Introduced: LUZ  
LUZ PH - 6/6/23  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/23/23
95. [2023-0267](#) ORD Rescheduling the LUZ Committee Meeting of Tuesday, 5/16/23, to Wednesday, 5/17/23, Directing Approp Notification by the Chief of the Legislative Svcs Div; Waiving Council Rule 2.201 (Meetings) to Auth the Rescheduling; Req Emergency Passage Upon Intro (Staffopoulos) (LUZ)  
4/25/23 CO Introduced: R, LUZ  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
- (v) Emergency**
- Public Participation**
- (m) Move**
96. [2023-0268](#) ORD Apv & Auth the CEO of DIA, or Her Designee, to Execute a Redev Agrmt btwn the DIA & 525 Beaver, LLC, to Support the Renovation & Rehabilitation by Developer of a Historic Building Located at 525 W. Beaver St; Auth 2 Downtown Preservation & Revitalization Prog (DPRP) Loans, in an Aggregate Amt not to Exceed \$1,251,430.00, to the Developer in Connection with the Proj, to be Approp by Subsequent Legislation; Designating DIA as Contract Monitor for the Agrmt; Prov for Oversight of the Proj by DIA; Auth the Execution of All Docs Relating to the Agrmt & Transactions, & Auth Technical Changes to the Docs; Timeline for Execution of Agrmt by the Developer (Dillard) (Req of DIA)  
4/25/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

97. [2023-0269](#) ORD Approp \$590,000 from the Underdrain Replacements Proj to the Teaticket Drive Underdrain Improvements Proj; Amend the 2023-2027 5-Yr CIP Appvd by Ord 2022-505-E to Reflect the Addition of the New Teaticket Underdrain Improvements Proj & this Approp of Funds from the Underdrain Replacements Proj to the Teaticket Drive Underdrain Improvements Proj (B.T. 23-077) (Staffopoulos) (Req of Mayor)  
4/25/23 CO Introduced: F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
98. [2023-0270](#) ORD-MC Amend the City Addressing & Street Naming Policy Pursuant to Ch 745 to Create a New Sec for “Accessory Dwelling Units” & Create a New Subheading Under “Other Addressing” to Provide Standards for Assigning Addresses to “Basement Units”; Amend the Sec Entitled “Street Requiring Names” of the City Addressing & Street Naming Policy to Provide New Standards & Criteria for Naming New Streets & Existing Unnamed Shared Accessways; Placing Such Revised Policy on File with Legislative Svcs & the Planning & Dev Dept; Amend Ch 745 (Addressing & Street Naming Regulations), Pt 1 (General Provisions), Ord Code, Specifically, Sec 745.101 (Applicability), to Create New Definitions for Accessory Dwelling Units, Sec 745.103 (Proper Display of Address Numbers), to Provide Standards for Assigning Addresses to Accessory Dwelling Units, Sec 745.106 (Registry of Names of Private Streets), to Add “Unnamed Shared Accessways” & Create New Subsecs to Provide for Standards & Processes for Naming Unnamed Accessways; Amend Sec 745.107 (Street Name Signs & Numbers), to Delete Subsec (c); Amend Ch 745 (Addressing & Street Naming Regulations), Pt 2 (Addressing & Street Naming Deficiencies), Subpart D (Administration), Sec 745.232 (Appeals), Ord Code, to Correct Scrivener’s Error; Prov Codification Instructions (Pollock) (Req of Mayor)  
4/25/23 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
99. [2023-0271](#) ORD Apv the Harbour Waterway Dependent Special Dist Proposed FY 23-24 Budget Pursuant to Ord 2010-725-E & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP Pursuant to Ord 2010-725-E)  
4/25/23 CO Introduced: NCSPHS, F, JWC  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

100. [2023-0272](#) ORD Approp \$99,597.20 from the Mosquito Control State Fund 00112 Fund Bal to be Used for Mosquito Control Div Operational Expenses, Including the Purchase of Equipment & Supplies During FY 22-23 (B.T. 23-080) (Staffopoulos) (Req of Mayor)  
4/25/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
101. [2023-0273](#) ORD Approp \$500,000 in Fund Bal Derived from Investment Pool Earnings within the Downtown Economic Dev Fund to the Downtown Parks & Programming Activity for Downtown Parks Maintenance & Programming (B.T. 23-074) (Staffopoulos) (Req of Mayor)  
4/25/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
102. [2023-0274](#) ORD re the FY 23-24 Budget for the Duval County Property Appraiser; Adopt Recommended Findings & Conclusions for the Duval County Property Appraiser's FY 23-24 Budget (Staffopoulos) (Introduced by CM Bowman)  
4/25/23 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
103. [2023-0275](#) ORD Apv the Final Costs of Underground Utility Installation Improvements for the Ortega Point North Neighborhood Assessment Prog, Auth by Ord 2019-376-E; Adopting the Non-Ad Valorem Assessment Roll, Pursuant to the Uniform Method for Collecting Non-Ad Valorem Special Assessments as Auth by Sec 197.3632, F.S.; Directing the Final Assessments be Recorded in the Improvement Lien Book; Prov for Payment of Final Assessments & Liens; Directing Tax Collector to Prov Notice of Assessment (Bowles) (Introduced by CM DeFoor)  
4/25/23 CO Introduced: NCSPHS, F, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
104. [2023-0277](#) ORD-MC re Recycling Requirements for Construction & Demolition Debris Recycling Facilities; Amend Sec 380.108 (Operation of Solid Waste Disposal or Management Facility), Pt 1 (Certificate of Public Convenience & Necessity), Ch 380 (Solid Waste Management), Ord Code, to Amend the Min Recycling Percentage Requirements for Construction & Demolition Debris Recycling Facilities; Providing for Codification Instructions (Hodges) (Introduced by CM Diamond)  
4/25/23 CO Introduced: R, TEU  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23



- 105.** [2023-0278](#) ORD Apv & Auth the Mayor, or His Designee, & Corp Sec to Execute & Deliver an Amendment 4 to Lease Agrmt btwn the City & Cecil Field POW/MIA Memorial, Inc. to Extend the Term of the Lease to 3/31/43, to Extend the Commencement of Construction Deadline from Not Later than 6/30/24 to Not Later Than 6/30/29, & Certain Other Amendment as Set Forth in the Amendment 4 Auth Hereby; Providing for City Oversight by OED (Sawyer) (Req of Mayor)  
4/25/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
- 106.** [2023-0279](#) Ord Auth Naming of the Sports Performance Center at TIAA Bank Field as “Miller Electric Center” (Staffopoulos) (Introduced by CM White)  
4/25/23 CO Introduced: R  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
- 107.** [2023-0280](#) ORD Approp \$594,636.00 from Fire Operations & Fire Control Leave Sellback to the Admin Svcs - Fire Control Project to Purchase Foam for Fire Suppression Activities; Prov for Reverter of Funds; Req Emergency Passage Upon Intro (Wilson) (Req of Mayor)  
4/25/23 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23
- (v) Emergency**
- Public Participation**
- (m) Move**

108. [2023-0281](#) ORD-MC re Settlement of Pending Litigation Styled Jacksonville Branch of the NAACP, et al., v. City of Jacksonville, et al., Case # 3:22-CV-493-MMH-LLL, U.S. Dist Court for the Middle District of FL, re the City Council's Redistricting of City Council & School Board District Boundaries; Approp \$100,000.00 from General Fund Council Operating Contingency to the GCAD Judgments, Claims, & Losses - Other General Govt Svcs Activity to Prov Funding for Settlement of Pending Litigation; Apv & Ratifying a Settlement Agrmt Outlining the Terms of Settlement of Plaintiffs' Claims, Including Claims for Attorneys' Fees & Costs, in the Pending Litigation & Appellate Actions; Auth the General Counsel, or His Designee, to Take Further Action to Effectuate the Settlement Agrmt & Conclude the Litigation, Including Dismissal of the Pending Appellate Action, & to Take Actions Necessary to Carry Out the Intent of this Ord; Upon the Settlement Agrmt Effective Date, Apv a Redistricting Plan re City Council Districts, City Council Group At-Large Districts, & School Board Districts Based on the 2020 Census Data & the Settlement Agrmt Via Amendment to the Charter of the City; Amend the Charter to Attach District Boundary Descriptions for 14 City Council District Boundaries & 5 City Council Group At-Large Resident Area Boundaries Pursuant to the Settlement Agrmt Effective Date; Amend the City Charter to Designate the 7 School Board Districts Pursuant to the Settlement Agrmt Upon the Settlement Agrmt Effective Date; Prov an Index of Exhibits; Directing OGC to Forward to the Council Director & the Duval County School Board Chairman Written Notification of the Settlement Agrmt Effective Date; Directing the Chief of Legislative Svcs to Send a Copy of this Legislation to Municode Upon Receipt of Written Notification from OGC of the Settlement Agrmt Effective Date; Req 1-Cycle Emergency Passage; Prov a Prospective Effective Date for the Settlement Agrmt (Roberson) (Req of OGC)  
4/25/23 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/9/23

**ROLL CALL**

**ADJOURN**