

LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2026-311:

- (1) On **page 1, line 26 and page 2, lines 30-31, strike "Exhibit 3, attached hereto, dated March 11, 2026" and insert "Revised Exhibit 3, attached hereto, dated June 15, 2026";**
- (2) Remove **Exhibit 3** and replace with **Revised Exhibit 3.**
- (3) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

Office of General Counsel

Legislation Prepared By: Terrence L. Harvey

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