

City of Jacksonville

117 W. Duval Street
Jacksonville, FL 32202



Agenda - Marked

Tuesday, March 10, 2026

5:00 PM

**Council Chamber,
1st Floor, City Hall**

City Council

**Honorable Kevin Carrico
President, 2025-2026
District 4
(904) 255-5204**

**Honorable Nick Howland
Vice President, 2025-2026
At Large, Group 3
(904) 255-5217**

**Jason Teal
Council Secretary/Director
(904) 255-5133**

**Bernadette D. Smith
Chief of Legislative Services
(904) 255-5122**

**Sergeant-At-Arms
JSO Personnel**

COUNCIL RULE 4.505 DISRUPTION OF MEETING

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

Committee Meetings for the week of Monday, March 16, 2026.

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM J. Carlucci
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

The next Council Meeting will be held on Tuesday, March 24, 2026.

To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

INVOCATION - Dr. Kamal Al-Rahil, Pastor, St. George Antiochian Orthodox Church

PLEDGE OF ALLEGIANCE - Council Member Ken Amaro

ANNOUNCEMENTS

ROLL CALL

APPROVE THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 24, 2026

COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE MARCH 10, 2026, COUNCIL MEETING:

OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on February 24, 2026.

City Council Auditor – Grants and Contract Compliance Division Audit Report #901 – Received March 2, 2026.

Public Works, Solid Waste Division – FY2024/2025 Duval County Recycling Report – Received February 27, 2026.

Ethics Office – Post-Employment Appeals Committee Annual Report 2025 – Received March 5, 2026.

PRESENTATIONS:

Duval County Jail Update

PAGES:

Puthiheureka Men, River City Science Academy Intracoastal

Wyatt Brown, Samuel W. Wolfson High School

STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS*QUASI-JUDICIAL RESOLUTIONS:**

1. [2026-0107](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Order Issued by the Planning Commission Denying Appl for Minor Modification to Appvd PUD, MM-25-16, Req to Revise the Site Plan to Allow Personal Property Storage for the Propty Located at 2675 Starratt Rd & 14734 Yellow Bluff Rd, at the NW Corner of Starratt & Yellow Bluff Rds, Pursuant to Sec 656.141, Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (R.E. # 106201-0010 & 106205-0010) (Dist. 8-Gaffney, Jr.) (Reingold) (LUZ) (Ex-Parte: CMs Johnson, White, Arias, Gaffney, Jr., Freeman, & J.Carlucci)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/3/26 LUZ PH Amend/Approve (Grant Appeal) 5-1 (Gaffney, Jr.)
LUZ PH-3/3/26

QUASI-JUDICIAL ORDINANCES:

2. [2026-0088](#) ORD-Q Apv the Waiver of Min Required Road Frontage at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 40 ft in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ) (PD Apv) (Ex-Parte: CMs Johnson & Gaffney, Jr.)
(m) Move
(Companion 2026-89)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/3/26 LUZ PH Approve 6-0
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
3. [2026-0089](#) ORD-Q Granting Administrative Deviation (Appl AD-26-07) at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to 1) Reduce the Required Min Lot Area From 6,000 sq ft to 4,205 sq ft, 2) Reduce the Min Lot Width From 60 ft to 40 ft, in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ) (PD Apv) (Ex-Parte: CMs Johnson & Gaffney, Jr.)
(m) Move
(Companion 2026-88)
2/10/26 CO Introduced: LUZ
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/3/26 LUZ PH Approve 6-0
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

CLERK READS ALL CONSENT AGENDA BILLS*CONSENT AGENDA:**

4. [2026-0047](#) RESO Conf the Mayor's Appt of Shirley Turner, a Duval County Resident, Replacing Jamie Rosseland, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)
1/13/26 CO Introduced: R
1/20/26 R Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
3/2/26 R Approve 7-0

5. [2026-0071](#) RESO Conf the Council President's Appt of Alonzo "Lon" Walton, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
3/2/26 R Withdraw 7-0

6. [2026-0078](#) RESO Conf the Mayor's Appt of Edward Raisner, to the Board of Library Trustees, Representing At-Large Group 2, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Alexander Pantinakis, for a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
3/2/26 R Approve 7-0

7. [2026-0092](#) ORD Approp \$693,035.89 from the General Fund Operating Budget Stabilization Contingency Account to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Prov Funding for the Remaining Bal Needed to Fully Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CM Salem) (Co-Sponsors CMs Lahnen, Miller, Boylan, Clark-Murray, White, Amaro, Gay & Howland)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
8. [2026-0093](#) ORD re the Grant Awarded to NABJ Northeast Florida, Inc. (Jax NABJ) for the Jax NABJ Govt, Legal & Youth Media Initiative Originally Appvd & Auth by Ord 2025-713-E; Amend Ord 2025-713-E by Amend Exhibit 2 (Jax NABJ Term Sheet & Budget) to Extend the Grant Term to 9/1/26 (Staffopoulos) (Introduced by CM Johnson)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
9. [2026-0095](#) ORD Approp \$26,080.31 in State Housing Initiative Partnership Funds from the Internal Service Charges (ISA) Acct to the Permanent & Probationary Salaries Acct (B.T. 26-035) (Smith) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

10. [2026-0096](#) ORD Approp \$2,249,117.00 from Federal Grant Contributions to Provide Funding for the McCoys Creek Branches Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-040) (Wilson) (Req of Mayor) (JWC Apv) (Co-Sponsor CM Clark-Murray) 2/10/26 CO Introduced: NCSPHS, TEU, F, JWC
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 TEU Approve 6-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
11. [2026-0097](#) ORD Apv the Settlement of Claims Made by the COJ Against Otis Elevator Company as Set Forth in the 4th Judicial Circuit Court Case # 16-2024-CA-000270; Apv & Auth Execution of a Proposed Settlement & Release Agmt; Auth the General Counsel & His Desig to Take all Further Action to Resolve the Claims (Pinkstaff) (Req of Mayor) 2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 6-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
12. [2026-0098](#) ORD Approp \$37,681.99 in Grant Funding from the FDEP, to Provide Funding for Compliance Activities at Facilities Permitted Pursuant to Title V of the Clean Air Act; Prov for Carryover of Funds Into FY 26-27; Prov for Oversight by the Office of Administrative Svcs Dept, Environmental Quality Div (B.T. 26-041) (Dillard) (Req of Mayor) 2/10/26 CO Introduced: NCSPHS, TEU, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 TEU Approve 6-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

13. [2026-0104](#) ORD Relating to Civil Service Exemptions & Article 17 (Civil Service), Charter of the City; Amend Sec 17.06 (Applicability of Civil Service System to Employees of Consolidated Government), Article 17 (Civil Service), Charter of the City, Pursuant to Subsection 17.06(ee) of the Charter to Add the Newly Estab Position of Crime Scene Tech within the JSO to the List of Employees of the Consolidated Govt Exempt From Civil Svc; Prov for Codification Instructions (Young) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, R
2/17/26 NCSPHS Read 2nd & Rerefer
2/17/26 R Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/2/26 R Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
14. [2026-0105](#) ORD Amend the 26-30 5-Year CIP Appvd by Ord 2025-505-E to Revise the Title & Scope of the Proj Entitled “JSO Pretrial Detention Center - Water System Replacement” (Smith) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, TEU, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 TEU Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 TEU Approve 6-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
15. [2026-0115](#) RESO Conf the Appt of Evena Seneque, a Duval County Resident, as a Member of the PSG Council, Replacing James Croft, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, for a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)
2/10/26 CO Introduced: R
2/17/26 R Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/2/26 R Approve 7-0

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16. [2026-0117](#) ORD Approp \$294,068, Including \$220,551 in Grant Funding from the U. S. Dept of Homeland & Security & \$73,517 in Required Local Match Funds from the Gen Fund for the Purchase of Specialized Emerg Preparedness Equipment & Travel for the FEMA Grant Management Course; Prov for Oversight by JSO (B.T. 26-039) (Smith) (Req of Sheriff)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Approve 7-0
3/3/26 F Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
17. [2026-0120](#) RESO Appt Nicholas Harding, a Duval County Resident, as a Member of the Jacksonville Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Stephen A. Frick, Jr., for a 1st Full Term Ending 12/15/28 (Hampsey) (Introduced by CP Carrico)
2/10/26 CO Introduced: R
2/17/26 R Read 2nd & Rerefer
2/24/26 CO Read 2nd & Rerefer
3/2/26 R Approve 7-0
18. [2026-0159](#) RESO Honoring the Duval County Supervisor of Elections Office & Duval County Poll Workers & Recognizing August 11, 2026, as National Poll Worker Recruitment Day (Hampsey) (Introduced by CMs Howland, Lahnen, Amaro, Salem, Gay, Miller, J. Carlucci, Johnson & Pittman) (Co-Sponsor CM Freeman)
2/24/26 CO Introduced: R
3/2/26 R Approve 7-0
19. [2026-0160](#) RESO Acknowledging April 2026 as Autism Acceptance Month (Russell) (Introduced by CM Clark-Murray) (Co-Sponsors CMs Freeman & Miller)
2/24/26 CO Introduced: R
3/2/26 R Approve 7-0
20. [2026-0161](#) RESO Honoring & Commending Joyce Delifus for Her Service & Leadership as President of the Shawn D. Delifus Foundation (Russell) (Introduced by CM Freeman) (Co-Sponsor CM Miller)
2/24/26 CO Introduced: R
3/2/26 R Approve 7-0
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21. [2026-0162](#) RESO Commending Dr. Arthur W. “Buster” Browning Jr. for His Decades of Dedication to the Practice of Medicine & Community Service (Hampsey) (Introduced by CM Boylan & Co-Sponsored by CM Howland) (Co-Sponsors CMs Lahnen & Miller)
2/24/26 CO Introduced: R
3/2/26 R Approve 7-0
22. [2026-0163](#) RESO Honoring & Commemorating the Life, Legacy, & Enduring Impact of the Reverend Jesse L. Jackson, Sr., Recognizing His Transformative Contributions to Civil Rights, Economic Justice, & Democratic Participation, Acknowledging His Enduring Ties to the City of Jax & Expressing the Gratitude & Respect of the Council of the City of Jax (Hampsey) (Introduced by CMs Johnson, Peluso, Salem, & Gaffney, Jr.) (Co-Sponsors CMs Pittman & Miller)
2/24/26 CO Introduced: R
3/2/26 R Approve 7-0

***RECOGNIZE RULES CHAIR**

***STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.

STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS**CLERK READS ALL PUBLIC HEARING BILLS**

26. [2026-0136](#)

Open PH

Close PH

ORD Approp \$3,100,000 from New Berlin Rd (Cedar Pt to Starrt/Pulsky) - Other Construction Costs Acct, to Prov Funding for the City's Acquisition of 5 Parcels of Land, all Located in Jax, FL, in Council Dist 2 & 8, as Required for the Completion of the New Berlin Rd Improvement Proj, with Such Parcels Identified as follows: 12630 Yellow Bluff Rd (R.E. #: 106930-0030), 0 New Berlin Rd (R.E. #: 106536-0235), 0 New Berlin Rd (R.E. #: 106536-0210), 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) (Collectively, the Property); Appv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver those Certain Real Estate Purchase & Sale Agrmts Required for the City to Effectuate its Acquisition of the Propty, as follows: Real Estate Purchase & Sale Agrmt Btwn the COJ & Lucy Paret & Jorge Monzon for the Purchase of 12630 Yellow Bluff Rd (R.E. #: 106930-0030) for the Negotiated Purchase Price of \$1,190,000, Real Estate Purchase & Sale Agrmt Btwn the COJ & Donald Heath Williams for the Purchase of 0 New Berlin Rd (R.E. #: 106536-0235) & 0 New Berlin Rd (R.E. #: 106536-0210) for the Negotiated Purchase Price of \$958,245, & Real Estate Purchase & Sale Agrmt Btwn the COJ & New Cedar Point Properties, LLC, a FL LLC, for the Purchase of 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) for a Negotiated Purchase Price of \$768,400 (Collectively, the Agrmts), & all Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmts to Purchase the Subj Propty at a Total Negotiated Purchase Price, Inclusive of Closing & Related Costs, not to Exceed \$3,100,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Dept of Public Works, Engineering & Construction Mgmt Div Thereafter (Wilson) (Introduced by CM Gay)

2/24/26 CO Introduced: NCSPHS, TEU, F

3/2/26 NCSPHS Read 2nd & Rerefer

3/3/26 TEU Read 2nd & Rerefer

3/3/26 F Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

27. [2026-0137](#)
Open PH
Close PH
- ORD Relating to the Council Rules; Amend Council Rules 2.202 (Attendance; Voting) & 2.210 (Rules in Committee), Pt 2 (Committee Procedure), Ch 2 (Committees), Council Rules, to Address Council Member Attendance & Auth Absences for Standing Committee Meetings & the Required Quorum for Council Standing Committees; Amend Council Rule 4.106 (Quorum), Pt 1 (Meetings; Quorum), Ch 4 (Procedures), Council Rules, to Address Council Member Attendance & Auth Absences for Council Meetings; Estab a Prospective Date of 7/1/26, for the Council Rule Amends Prov Herein to Become Effective (Staffopoulos) (Introduced by CM Boylan)
2/24/26 CO Introduced: NCSPHS, R, TEU, F, LUZ
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 TEU Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
3/3/26 LUZ Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
28. [2026-0138](#)
Open PH
Close PH
- ORD Estab the FY 26-27 Categories of Most Vulnerable Persons & Needs for Public Svcs Grant Approps in Accord with Ch 118 (City Grants), Ord Code (Staffopoulos) (Introduced by Public Service Grant Council)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
29. [2026-0139](#)
Open PH
Close PH
- ORD-MC Amend Sec 111.920 (Homelessness Initiatives Special Revenue Fund), Pt 9 (Neighborhood Development), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Require Prior City Council Appvl for Expenditures in Excess of \$100,000 from the Homelessness Initiatives Special Rev Fund; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

- 30.** [2026-0140](#) ORD Re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming Confederate St Extending Btwn Hubbard St & Liberty St to “Rose Arbor Way” in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with Various City Depts & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)
2/24/26 CO Introduced: NCSPHS, R, TEU
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 TEU Read 2nd & Rerefer
TEU PH Pursuant to Ch 745 Ord Code - 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 31.** [2026-0141](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 3 Unnamed R/W, Estab in the Plat of Jacksonville Farms, as Recorded in Plat Bk 3, Pg 41, of the Current Official Public Records of Duval County, FL, Located in Council Dist 12, at the Req of JEA (Wilson) (Req of Mayor)
2/24/26 CO Introduced: TEU
3/3/26 TEU Read 2nd & Rerefer
TEU PH Pursuant to Sec 336.10, F.S. - 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 32.** [2026-0142](#) ORD Pertaining to Opioid Settlement Proceeds Grant Awards; Waiving Subsection 118.301(A)(3)(iii) (Expenditure of Appropriated Funds), Part 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow the Opioid Settlement Proceeds Grant Funds Awarded to University of Florida Foundation, Inc. (“UFF”) to Be Used for Contributions to the UF Board of Trustees (on Behalf of University of Florida College of Medicine-Jacksonville (“UFCOM-J”) & Shands Jax Medical Center, Inc. (“Shands”) to Support UFCOM-J’s & Shands’s Respective Activities in Estab & Operating a Medication-Assisted Treatment Clinic in Jax; Auth the Mayor, or Her Desig, & the Corp Sec to Execute a Grant Agrmt Btwn the City & UFF Subj to Certain Revised Terms (Staffopoulos) (Introduced by CM Salem)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

- 33.** [2026-0143](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute Amdt 1 to the Redevelopment Agrmt Previously Auth by Ord 2023-89-E, Btwn the City, DIA & AR Polar Jacksonville, LLC; Auth the Execution of all Docs Relating to the Above Agrmts and Transactions, & Auth Technical Changes to the Docs; Desig of Auth Official & the DIA as Contract Monitor; Prov for City Oversight by the DIA; Auth the Execution of all Docs Relating to the Above Agrmt(s), & Auth Technical Changes to the Docs (Lavie) (Req of the DIA)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH
- 34.** [2026-0144](#) ORD Approp \$750,000 from the Gen CIP - Debt Mgmt Fund Principal Acct to the PWEN Supervision - Engineering - Other Transportation Svcs - Other Professional Svcs Acct, all Within the Gen Fund Operating Fund, to Prov Funding for Professional Svcs to Conduct Due Diligence Related to Potential Locations for a new Jacksonville Justice Center; Prov for Carryover of Funds to FY 26-27 (B.T. 26-044) (Dillard) (Req of Mayor) (Co-Sponsor CM Lahnen)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH
- 35.** [2026-0145](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Amdt to the FY 25-26 City Grant Agmt Btwn the City & I.M. Sulzbacher Center for the Homeless, Inc. for the Mental Health Offender Program as Originally Auth by Ord 2025-504-E, Subj to a Revised Budget as Described Herein; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Smith) (Req of Mayor)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH

- 36.** [2026-0146](#) ORD Amend the JTA FY 24-25 Budget; Amend Ord 2024-514-E by Amend Revised Schedule O (Estimated Operating Revs) & Revised Schedule P (Operating Expenditures) to Approp Add'l Revs to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 24-25 (Staffopoulos) (Req of the JTA)
2/24/26 CO Introduced: TEU, F
3/3/26 TEU Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH
- 37.** [2026-0147](#) ORD Auth the DIA to Demolish the Bldg (Formerly Known Generally as the Museum of Science & History Building) & Related Improvements Owned by the City and Located Generally at 1025 Museum Circle in the City Within the Downtown Southbank CRA; Prov for City Oversight of the Project by the DIA & Dept of Public Works (Sawyer) (Req of the DIA)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH
- 38.** [2026-0148](#) ORD Regarding the Grant Agrmt Btwn the City & Workforce Industrial Training, LLC ("WIT") for the Operation Boost Initiative, Originally Appvd & Auth by Ord 2025-781-E; Amend Ord 2025-781-E by Amend 2nd Revised Exhibit 4 (Workforce Industrial Training, LLC - Operation Boost Initiative FY 25-26 City Services Contract Terms) to Include Add'l Submittal Requirements & to Modify Grant Expenditure Requirements; Req 1 Cycle Emergency Passage (Reingold) (Introduced by CM Arias)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Emergency/Approve 7-0
3/3/26 F Emergency/Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH
- (v) Emergency**
(v) Amend
(m) Move
- 2/3 vote**
required

- 39.** [2026-0149](#)
Open PH
Close PH
- ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City: (1) a 3rd Mortgage Modification Agrmt Among the City, VCP-Roosevelt Bldg, Ltd., & VCP-Roosevelt Garage, LLC; (2) a 3rd Note Modification Agrmt btwn the City & VCP-Roosevelt Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2001-795-E; (3) a 4th Mortgage Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd.; & (4) a 4th Note Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2000-1079-E; Requiring an Acknowledgment & Consent of Guarantor by the Vestcor Companies, Inc. for each of the Foregoing Loan Modification Agrmts as a Cond of Closing, Together with such other Closing Docs & Technical Changes as May Be Required by the Gen Counsel, or His Desig, & the Mayor’s Office, Prov that the City’s Costs Are Not Increased; Prov for City Oversight by the DIA (Sawyer) (Introduced by CM Peluso)
2/24/26 CO Introduced: NCSPHS, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- 40.** [2026-0150](#)
Open PH
Close PH
- ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt btwn the City & Campbell Cove, Ltd. (“Company”); & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of an Approx 240 Unit Mixed-Income Apartment Community Located at 11000 Beach Blvd in the City (“Project”); Auth a Dev Loan in the Amt of \$5,000,000 with a Term of 20 Years in Connection with the Proj, to be Approp by Subsequent Legislation; Desig the Neighborhoods Dept as Contract Monitor for the Agrmt & Related Docs; Prov for City Oversight of the Proj by the Neighborhoods Dept; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt after it is Delivered to the Company; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan that is Not Currently Auth by the Public Investment Policy (Sawyer) (Req of Mayor & Co-Introduced by CM Howland)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

41. [2026-0151](#) ORD-MC Re Public Svc Grants; Amend Sec 118.803 (Grants Administrator; Responsibilities), 118.805 (Eligibility to Apply for PSGs), 118.806 (Appl Requirements), 118.807 (Review, Evaluation & Scoring of Appls by PSG Council), 118.808 (Funding Allocations by the PSG Council; Grant Award Limitations), & 118.810 (PSG Appeals Brd; Appeals Procedure), Pt 8 (PSGs), Ch 118 (City Grants), Ord Code, to Remove the In Person Requirement for Courtesy Reviews of Appl, Clarify Eligibility Requirements, Update Appl Requirements, Change the Assignment of Points to the Evaluation Criterion, Clarify the Use of the High Score Model to Prov Funding to the Next Highest Ranked Score When an Awarded Recipient Does Not Accept the Award or Funding Otherwise Becomes Available, & Update PSG Appeals Brd Procedure; Prov for Codification Instructions (Smith) (Introduced by CM Boylan)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26
- Open PH**
Close PH

PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:

42. [2026-0006](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26
- Open PH**
Cont. PH to 3/24/26

- 43.** [2026-0007](#) ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv)
(Small-Scale 2026-6)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26
- 44.** [2026-0010](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (0.63± Acres) - RPI to CGC - VyStar Credit Union, a Credit Union Chartered Under Florida Law (R.E. # 149679-0000 (Portion)) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Read) (LUZ) (PD & PC Apv)
(Rezoning 2026-11)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/18/26 LUZ PH Approve 5-0
2/24/26 CO PH Cont'd 3/10/26 /Postpone 16-0
LUZ PH: 2/18/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26
- Open PH**
Cont. PH to 3/24/26
- Open PH**
Close PH
- (m) Move**

- 45.** [2026-0011](#) ORD-Q Rezoning at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (2.15± Acres) - CCG-1 & CRO to PUD, to Permit a Luxury Storage Facility for Personal Property, as Described in the Carriage House San Jose PUD (R.E. # 149679-0000) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs Arias, Diamond & J. Carlucci)
Open PH
Close PH
(v) Amend
(m) Move
(Small-Scale 2026-10)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
3/3/26 LUZ PH Amend/Approve (w/Cond) 6-0
LUZ PH: 2/18/26, 3/3/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26
- 46.** [2026-0022](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ) (PD Deny) (PC Apv)
Open PH
Cont. PH to 3/24/26
(Rezoning 2026-23)
1/13/26 CO Introduced: LUZ
1/21/26 LUZ Read 2nd & Rerefer
1/27/26 CO Read 2nd & Rerefer
2/10/26 CO PH Add'l 2/24/26
2/24/26 CO PH Cont'd 3/10/26
LUZ PH: 2/18/26, 3/3/26, 3/17/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26

- 50.** [2026-0083](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - WD-WR to LI - Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L-6093-25C) (Dist. 2-Gay) (Fogg) (LUZ)
Open PH
Close PH
Add. PH 3/24/26 (Rezoning 2026-84)
 2/10/26 CO Introduced: LUZ
 2/18/26 LUZ Read 2nd & Rerefer
 2/24/26 CO Read 2nd & Rerefer
 LUZ PH: 3/17/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26
- 51.** [2026-0084](#) ORD-Q Rezoning at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - IW to IL, Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L 6093-25C) (Dist. 2-Gay) (Batteh) (LUZ)
Open PH
Close PH (Small-Scale 2026-83)
Add. PH 3/24/26 2/10/26 CO Introduced: LUZ
 2/18/26 LUZ Read 2nd & Rerefer
 2/24/26 CO Read 2nd & Rerefer
 LUZ PH: 3/17/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26
- 52.** [2026-0085](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF to LDR - Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)
Open PH
Close PH
Add. PH 3/24/26 (Rezoning 2026-86)
 2/10/26 CO Introduced: LUZ
 2/18/26 LUZ Read 2nd & Rerefer
 2/24/26 CO Read 2nd & Rerefer
 LUZ PH: 3/17/26
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26

- 53.** [2026-0086](#) ORD-Q Rezoning at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF-2 to RLD-60, Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)
Open PH
Close PH
Add. PH 3/24/26 (Small-Scale 2026-85)
 2/10/26 CO Introduced: LUZ
 2/18/26 LUZ Read 2nd & Rerefer
 2/24/26 CO Read 2nd & Rerefer
 LUZ PH: 3/17/26
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26

3RD READING RESOLUTIONS:

- 54.** [2026-0067](#) RESO Conf the Council President's Appt of Ashley Kendrick, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
(v)Amend
(m) Move
 1/27/26 CO Introduced: R
 2/2/26 R Read 2nd & Rerefer
 2/10/26 CO Read 2nd & Rerefer
 3/2/26 R Amend/Approve 7-0
- 55.** [2026-0068](#) RESO Conf the Council President's Appt of Andre Green, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
(v)Amend
(m) Move
 1/27/26 CO Introduced: R
 2/2/26 R Read 2nd & Rerefer
 2/10/26 CO Read 2nd & Rerefer
 3/2/26 R Amend/Approve 7-0

- 56.** [2026-0069](#) RESO Conf the Council President’s Appt of Cheryl Croft, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
3/2/26 R Amend/Approve 6-0
- (v)Amend**
(m) Move
-
- 57.** [2026-0070](#) RESO Conf the Council President’s Appt of Dori Thomsen, a Duval County Resident, as a Supervisor Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Established by Ord 2025-539-E, for an Initial 2-Yr Term; Req 1 Cycle Emergency Passage (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Peluso)
1/27/26 CO Introduced: R
2/2/26 R Read 2nd & Rerefer
2/10/26 CO Read 2nd & Rerefer
3/2/26 R Amend/Approve 6-0
- (v)Amend**
(m) Move

3RD READING ORDINANCES:

- 58.** [2026-0091](#) ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Reingold) (Req of Mayor)
(v)Amend
(m) Move
2/10/26 CO Introduced: F, LUZ
2/18/26 F Read 2nd & Rerefer
2/18/26 LUZ Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/3/26 F Amend/Approve 7-0
3/3/26 LUZ PH Amend/Approve 6-0
LUZ PH: 3/3/26
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
- 59.** [2026-0094](#) ORD Approp \$385,000 from Gen Fund Operating Reserves to the Jarboe Park Improvements - Subsidies & Contributions to Other Govt Acct, to Provide Funds to the City of Neptune Beach for Improvements to Jarboe Park Located at 510 Florida Blvd, Neptune Beach, Florida 32266; Prov for Carryover to FY 26-27; Auth the Mayor, or Her Desig, to Negotiate an Agrmt with the City of Neptune Beach & the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the COJ and the City of Neptune Beach for Improvements to Jarboe Park, Subj to Certain Conds; Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Diamond)(Co-Sponsor CM Johnson)
(v)Amend
(m) Move
2/3 vote
required
2/10/26 CO Introduced: NCSPHS, R, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/17/26 R Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Amend/Approve 7-0
3/2/26 R Amend/Approve 7-0
3/3/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

- 60.** [2026-0100](#) ORD Approp \$4,550,172.00, Including \$2,275,086.00 from the General Capital Improvement Projects - Debt Management Fund Principal Acct & \$2,275,086.00 from the Council 2% Extraordinary Lapse - Contingency Acct, All Within the General Fund Operating Fund, to (1) the Multiyear Programs & Initiatives - Gateway N4 Contingency Acct (\$2,275,086.00), & (2) the General Fund Non-Departmental Council Extraordinary Lapse Accts (\$2,275,086.00), to Remove Negative Budget Amts in General Fund Non-Departmental Centers & Provide Partial Funding for a Completion Grant Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Project Referenced Therein (the Gateway Jax Project) (B.T. 26-030) (Dillard) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Amend/Approve 7-0
3/3/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26
- 61.** [2026-0102](#) ORD-MC Pertaining to the Annual Budget Proposal; Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Part 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Provide that the Annual Budget Proposal shall not be Considered a Balanced Budget if it Fails to Contain an Approp for Each Completion Grant or Similar Financial Incentive Expected to Become Payable During the FY of the Proposed Budget; Providing for Codification Instructions (Staffopoulos) (Introduced by CM Miller) (Co-Sponsors CMs Clark-Murray, Gay, Boylan, Amaro, J. Carlucci, Howland, Salem, Arias, Lahnen, Diamond & Pittman)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Amend/Approve 7-0
3/3/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

- 62.** [2026-0103](#) ORD Approp \$6,232,857.00, Including \$4,297,326.00 from the Gen CIP - Debt Mgmt Fund Principal / Interest Accts & \$1,935,531.00 from the Jax Beach TIF - Contribution from Local Unit Acct, All Within the Gen Fund Operating Fund, to the Multiyear Progs & Initiatives - Gateway Contingency Acct (Fund 00129), to Provide Partial Funding for the Completion Grants Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Proj (B.T. 26-042) (Wilson) (Req of Mayor)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Amend/Approve 7-0
3/3/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
- (v)Amend**
(m) Move
- 63.** [2026-0106](#) ORD Conf the Renewal of Matthew Lascell’s Contract as the Inspector General, Pursuant to Sec 602.305, Ord Code, for a Term of 4-Years Beginning 3/21/26 & Exp 3/20/30; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a Contract btwn the City & Matthew Lascell for a 4-Year Period Exp 3/20/30 (Smith) (Introduced by CM Miller) (Co-Sponsors CMs Lahnen, Freeman, Gay, Salem, White, Amaro & Howland)
2/10/26 CO Introduced: R
2/17/26 R Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 R Amend/Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
- (v)Amend**
(m) Move
- 64.** [2026-0118](#) ORD Approp \$250,000 from the Southside Tennis Complex - Other Construction Costs Acct to the Multiyear Prog & Initiatives Fund - Council Dist. 5 - Contingency Acct to Return a Portion of the Funding Originally Approp from the Council Dist. 5 Community Benefits Agrmt Contingency Acct as Part of the FY 25-26 Budget Appvd by Ord 2025-504-E; Amend the 26-30 5-Yr CIP Prog Appvd by Ord 2025-505-E to Reflect this Approp of Funds from the Southside Tennis Complex (Staffopoulos) (Introduced by CM J. Carlucci)
2/10/26 CO Introduced: NCSPHS, F
2/17/26 NCSPHS Read 2nd & Rerefer
2/18/26 F Read 2nd & Rerefer
2/24/26 CO PH Read 2nd & Rerefer
3/2/26 NCSPHS Amend/Approve 7-0
3/3/26 F Amend/Approve 7-0
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26
- (v)Amend**
(m) Move
- 2/3 vote**
required

CLERK READS ALL SECOND READING BILLS*2ND READING RESOLUTIONS:****(Public Participation: 2026-152 through 2025-158)**

65. [2026-0152](#) RESO Conf the Reappt of Chrys Yates, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
66. [2026-0153](#) RESO Conf the Reappt of Alanna Luksha, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
67. [2026-0154](#) RESO Conf the Reappt of Kaci Barnes, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
68. [2026-0155](#) RESO Designating First Coast Crime Stoppers, Inc. as Duval County's Agent Solely for the Purpose of Applying for, Receiving, & Expending Money from the FL Crime Stoppers Trust Fund Pursuant to Sec 16.555, F.S., & Rule 2A-9.002, FL Admin Code, for a Period of 3 Yrs Beginning 7/1/26 through 6/30/2029; Directing the Legislative Svcs Div to Send a Copy of this Reso to the Attorney General's Office, Dept of Legal Affairs, & to First Coast Crime Stoppers, Inc. Upon its Adoption (Staffopoulos) (Introduced by CMs Howland, Gay, Freeman, Amaro, Carrico, Miller, Gaffney, Jr., Arias & Pittman)
2/24/26 CO Introduced: NCSPHS, R, F
3/2/26 NCSPHS Read 2nd & Rerefer
3/2/26 R Read 2nd & Rerefer
3/3/26 F Read 2nd & Rerefer

- 69.** [2026-0156](#) RESO Conf the Supervisor of Elections' Reappt of Raymond S. Pringle, Jr., a Duval County Resident & Registered Voter, to the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/29 (Hampsey) (Req of the Supervisor of Elections)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
- 70.** [2026-0157](#) RESO Conf the Supervisor of Elections' Appt of Edward L. Williams, a Duval County Resident & Registered Voter, to the Duval County Election Advisory Panel, Replacing Catherine L. Phillmon, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/28 (Hampsey) (Req of the Supervisor of Elections)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer
- 71.** [2026-0158](#) RESO Appt Matthew D. Jones, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a Gen Public Rep, Filling a Seat Held Previously by Jill D. Haskell, Pursuant to Ch 95, Ord Code, for a 1st Full Term Expiring 12/31/27 (Hampsey) (Introduced by CP Carrico)
2/24/26 CO Introduced: R
3/2/26 R Read 2nd & Rerefer

2ND READING ORDINANCES:

- 72.** [2026-0122](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
(Rezoning 2026-123)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

73. [2026-0123](#) ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ) (N CPAC Deny)
(Small-Scale 2026-122)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
74. [2026-0124](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - MDR to BP - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Read) (LUZ)
(Rezoning 2026-125)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
75. [2026-0125](#) ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ)
(Small-Scale 2026-124)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

76. [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)
(Rezoning 2026-127)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26
77. [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ) (N CPAC Deny)
(Small-Scale 2026-126)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
78. [2026-0128](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - LDR to BP- Orion Christopher Likins and Miriam Margaret Templeman, (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4 -Carrico) (Tremante) (LUZ)
(Rezoning 2026-129)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

79. [2026-0129](#) ORD-Q Rezoning at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - RLD-60 to IBP, - Orion Christopher Likins and Miriam Margaret Templeman (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4-Carrico) (Nagbe) (LUZ)
(Small-Scale 2026-128)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26
80. [2026-0130](#) ORD-Q Rezoning at 0 Beach Blvd & 12226 Beach Blvd, btwn Pemberton St & Sans Pareil St - (1.32± Acres) - PUD (2001-608-E) to PUD, to Permit an Establishment or Facility Which Includes the Retail Sale of All Alcoholic Beverages, Not in Conjunction With a Restaurant, Including Liquor, Beer or Wine for on-premises Consumption or Off-premises Consumption, as Described in the Sans Pareil Property PUD - Sans Pareil Property, LLC (R.E. # 166249-0000 & 166250-0000) (Dist. 3-Lahnen) (Abney) (LUZ)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
81. [2026-0131](#) ORD-Q Rezoning at 880 & 950 US 301 Hwy S, btwn US 301 Hwy S & US 301 Bypass Hwy S - (7.05± Acres) - CCG-1 & CCG-2 to PUD, , to Permit a Convenience Store With Vehicle and Truck Fueling Stalls and to Maintain the Existing Warehouse Use, as Described in the Highway 301 PUD - 880 US Hwy 301, LLC, Charles Douglas Moore Life Estate, Dana Michelle Moore Gautreaux, Kendra Ann Moore Baudoin, Harold Robert Mosley, & Wesley Mosley Jr. (R.E. # 000886-0010 & 000886-0015) (Dist. 12-White) (Cox) (LUZ)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

82. [2026-0133](#) ORD-Q Rezoning at 0 Sherrington St, btwn Clifton St & Olustee St - (0.11± Acres) - RLD-60 to RMD-A - K3 Advantages, LLC (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)
(Companion 2026-134)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
83. [2026-0134](#) ORD-Q Granting Administrative Deviation (Appl AD-26-14) at 0 Sherrington St, btwn Clifton St & Olustee St - K3 Advantages, LLLC - Req to Reduce the Side Yard Setback From 10 ft to 5 ft, as Defined and Classified Under the Zoning Code (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)
(Companion 2026-133)
2/24/26 CO Introduced: LUZ
3/3/26 LUZ Read 2nd & Rerefer
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

INTRODUCTION OF NEW RESOLUTIONS (1ST READING):

84. [2026-0191](#) RESO Appt Chrysta D. Bowman, a Duval County Resident, as a Member of the Jax - Duval County Council on Elder Affairs, as the Council Dist 6 Rep, Pursuant to Ch 82, Ord Code, Filling a Seat Formerly Held by Michael Beck, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Boylan)
3/10/26 CO Introduced: R
85. [2026-0192](#) RESO Conf the Appt of Randy Wyse, a Duval County Resident & Elector of the City, as a Member to the Governing Body of JEA, Pursuant to Article 21, Jax Charter, Replacing Arthur L. Adams Jr., for a 1st Full Term Exp 2/28/30 (Hampsey) (Introduced by CP Carrico)
3/10/26 CO Introduced: R
86. [2026-0193](#) RESO Recognizing April 2026 as Arab American Heritage Month in the City, Celebrating the Contributions of Arab Americans to the City & the U.S. (Libby) (Introduced by CM Miller) (Co-Sponsor CM Salem)
3/10/26 CO Introduced: R

87. [2026-0194](#) RESO Honoring & Commending Darnell Smith, Sr., for His More Than 3 Decades of Transformative Leadership in Health Care, Civic Engagement, Mentorship, & Family Devotion in Jax & Across North FL, Recognizing His Svc as North FL Market President for Florida Blue & His Tenure as Chief of Staff to Mayor Donna Deegan as an Exec on Loan, & Celebrating His Legacy of Svc, Fraternal Commitment, & Community Impact (Hampsey) (Introduced by CMs Johnson, Lahnen, Carlucci, Peluso, Salem, J. Carlucci, White, Gaffney Jr., Howland, Pittman, Arias, Freeman, Carrico, & Boylan) (Co-Sponsor CM Miller)
3/10/26 CO Introduced: R
88. [2026-0195](#) RESO Honoring the Life, Legacy, & Historic Contributions of Judge Henry Lee Adams, Jr. (Russell) (Introduced by CMs Amaro, Johnson, Salem, M. Carlucci, Boylan, Peluso, Miller, & Howland) (Co-Sponsors CMs Gaffney, Jr. & Pittman)
3/10/26 CO Introduced: R
89. [2026-0196](#) RESO Honoring & Remembering the Life, Public Service, & Legacy of Mark Middlebrook, Recognizing His Lifelong Commitment to Environmental Preservation, Community Advocacy, & Public Svc, & Expressing the Gratitude & Appreciation of the City Council of Jax, for His Service & Impact (Armstrong) (Introduced by CMs Carlucci, Amaro, Salem, J. Carlucci & Pittman)
3/10/26 CO Introduced: R
90. [2026-0197](#) RESO Honoring & Recognizing March 2026 as Women’s History Month in the City, & Celebrating the Historic Contributions, Leadership, & Achievements of Women in Our Community, Our State, & Our Nation, & Encouraging Everyone in Jax to Reflect Upon & Advance the Legacy of Women’s Leadership & Civic Engagement (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)
3/10/26 CO Introduced: R
91. [2026-0198](#) RESO Celebrating the San Marco Preservation Society on the Occasion of Its 50th Anniversary (Libby) (Introduced by CMs J. Carlucci, Carlucci & Johnson) (Co-Sponsor CM Salem)
3/10/26 CO Introduced: R

92. [2026-0199](#) RESO Recognizing & Celebrating the 65th Anniversary of the Chi Ch of Omega Psi Phi Fraternity, Inc., at Edward Waters University, & Honoring 65 Yrs of Leadership, Scholarship, Brotherhood, & Community Service (Hampsey) (Introduced by CM Johnson)(Co-Sponsor CM Pittman)
3/10/26 CO Introduced: R
93. [2026-0200](#) RESO Conf the Mayor's Appt of Alonzo "Lon" Walton, a Duval County Resident, as a Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance With the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Expire 6/30/28; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
94. [2026-0201](#) RESO Confirm the Mayor's Appt of David Wingard, a Duval County Resident, as a Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance With the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Expire 6/30/28; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
95. [2026-0202](#) RESO Conf the Mayor's Appt of Bradley Nestor, a Duval County Resident, to the Tree Commission as a Landscape Architect Rep from the Council At-Large Group 2 Residency Area, Replacing John Moscarillo, Pursuant to Sec 94.103 (Membership; Terms; Composition), Ch 94 (Tree Commission), Ord Code, for a Partial Term to Exp on 12/31/26, Followed by a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
96. [2026-0203](#) RESO Conf the Mayor's Reappt of Joseph "Joe" P. Disalvo, a Duval County Resident, to JEA, Pursuant to Sec 21.03 (Composition; Compensation; Officers; Meetings), Article 21 (JEA), Jax Charter, for a 2nd Full Term to Exp on 2/28/30 (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
97. [2026-0204](#) RESO Conf the Mayor's Reappt of Kate Moorehead Carroll, a Duval County Resident, as a Member of the Homelessness Initiatives Commission, Pursuant to Sec 86.103 (Composition; Liaisons; Terms; Removal), Ch 86 (Homelessness Initiatives Commission), Ord Code, for a 2-Yr 2nd Full Term Ending 2/28/28 (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R

98. [2026-0205](#) RESO Conf the Mayor's Appt of Dorothy Gillette, a Duval County Resident, to the JHCDC, Representing the Local Planning Agency, Replacing Charles Garrison, Pursuant to Sec 34.203 (Jacksonville Housing & Community Development Commission; Commission Members), Pt 2 (Housing & Community Development Division), Ch 34 (Neighborhoods Department), Ord Code, for a Partial Term to Exp 11/30/27 (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R
99. [2026-0206](#) RESO Conf the Mayor's Appt of Cody Mashni, a Duval County Resident, as an Alternate Member of the Five Points Dependent Special Dist Brd of Supervisors in Accordance with the Charter of the Five Points Dependent Special Dist, Estab by Ord 2025-539-E, for an Initial 2-Yr Term to Exp 6/30/28; Req 1 Cycle Emerg Passage (Wilson) (Req of Mayor)
3/10/26 CO Introduced: R

INTRODUCTION OF NEW ORDINANCES (1ST READING):

100. [2026-0164](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - LDR to BP- Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Hinton) (LUZ)
(Rezoning 2026-165)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
101. [2026-0165](#) ORD-Q Rezoning at 3010 Leon Rd, btwn Anniston Rd & Leon Rd - (2.3± Acres) - RLD-60 to IBP - Sharron Rose Berk Trust (R.E. # 164128-0010 (Portion)) (Appl # L-6087-25C) (Dist. 4-Carrico) (Cox) (LUZ)
(Small-Scale 2026-164)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26

- 102.** [2026-0166](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - RPI to CGC (3.72± Acres) & MDR to RPI (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Sheppard) (LUZ)
(Rezoning 2026-167)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- 103.** [2026-0167](#) ORD-Q Rezoning at 0 Edgewood Ave & 0 Moncrief Ave, btwn Ave B & Moncrief Ave - (5.84± Acres) - CN to CCG-1 (3.72± Acres) & RLD-60 to CN (2.12± Acres) - Edgewood & Moncrief, LLC (R.E. # 026473-0000 & 026468-0010) (Appl # L-6097-26C) (Dist. 10-Pittman) (Abney) (LUZ)
(Small-Scale 2026-166)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26 & 4/28/26
- 104.** [2026-0168](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Commonwealth Ave, btwn Mcduff Ave & Westbrook Cir - (0.10± Acres) - LDR to MDR- Nzabarinda Estate Invest, LLC (R.E. # 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Tremante) (LUZ)
(Rezoning 2026-169)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 4/14/26 & 4/28/26
- 105.** [2026-0169](#) ORD-Q Rezoning at 1005 Mcduff Ave & 0 Commonwealth Ave, at the NE Corner of the Intersection of Mcduff Ave & Commonwealth Ave - CCG-2 (0.17± Acre) & RLD-60 (0.10± Acre) to CRO - Nzabarinda Estate Invest, LLC (R.E. # 050332-0000 & 050326-0000) (Appl # L-6095-26C) (Dist. 9-Clark-Murray) (Corrigan) (LUZ)
(Small-Scale 2026-168)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601- 4/14/26 & 4/28/26

106. [2026-0170](#) ORD-Q Rezoning at 903 University Blvd N, at the NE Corner of the Intersection of University Blvd N & Arlington Expy - (18.27± Acres) - PUD (2021-196-E) to PUD, to Permit a Mix of Commercial, Residential and Office Uses, as Described in the College Park PUD Major Modification - 903 University Blvd, LLC (R.E. # 129407-0010) (Dist. 1-Amaro) (Corrigan) (LUZ) 3/10/26 CO Introduced: LUZ
LUZ PH: 4/21/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 4/14/26
107. [2026-0171](#) ORD-Q Apv Zoning Exception (Appl E-26-08) at 1349 Market St N, btwn N Main St & 4th St - House of Leaf & Bean, LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, in Conjunction with the Svc of Food which is Ordered from a Menu & Prepared or Served for Pay for Consumption On-Premises, for Affluent Concierge, LLC d/b/a the Grove, in CN-S (R.E. # 070948-0000) (Dist. 7-Peluso) (Batteh) (LUZ) 3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
108. [2026-0172](#) ORD-Q Apv Zoning Exception (Appl E-26-10) at 5825 Beach Blvd, btwn University Blvd & Spring Glen Rd - Jacks Liquor, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages, Not in Conjunction with a Restaurant, Including Liquor, Beer & Wine, for On-Premises Consumption or Off-Premises Consumption or Both, for Arak Liquors, Inc., in CCG-2 (R.E. # 135112-0000) (Dist. 5-J. Carlucci) (Batteh) (LUZ) 3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
109. [2026-0173](#) ORD-Q Apv Zoning Exception (Appl E-26-12) at 2467 Faye Rd, at the Corner of Faye Rd & Alta Dr - 2467 Faye Rd., LLC - Req an Establishment or Facility which Includes the Retail Sale of Beer or Wine for On-Premises Consumption, for Thai Nine, LLC, d/b/a Thai Nine, in CN (R.E. # 108655-0000) (Dist. 2-Gay) (Mehta) (LUZ) 3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

110. [2026-0174](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-01) at 0 Wages Wy, S of New Berlin Rd - Austin Rubashka - Req to Reduce the Min Rd Frontage Requirements from 80 ft to 12 ft in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Companion 2026-175)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
111. [2026-0175](#) ORD-Q Granting Administrative Deviation (Appl AD-26-06) at 0 Wages Wy, S of New Berlin Rd - MM Homes of Jax, LLC - Req to Reduce the Required Min Lot Area from 43,560 sq ft to 27,007 sq ft, in RR-Acre (R.E. # 106886-0010) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)
(Companion 2026-174)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
112. [2026-0176](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-04) at 0 Anniston Rd, btwn Fraiser Rd & Beach Blvd - Terry Alan Hancock - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 30 ft in RLD-60 (R.E. # 164382-0000) (Dist. 4-Carrico) (Cox) (LUZ)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
113. [2026-0177](#) ORD-Q Apv the Waiver of Min Required Rd Frontage (Appl WRF-26-05) at 4526 Mundy Dr S, btwn Mundy Dr S & St. Johns River - Mundy Land Trust - Req to Reduce the Min Rd Frontage Requirements from 144 ft to 0 ft in RLD-90 (R.E. # 099912-0000) (Dist. 5-J. Carlucci) (Corrigan) (LUZ)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
114. [2026-0178](#) ORD-Q Apv Sign Waiver (Appl SW-26-03) at 6100 103rd St, btwn Blanding Blvd & Wesconnett Blvd - FL National Investments, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-2 (R.E. # 097797-0000) (Dist. 14-Johnson) (Mehta) (LUZ)
3/10/26 CO Introduced: LUZ
LUZ PH: 4/7/26
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

115. [2026-0179](#) ORD Appv the Baymeadows Community Improvement Dist Dependent Special Dist Proposed FY 26-27 Budget Pursuant to Ord 2021-838-E, as Amended by Ord 2024-69-E, & Sec 189.02, F.S. (Staffopoulos) (Introduced by CP pursuant to Ord 2021-838-E)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26
116. [2026-0180](#) ORD Approp \$4,500,000 from the Tree Protection & Related Expenses Trust Fund (Ordinance) to the Level 2 Tree Planting Prog to Prov Funds for Tree Plantings Administered by the Dept of Public Works on Public Property; Prov for Contd Oversight by the Dept of Public Works (MacGillis) (Introduced by CM Arias)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 3/24/26
117. [2026-0181](#) ORD Approp \$359,000.00 in Grant Funding from the FL Dept of Financial Svcs, Div of State Fire Marshal to the JFRD to Prov Support for Fire Specialty Teams; Prov for Oversight by the JFRD (B.T. 26-047) (Smith) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
118. [2026-0182](#) ORD Approp \$500.00 in Funding from the Tractor Supply Company Foundation to the JFRD for Lawn & Kitchen Supplies; Prov Oversight by the JFRD (B.T. 26-045) (Smith) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
119. [2026-0183](#) ORD Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Revise the Scope of the Proj Entitled "Fire Station 18" to Eliminate Propty Acquisition & Parking Expansion & Add Exterior Elements to Improve Aesthetics & Safety (Dillard) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

120. [2026-0184](#) ORD Approp \$120,000.00 in Grant Funding from the FL Fish & Wildlife Conservation Commission (“FWC”) for Reimb of Certain of the City’s Costs to Construct a Marine Artificial Reef Complex in the Harm’s Ledge Permitted Area; Prov for Oversight by the Office of Admin Svcs, EQD (B.T. 26-051) (Dillard) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F, JWC
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
121. [2026-0185](#) ORD Approp \$100,000.00 from the City Hall St. James - Judgements Recovered Acct within the Public Bldg Allocations Fund, to Pay the Costs for Repairs to the St. James Bldg (City Hall) Elevators; Prov for Project Oversight by the Dept of Public Works, Public Bldg Div (Dillard) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
122. [2026-0186](#) ORD Approp \$314,900 From Gen Fund Operating Reserves to the FRFO Admin Svcs - Fire Control - Specialized Equipment Acct, to Prov Funding to the JFRD for the Purchase & Installation of Infant Safety Devices Commonly Referred to as “Baby Boxes” at 14 Fire Stations Throughout Duval County; Prov for Carryover to FY 26-27; Prov for Oversight by the JFRD (Staffopoulos) (Introduced by CM Diamond)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
123. [2026-0187](#) ORD Approp \$30,000 from the Multiyear Prog & Initiatives - Council Dist 1 CBA - Contingency Acct to the Gen Fund Operating - Subsidies & Contributions to Private Org Acct to Prov Funding to North FL School of Special Education, Inc. (“NFSSE”) for the NFSSE Vocational Training/Community Integrated Employment Program (“Program”) as Described Herein; Prov for Carryover to FY 26-27; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract With NFSSE; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt Btwn the City & NFSSE, Inc. for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Amaro)
3/10/26 CO Introduced: NCSPHS, R, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

124. [2026-0188](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Stipulation of Parties for the Permanent Closure of 8th St E Railroad-Highway Grade Crossing, FDOT Crossing No. 713594W, & the Opening of Otis Rd Public Railroad-Highway Grade Crossing, btwn the City & the FDOT; Prov for Oversight by the Dept of Public Works (Sawyer) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, TEU
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
125. [2026-0189](#) ORD Approp \$32,500.00 from the Tax Collector Misc Rev Acct, to the Repairs & Maintenance Acct, for the City's Use Toward Refurbishment of the Westside Tax Collector Branch Premises btwn the 61st & 72nd Month of the Lease Term; Prov for Oversight by the Tax Collector (B.T. 26-052) (Wilson) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26
126. [2026-0190](#) ORD Apv a Change Order in the Amt of \$44,897.19, in Connection with the Buildout of the Tax Collector Office Located at 11160 Beach Blvd, Pursuant to a Lease Agrmt btwn the City, for & on Behalf of the Tax Collector (Tenant), & St. Johns Square Land Trust (Landlord), as Auth by Ord 2025-328-E, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Any Related Change Orders Arising Under the Lease, Prov that Such Change Orders Do Not Exceed the Total Amt Approp for the Proj & Do Not Exceed 10% of the Originally Agreed Upon Buildout Costs, & Any Lease Amdt Related to Same; Prov for Oversight by the Tax Collector (Wilson) (Req of Mayor)
3/10/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

UNFINISHED BUSINESS

- 127.** [2025-0872](#) ORD-MC re Appts to Certain Brds & Commissions of the City; Amend Sec 77.106 (Membership, Organization & Meetings), Ch 77 (Kids Hope Alliance), Ord Code, to Provide that 4 Members of the KHA Brd Shall Be Appointed by the Mayor & Confirmed by the City Council & 3 Members Shall Be Appointed by the Council President & Confirmed by the City Council; Amend Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, to Provide that 7 Members of the Brd of Library Trustees Shall Be Appointed by the Mayor & Confirmed by the City Council & 5 Members Shall Be Appointed by the Council President & Confirmed by the City Council as More Particularly Described Herein; Prov for Codification Instructions; Proviso Re Initial Appts to Be Made by the Council President; Proviso Re Current Brd Membership (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Miller)
- (v)Amend
(m) Move
- 11/25/25 CO Introduced: NCSPHS, R
12/1/25 NCSPHS Read 2nd & Rerefer
12/1/25 R Read 2nd & Rerefer
12/9/25 CO PH Read 2nd & Rerefer
1/20/26 NCSPHS Amend/Approve 5-3 (Amaro, Boylan, Clark-Murray)
1/20/26 R Amend/Approve 5-2 (Amaro, Boylan)
1/27/26 CO Postpone 18-0
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

ROLL CALL**ADJOURN**