

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, January 13, 2026**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.

**Committee Meetings for the week of Tuesday, January 20, 2026.**

Committee	Meeting Day	Time	Agenda Meeting	
NCSPHS	Tuesday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Tuesday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Wednesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Wednesday	1:00 p.m.	No Agenda Meeting	CM J. Carlucci
LUZ	Wednesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

**The next Council Meeting will be held on Tuesday, January 27, 2026.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Pastor Acie Sanders, Arlington Church of Christ**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**The Council President called for Roll Call. Roll Call was ordered. 18 members were recorded Present.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**APPROVE THE MINUTES OF THE REGULAR MEETING OF DECEMBER 9, 2025.**

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**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE JANUARY 13, 2026, COUNCIL MEETING:**

**Council Auditor – Quarterly Summary for Twelve Months ending September 30, 2025, Report #899 – Received December 15, 2025.**

**Procurement – Contractor Ex-Offender Annual Report – Received December 15, 2025.**

**JEA – FY 2025 JEA Procurement & JSEB Annual Report – Received December 18, 2025.**

**Planning and Development Department – 2025 Historic Property Tax Exemption Report – Received December 23, 2025.**

**City Council Auditor – Defined Contribution and Deferred Compensation Plans Audit Report #815C – Received January 5, 2026.**

**Procurement Division – Notice Regarding Sole Source and Emergency Procurements Q1FY26 – Received January 5, 2026.**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on December 9, 2025.**

**PRESENTATION:**

**2025 Office of Inspector General Annual Report**

**PAGES:**

**Rodina Aljubouri - WeaveTales  
Collin Johnson – FL Virtual School**

**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL RESOLUTIONS:**

1. [2025-0845](#) RESO-Q Concerning the Appeal Filed by Tonya Brock of the Final Order Issued by the Planning Commission Denying Appl for Zoning Variance V-25-22, Requesting a Zoning Variance to 1) Reduce the Distance Requirements Between a Day Care & Sexual Predator from 2,500 ft to 1,980 ft, 2) Reduce the Setback for Any Improvements, Other than Landscaping, Visual Screening, or Retention from 15 ft to 6.7 ft, 3) Reduce the Uncomplimentary Land Use Buffer on the East Property Line from 10 ft to 6.7 ft, 4) Reduce the Number of Required Parking Spaces from 8 to 1, & 5) Reduce Loading Zone Spaces from 1 to 0, in CCG-1 for the Property Located at 15 E 25th St, btwn N Main St & N Liberty St, Pursuant to Sec 656.141, Ord Code (R.E. # 133426-0000) (Reingold) (LUZ) (Ex-Parte: CMs Arias, Johnson, White, J. Carlucci)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
1/6/26 LUZ PH Amend/Approve (Grant Appeal) 6-0  
1/13/26 CO Amend/Approve (Grant Appeal) 17-0  
LUZ PH - 12/2/25, 1/6/26

**The Floor Leader moved the item be Amend/Approved (Grant Appeal). The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved (Grant Appeal).**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**QUASI-JUDICIAL ORDINANCES:**

2. [2025-0675](#) ORD-Q Rezoning at 0 Cedar Bay Rd, btwn Main St N & Cedar Branch Rd - (11.58± Acres) - RR-Acre to RLD-60 - Industrial Park Investments, Inc. (R.E. # 108552-0000) (Dist. 2-Gay) (Jamieson) (LUZ) (PD & PC Apv) (Ex-Parte: CMs J. Carlucci, Arias, Freeman, Gaffney, Jr., Johnson, White, Lahen, Howland, Peluso, Miller, Amaro, Gay, Salem, Carrico)  
9/9/25 CO Introduced: LUZ  
9/16/25 LUZ Read 2nd & Rerefer  
9/23/25 CO Read 2nd & Rerefer  
10/14/25 CO PH Cont'd 10/28/25  
10/28/25 CO PH Only  
1/6/26 LUZ PH Approve 6-0  
1/13/26 CO Approve 13-4 (Carlucci, Clark-Murray, Miller, Gay)  
LUZ PH: 10/21/25, 11/4/25, 11/18/25, 12/2/25, 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/14/25, 10/28/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 13 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Freeman, Gaffney Jr., Johnson, Peluso, and Salem

**Nay:** 4 - Carlucci, Clark-Murray, Gay, and Miller

**Excused:** 1 - Pittman

3. **2025-0757** ORD-Q Rezoning at 0 & 6916 103rd St, btwn I-295 & Norde Dr W - CCG-1 & CCG-2 to PUD, to Permit Up to 110 Multi-Family, Townhouse or Rowhouse Residential Dwelling Units & Related Amenities & Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the 6916 103rd Street PUD - 6916 103rd Street, LLC (R.E. # 014426-0002 & 014426-0010) (Dist. 14-Johnson) (Abney) (LUZ) (PD Amd/Avp) (PC Avp) (Ex-Parte: CMs J. Carlucci, Arias, Freeman, Johnson, White)

10/14/25 CO Introduced: LUZ  
10/21/25 LUZ Read 2nd & Rerefer  
10/28/25 CO Read 2nd & Rerefer  
11/12/25 CO PH Only  
1/6/26 LUZ PH Amend/Approve 6-0  
1/13/26 CO Amend/Approve 17-0  
LUZ PH: 11/18/25, 12/2/25, 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

4. **2025-0827** ORD-Q Rezoning at 137 Brookview Dr N, btwn Atlantic Blvd & Atlas Dr - (1.38± Acres) - CCG-1 to PUD, to Permit Flex-Warehouse Uses & Other Commercial & Business Park Uses, as Described in the Brookview Business Park PUD - Besso, LLC (R.E. # 162975-0010) (Dist. 1-Amaro) (Cox) (LUZ) (PD & PC Avp)

11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Only  
1/6/26 LUZ PH Approve 6-0

1/13/26 CO Approve 17-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahn, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

5. **2025-0830** ORD-Q Rezoning at 5308 Lambing Rd, btwn 103rd St & Firetower Rd - (1.38± Acres) - CO & CCG-1 to CCG-2 - Lambing Road Trust (R.E. # 013463-0000) (Dist. 12-White) (Nagbe) (LUZ) (PD & PC Apv) (Companion 2025-831)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Only  
1/6/26 LUZ PH Approve 6-0  
1/13/26 CO Approve 17-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahn, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

6. **2025-0831** ORD-Q Apv Zoning Exception (Appl E-25-53) at 5308 Lambing Rd, btwn 103rd St & Firetower Rd - Lambing Road Trust - Req Truck Storage, for On Point 2020, LLC, Inc., in CCG-2 (R.E. # 013463-0000) (Dist. 12-White) (Nagbe) (LUZ) (PD & PC Apv) (Companion 2025-830)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Only  
1/6/26 LUZ PH Amend/Approve 6-0  
1/13/26 CO Amend/Approve 17-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call**

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**was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

**The Floor Leader moved the Consent Agenda to be Approved. Council Member Rory Diamond pulled Resolution 2025-838. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2025-838.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

7. **2025-0838** ORD Concerning the Creation of a Dependent Special Dist for the Commercial Properties Along 103rd St from Blanding Blvd to Cecil Commerce Center; Directing the Chief of the Legislative Svcs Div to Distribute Petitions to Commercial & Business Owners within the Proposed Wonderland Dist (Reingold) (Introduced by CM Johnson)  
11/12/25 CO Introduced: NCSPHS, R, F  
11/17/25 NCSPHS Read 2nd & Rerefer  
11/17/25 R Read 2nd & Rerefer  
11/18/25 F Read 2nd & Rerefer  
11/25/25 CO PH Read 2nd & Rerefer  
1/5/26 NCSPHS Withdraw 6-0  
1/5/26 R Withdraw 7-0  
1/6/26 F Withdraw 7-0  
1/13/26 CO Withdraw 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/25/25

**The Floor Leader moved the item be Withdrawn. The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

8. **2025-0865** ORD Auth & Directing the Mayor & Corp Sec to Execute an Amended Settlement Agrmt Modifying the Settlement Agrmt Dated 3/1/94, by & among B&B Advertising Company, Capsigns, Inc. & the City (Pinkstaff) (Req of OGC)  
11/25/25 CO Introduced: NCSPHS, F  
12/1/25 NCSPHS Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 NCSPHS Approve 6-0  
1/6/26 F Approve 7-0  
1/13/26 CO Approve 18-0

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Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

9. **2025-0867** ORD-MC Amend Sec 122.604 (Preparation & Submission of the Capital Improvement Plan Budget & Capital Improvement Plan), Pt 6 (Capital Improvement Plan), Ch 122 (Public Property), Ord Code, to Require that Input from the DCSB Be Requested & Considered When Developing the Proposed CIP; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Howland) (Co-Sponsors CMs Lahnen, Miller, Boylan, Salem, Freeman, Amaro, White, Gay, Carrico, Arias, Pittman & J. Carlucci)

11/25/25 CO Introduced: R, F

12/1/25 R Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 R Approve 7-0

1/6/26 F Approve 7-0

1/13/26 CO Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

10. **2025-0868** ORD Approp \$25,000 from a Special Council Contingency Acct to the PRCM Playgrounds & Centers - Computer Equipment Acct for the Purchase of Computers for the Westside Community Center; Prov for Oversight by the Parks, Recreation & Community Svcs Dept (Staffopoulos) (Introduced by CM Clark-Murray) (Co-Sponsor CM Johnson)

11/25/25 CO Introduced: NCSPHS, F

12/1/25 NCSPHS Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 NCSPHS Approve 6-0

1/6/26 F Approve 7-0

1/13/26 CO Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

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**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

11. **2025-0873** ORD Approp \$3,000,000 from the Gen Fund Special Council Reserve - Designated Contingency Acct Established by Ord 2025-385-E to the Downtown Economic Dev Fund Rise-Doro 2024-533 - Misc Grants & Aids Acct, to Fund the Workforce Housing Completion Grant Previously Authd by Ord 2024-633-E for the Dev Referred to as the "Rise Doro" Proj (Staffopoulos) (Introduced by CM Howland) (Co-Sponsors CMs Lahnen, Miller, Salem, White, Gay, J. Carlucci & Arias)

11/25/25 CO Introduced: NCSPHS, F  
12/1/25 NCSPHS Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 NCSPHS Approve 6-0  
1/6/26 F Approve 7-0  
1/13/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

12. **2025-0874** ORD Approp \$27,780 from the General Fund Operating Lapse Contingency Acct to the IGOD Inspector General - Financial & Admin - Expenditure Credit-Contingent Lapse Acct, to Restore Funding to the Office of Inspector General that was Placed in a Lapse Contingency Acct in the City's FY 25-26 Budget Pursuant to Ord 2025-504-E (Staffopoulos) (Introduced by the Special Committee on Duval DOGE (CMs Salem, Miller, Arias, Diamond & Gay))

11/25/25 CO Introduced: F  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/6/26 F Approve 7-0  
1/13/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

13. [2025-0875](#) ORD Auth the Mayor, or Her Desig, to Execute a Cost Reimbursement Agrmnt btwn the City & JEA, to Provide Up to \$600,000 to Support the Relocation of Certain JEA-Owned Electrical Utilities Necessitated by the Construction by the City of a Sidetrack in Cecil Commerce Center; Designation of Authorized Official & OED as Contract Monitor; Prov for City Oversight of the Proj by the Dept of Public Works; Auth Tech Changes to the Agrmnt (Sawyer) (Req of Mayor)  
11/25/25 CO Introduced: TEU, F  
12/2/25 TEU Read 2nd & Reref  
12/2/25 F Read 2nd & Reref  
12/9/25 CO PH Read 2nd & Reref  
1/6/25 TEU Approve 6-0  
1/6/26 F Approve 7-0  
1/13/26 CO Approve 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**This Ordinance was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

14. [2025-0881](#) RESO Expressing the City Council's Strong Support for the Nomination of the John T. Alsop Jr. Bridge (Commonly Known as the Main Street Bridge) for Listing on the National Register of Historic Places; Encouraging the Planning Dept, the Jax Historic Preservation Commission, & the Dept of Public Works to Collaborate & Prepare a Nomination Submittal (Armstrong) (Introduced by CMs Carlucci, Peluso, Amaro, Arias, Pittman, Lahnen & Gaffney, Jr.) (Co-Sponsors CMs J. Carlucci, Salem, Johnson, Miller, White, Freeman, Gay, Boylan & Howland)  
11/25/25 CO Introduced: R  
12/1/25 R Read 2nd & Reref  
12/9/25 CO Read 2nd & Reref  
1/5/26 R Approve 7-0  
1/13/26 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

15. [2025-0884](#) RESO Appt Abner R. Davis as a Member of the Brd of Trustees of the Jax

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Retirement System, Replacing Julie Bessent as a Citizen Trustee, Pursuant to Ch 120, Ord Code, for a 1st Full 3-Yr Term; Estab a Substantial Economic Business Interest in Duval County, Pursuant to Sec 50.102 (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Johnson, Freeman & Amaro)

11/25/25 CO Introduced: R

12/1/25 R Read 2nd & Rerefer

12/9/25 CO Read 2nd & Rerefer

1/5/26 R Approve 8-0

1/13/26 CO Approve 18-0

**This Resolution was Approved the Consent Agenda.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Pittman

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent**

**Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**

**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

16. [2025-0860](#) ORD-Q Rezoning at 11193 St. Johns Industrial Pkwy, West of St. Johns Bluff Rd S - (1.7± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in the Chef's Garden of Jacksonville PUD - Chef's Garden of Jacksonville, Inc. (R.E. # 165418-0070) (Dist. 4-Carrico) (Abney) (LUZ) (PD & PC Apv)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Only  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Only.**

17. [2025-0861](#) ORD-Q Rezoning at 0 Philips Hwy, btwn St. Augustine Rd E & Emerson St - (5.14± Acres) - CCG-2 to PUD, to Permit Automobile/Vehicle Garage Condominiums & General Commercial Uses, as Described in the Homestretch Car Storage PUD - LNS Philips Highway, LLC (R.E. # 130455-0100) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD Amd/Apv) (PC Apv)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Only  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Only.**

18. [2025-0862](#) ORD-Q Rezoning at 2078 Rogero Rd, btwn Rogero Rd & Pine Summit Dr - (0.35± Acres) - CO to RO - Master Builder LLC (R.E. # 118185-0000) (Dist. 1-Amaro) (Mehta) (LUZ) (PD & PC Apv)  
11/25/25 CO Introduced: LUZ  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Only  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Only.**

19. [2025-0888](#) ORD-Q Apv Zoning Exception (Appl E-25-58) at 2198 Mayport Rd, at the SW Corner of Mayport Rd & Fairway Villas Dr - CC Jax Holdings, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for the Creative Cook Mayport, LLC, in CCG-2 (R.E. # 169406-0000) (Dist. 13-Diamond) (Mehta) (LUZ) (PD Apv)

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12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

20. [2025-0889](#) ORD-Q Apv Zoning Exception (Appl E-25-60) at 3909 Blanding Blvd at the SE Corner of the Intersection of Confederate Point Rd & Blanding Blvd - Kassar Nightlife V, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for Off-Premises Consumption, for Kassar Nightlife V, LLC, in CCG-1 (R.E. # 103785-0000) (Dist. 9-Clark-Murray) (Nagbe) (LUZ) (PD Apv)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

21. [2025-0890](#) ORD Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a 3rd Amdt to License Agrmnt btwn the City & Dinsmore Civic Assoc, Inc., Extending the Term of the License Agrmnt to 4/6/30, with 1 Add'l 5-Yr Renewal Option, at an Annual License Fee Rate of \$1.00, with Respect to the Bldg Commonly Known as the Dinsmore Historical Museum Located Generally at 7330 Civic Club Dr, Jax, FL 32219; Prov for City Oversight by the Parks, Recreation & Community Svcs Dept (Dillard) (Req of Mayor)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

22. [2025-0891](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver a 12th Amdt to the Amended & Restated Equestrian Center Svcs Contract btwn the City & Northeast Florida Equestrian Society/H.O.R.S.E. Therapies, Inc., to Effectuate the Intent of this Ord; Prov for Oversight by the Parks, Recreation & Community Svcs Dept (Dillard) (Req of Mayor)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

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23. [2025-0892](#) ORD Amend 2025-504-E, the FY 25-26 Budget Ord, to Replace Schedule B1a in Order to (1) Add a Grant in the Amt of \$204,000.00 from the FDLE for the Fusion Center, (2) Add a Grant in the Amt of \$150,000.00 from the Chartrand Foundation for the Peace Officer Wellness Empathy & Resilience (POWER) Prog, (3) Add a Grant in the Amt of \$100,000.00 from FDLE for Online Sting Operations, & (4) Add a Grant in the Amt of \$400,000.00 from FDLE for Operation Striking Distance, All within JSO; Approp the Fusion Center Grant Funds in the Amt of \$204,000.00 from the FDLE to Fund Domestic Security Analysts for the Northeast Florida Fusion Center (NEFFC); Auth 2 JSO Fusion Center Analyst Positions & 2,080 Part-Time Hours within JSO; Prov for City Oversight by JSO; Req 1 Cycle Emergency Passage (R.C. 26-027) (B.T. 26-014) (Dillard) (Req of Sheriff)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Emergency/Approve 6-0  
1/6/26 F Emergency/Approve 6-0  
1/13/26 CO PH Emergency/Approve 19-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be PH Emergency/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.**

Aye: 19 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

24. [2025-0893](#) ORD Approp \$245,220 from the International Association of Fire Fighters Contingency Acct to the Subsidies & Contributions to Private Org Acct to Prov a Grant to the Jax Association of Firefighters, IAFF Local No. 122, Inc. (JAFF) for Restoration of a Works Progress Admin Era Fire Tower as Described Herein; Prov for Carryover of Funds to 9/30/27; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with JAFF; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAFF for the Prog; Prov for Oversight by the Dept of Public Works (Staffopoulos) (Introduced by CM White)  
12/09/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Reref  
1/6/26 F Read 2nd & Reref  
1/13/26 CO PH Read 2nd & Reref  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Reref.**

25. [2025-0894](#) ORD Approp \$41,100 from a Special Council Contingency Acct to the PWRE Real Estate - Other Gen Governmental Svcs - Other Professional Svcs Acct to Pay the Costs for a Title Report & Environmental Site Assessment for 6 Parcels Under Consideration for Purchase in Council Dist 9 as More Particularly Described Herein; Prov for Reverter; Prov for Oversight by the Real Estate Div

of the Dept of Public Works (Staffopoulos) (Introduced by CM Clark-Murray)  
12/09/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

26. [2025-0896](#) ORD Auth a Position Funded by the Federal Home Investment Partnership (Home) Grant from the U.S. Dept of Housing & Urban Dev & Appropd by 2025-388-E (R.C. 26-035) (Smith) (Req of Mayor)  
12/09/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

27. [2025-0897](#) ORD Approp \$1,460,000 from Jax Recreation & Environmental Land Acquisition - Fund Bal to Provide Funding for the City's Acquisition of an 8.42± Acre Unimproved Parcel Located at 0 Jones Rd, Jax, FL (R.E. # 003355-0000) in Council Dist 12, to Be Used as a Public Park; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Real Estate Purchase & Sale Agrmt btwn the City & Chad Development, LLC, a FL LLC, & All Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take All Necessary Action to Effectuate the Purposes of the Agrmt to Purchase the Subject Property at a Negotiated Purchase Price Not to Exceed \$1,450,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Property & by the Parks, Recreation, & Community Services Dept Thereafter (Wilson) (Introduced by CM White)  
12/9/25 CO Introduced: NCSPHS, F  
1/5/26 NCSPHS Read 2nd & Rerefer  
1/6/26 F Read 2nd & Rerefer  
1/13/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

28. [2025-0899](#) ORD Apv, & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver, for & on Behalf of the City, the Following Easements btwn JEA (Grantor) & the City (Grantee): (1) Drainage Easement; (2) Non-Exclusive Grant of Easement to Accommodate the Construction & Use of the Cosentino Sidetrack; & (3) a Temporary Construction Easement to Facilitate Construction of the Sidetrack & Related Improvements for the Tender & Receipt of Rail Freight Traffic; Prov for Oversight of the Easements by the OED; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM White)  
12/9/25 CO Introduced: TEU

1/6/25 TEU Emergency/Approve 6-0

1/13/26 CO PH Emergency/Approve 19-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**The Floor Leader moved the item be PH Emergency/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.**

Aye: 19 - Lahn, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

29. [2025-0900](#) ORD Approp \$2,480,034.00 from the Gen Fund Operating Fund - Interfund Transfer in Acct, Representing Returned Funding Related to Termination of the JIA CRA Pursuant to Ord 2023-496-E, Including (1) \$850,000.00 to JFRD for Thermal Imaging Cameras & Bail Out Kits, (2) \$400,000 to the Litter Campaign - Misc Svcs & Charges Acct for Costs Related to an Anti-Litter Campaign, (3) \$200,000.00 to Provide City Grant Funding to United Way of Northeast Florida, Inc. (UWNEF) for the State of Jax Initiative Including a Comp Community Data Platform as Described Herein, & (4) \$1,030,034 to the Budget Stabilization Reserve Contingency Acct; Invoking the Exemption in Sec 126.108(g) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with UWNEF for the Prog; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with UWNEF; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & UWNEF for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept; Prov for Carryover to FY 26-27 (B.T. 26-023) (Dillard) (Req of Mayor)

12/9/25 CO Introduced: NCSPHS, R, F

1/5/26 NCSPHS Read 2nd & Rerefer

1/5/26 R Read 2nd & Rerefer

1/6/26 F Read 2nd & Rerefer

1/13/26 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/13/26

**This Ordinance was PH Read 2nd & Rerefer.**

**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

30. [2025-0823](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 New Brandy Branch Rd, btwn Brandy Branch Rd & US 301 Bypass - (2.49± Acres) - AGR to CGC & NC - Elsie M. Loyd Revocable Trust (R.E. # 000891-0000, 000901-0000, 000902-0000 & 000903-0010) (Appl # L-6055-25C) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv) (Rezoning 2025-824)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Reref  
11/25/25 CO Read 2nd & Reref  
12/9/25 CO PH Addnt'l 1/13/26  
1/6/26 LUZ PH Approve 5-0  
1/13/26 CO PH Approve 18-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 12/9/25 & 1/13/26

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

31. [2025-0824](#) ORD-Q Rezoning at 0 New Brandy Branch Rd, btwn New Brandy Branch Rd & US 301 Bypass - (3.69± Acres) - CCG-1 & AGR to PUD, to Permit Commercial Uses, as Described in the Brandy Branch PUD - New Brandy Branch Rd LLC & Elsie M. Loyd Revocable Trust (R.E. # 000888-0020, 000901-0000, 00891-0000, 000903-0010 & 000902-0000) (Appl # L-6055-25C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CM White, Howland) (Small-Scale 2025-823)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Reref  
11/25/25 CO Read 2nd & Reref  
12/9/25 CO PH Addnt'l 1/13/26  
1/6/26 LUZ PH Approve 6-0  
1/13/26 CO PH Approve 18-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25 & 1/13/26

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

32. [2025-0825](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 St Johns Bluff Rd S, btwn Beach Blvd & Alden Rd - (2.45± Acres) - RPI to BP - PACA Investments, LLC (R.E. # 163683-0000, 163684-0000 & 163685-0000) (Appl # L-6080-25C) (Dist. 4-Carrico) (Fogg) (LUZ) (PD & PC Apv)  
(Rezoning 2025-826)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Addnt'l 1/13/26  
1/6/26 LUZ PH Approve 6-0  
1/13/26 CO PH Approve 18-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 12/9/25 & 1/13/26

**The Floor Leader moved the item be PH Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

33. [2025-0826](#) ORD-Q Rezoning at 0 St. Johns Bluff Rd S, btwn Beach Blvd & Alden Rd - (2.45± Acres) - CRO to PUD, to Permit Office, Warehouse, & Light Manufacturing Uses, as Described in the PACA Investments PUD - PACA Investments, LLC (R.E. # 163683-0000, 163684-0000 & 163685-0000) (Appl # L-6080-25C) (Dist. 4-Carrico) (Cox) (LUZ) (PD & PC Apv) (Ex-Parte: CMs Arias, Freeman, Gaffney, Jr., Johnson, White)  
(Small-Scale 2025-825)  
11/12/25 CO Introduced: LUZ  
11/18/25 LUZ Read 2nd & Rerefer  
11/25/25 CO Read 2nd & Rerefer  
12/9/25 CO PH Addnt'l 1/13/26  
1/6/26 LUZ PH Amend/Approve 6-0  
1/13/26 CO PH Amend/Approve 18-0  
LUZ PH: 1/6/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25 & 1/13/26

**The Floor Leader moved the item be PH Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

Aye: 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

34. [2025-0859](#) ORD Transmitting to the State of FL's Various Agencies for Review, a Proposed Large-Scale Revision to the FLUM Series of the 2045 Comp Plan at 0 Yellow Water Rd, North of Normandy Blvd, btwn Yellow Water Rd & POW-MIA

Memorial Pkwy - (337.29± Acres) - RR in the Rural Dev Area to LDR in the Suburban Dev Area - Yellow Water Land Holdings, LLC (R.E. # 002275-0005) (Appl # L-6082-25A) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv)  
11/25/25 CO Introduced: LUZ, JWC  
12/2/25 LUZ Read 2nd & Rerefer  
12/9/25 CO Read 2nd & Rerefer  
1/13/26 CO PH Add'l 1/27/26  
LUZ PH: 1/21/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
1/13/26 & 1/27/26

**This Ordinance was PH Addnl. 1/27/26.**

### 3RD READING ORDINANCES:

35. [2023-0876](#) ORD Approp \$22,000,000 to Prov the Initial Funding for a City Participation Loan to Laura Trio, LLC (Developer) in Connection With the Laura Street Trio Proj, to Prov the Initial Funding for the Replenishment Guaranty for Developer's Construction Loan, in Accordance With & as Further Detailed in the Redev Agrmt Auth Hereby; Apv & Auth the CEO of the DIA, or Her Desig, & the Mayor, or Her Desig, to Execute, as Applicable: (1) a Redev Agrmt Among the City, the DIA & the Developer, to Support the Renovation & Rehabilitation by Developer of the Bldgs Known Generally as the Florida National Bank Bldg, Bisbee Bldg, & Florida Life Insurance Bldg, Located Generally at the Corner of Laura & Forsyth Streets, & the Construction of 2 New 11 Story Bldgs, Which Will Have a Min of 140 Hotel Rooms & a Min of 165 Multi-family Units (as Further Detailed in the Redev Agrmt, Collectively, the "Proj"); (2)...Req 1-Cycle Emergency Passage (Sawyer) (Introduced by CMs Carlucci, Boylan, Arias, J. Carlucci & Amaro) (Co-Sponsors CMs White & Miller)  
12/12/23 CO Introduced: Committee of the Whole (1/4/24 at 9:00 a.m.)  
1/4/24 Committee of the Whole Read 2nd & Rerefer  
1/10/24 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/10/24

**This Ordinance is pending Administratively Withdraw on 1/16/26.**

36. [2025-0866](#) ORD-MC Amend Sec 165.102 (Presence of Dogs in Outdoor Portions of Public Food Service Establishments), Ch 165 (Public Food Service Establishments), Ord Code, to Substitute the Planning Dept as the Entity Responsible for Processing Apps Made Under this Sec; Prov for Codification Instructions (Hartung) (Introduced by CM Arias)  
11/25/25 CO Introduced: NCSPHS, R  
12/1/25 NCSPHS Read 2nd & Rerefer  
12/1/25 R Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 NCSPHS Amend/Approve 6-0  
1/5/26 R Amend/Approve 7-0  
1/13/26 CO Amend(FL)/Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

37. [2025-0869](#) ORD-MC Creating a New Sec 10.110 (Elected Officers of the Council; Installation), Ch 10 (Organization of the Council), Ord Code, to Require the Installation of the Elected Officers of the City Council & Events Related Thereto Be Held in a Facility Owned or Operated by the City or Any Independent Agency or Constitutional Officer of the Consolidated Govt of the City, Subj to Certain Conds; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Carlucci)(Co-Sponsor CM Peluso)

11/25/25 CO Introduced: R

12/1/25 R Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 R Approve 4-3 (Miller, Freeman, Gay)

1/13/26 CO Amend(2x)(FL)/Approve 7-11 (Fail) (Carrico, Howland, White, Arias, J. Carlucci, Diamond, Gaffney, Jr., Gay, Johnson, Miller, Salem)

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend(2)(FL)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(2)(FL)/Approved. The motion failed**

**Aye:** 7 - Lahnen, Amaro, Boylan, Carlucci, Clark-Murray, Pittman, and Peluso

**Nay:** 11 - Carrico, Howland, White, Arias, Carlucci, Diamond, Gaffney Jr., Gay, Johnson, Miller, and Salem

38. [2025-0870](#) ORD Approp \$53,490 from Gen Fund Operating Reserves to the UNF - Subsidies & Contributions to Other Govt Acct, to Provide City Grant Funding to UNF for the UNF Military & Veterans Prog as Described Herein; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & UNF for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Lahnen) (Co-Sponsors CMs Miller, Salem, J. Carlucci, Howland, Arias, Pittman & Johnson)

11/25/25 CO Introduced: NCSPHS, F

12/1/25 NCSPHS Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 NCSPHS Amend/Approve 6-0

1/6/26 F Amend/Approve 7-0

1/13/26 CO Amend/Approve 18-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call**

**was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

39. [2025-0871](#) ORD Approp \$6,969,059.00 from the Mobility Plan Project-Zone 04 Acct to (1) the Dunn Ave at Braddock Rd Signal Improvements - Other Construction Costs Acct to Provide Funding for Traffic Signalization at the Braddock Rd & Dunn Ave Intersection (\$1,969,059.00), & (2) the Pecan Park Rd Widening - I-95 to Main St - Engineering & Design Acct to Provide Funding for the Widening of Pecan Park Rd btwn I-95 & Main St (\$5,000,000.00); Amend the 26-30 5-Yr CIP Appvd by Ord 2025 505-E to Reflect this Approp of Funds to the Projs; Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-017) (Dillard) (Req of Mayor) (Co-Sponsor CM Gaffney, Jr.)  
11/25/25 CO Introduced: TEU, F  
12/2/25 TEU Read 2nd & Reref  
12/2/25 F Read 2nd & Reref  
12/9/25 CO PH Read 2nd & Reref  
1/6/25 TEU Approve 6-0  
1/6/26 F Amend/Reref 7-0  
1/13/26 CO Amend/Reref 18-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Referred. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Referred.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

40. [2025-0876](#) ORD Declaring that Certain Parcel of Real Property Located at 851 N Market St, Jax, FL 32202 Known Generally as the Armory Building (R.E. # 074384-0100 (Portion)) in Council Dist 7, to Be Surplus to the Needs of the City; Apv & Auth the Mayor or Her Desig & Corp Sec to Execute & Deliver a Purchase & Sale Agrmt btwn the City & Armory Redevelopment Associates, LLC & All Deeds & Closing Docs Relating Thereto, & Otherwise Take All Necessary Action to Effectuate the Purposes of the Agrmt, for the Conveyance of the Property to the Purchaser for a Purchase Price of \$2,890,251.36; Waiving Sec 122.424 (Disposition for Direct Sale), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Allow for Conveyance of the Property to the Purchaser; Waiving Sec 122.425 (Disposition by Auction or Sealed Bid), Pt 4 (Real Property), Ch 122 (Public Property), Ord Code, to Allow for Conveyance of the Subject Property to the Purchaser; Prov for Oversight of the Transfer of the Property to Purchaser by the Real Estate Div of the Public Works Dept in Coordination with the OED; Prov Oversight of the Property Thereafter by the OED (Sawyer) (Req of Mayor) (Co-Sponsor CM Johnson)  
11/25/25 CO Introduced: NCSPHS, R, F

12/1/25 NCSPHS Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/1/25 R Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 NCSPHS Substitute/Approve 5-1 (Gay)  
1/5/26 R Substitute/Approve 7-0  
1/6/26 F Substitute/Approve 6-0  
1/13/26 CO Substitute/Approve 17-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Sub/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Sub/Approved.**

Aye: 17 - Lahn, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gay, Johnson, Miller, Peluso, and Salem

41. [2025-0877](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the Professional Employees' Association (PEA), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)(Co-Sponsor CM Johnson)  
11/25/25 CO Introduced: R, TEU, F  
12/1/25 R Read 2nd & Rerefer  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 R Amend/Approve 7-0  
1/6/25 TEU Amend/Approve 6-0  
1/6/26 F Amend/Approve 6-0  
1/13/26 CO Amend/Approve 16-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

Aye: 16 - Lahn, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Pittman, Gay, Johnson, Miller, Peluso, and Salem

42. [2025-0878](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the International Brotherhood of Electrical Worker, Local #2358 (IBEW), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)(Co-Sponsor CM Johnson)  
11/25/25 CO Introduced: R, TEU, F  
12/1/25 R Read 2nd & Rerefer  
12/2/25 TEU Read 2nd & Rerefer  
12/2/25 F Read 2nd & Rerefer  
12/9/25 CO PH Read 2nd & Rerefer  
1/5/26 R Approve 7-0  
1/6/25 TEU Amend/Approve 6-0  
1/6/26 F Amend/Approve 6-0

1/13/26 CO Amend/Approve 16-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Pittman, Gay, Johnson, Miller, Peluso, and Salem

43. [2025-0879](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the American Federation of State, County & Municipal Employees, Florida Council 79, Local 429 (AFSCME), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA)(Co-Sponsor CM Johnson)

11/25/25 CO Introduced: R, TEU, F

12/1/25 R Read 2nd & Rerefer

12/2/25 TEU Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 R Approve 7-0

1/6/25 TEU Amend/Approve 6-0

1/6/26 F Amend/Approve 6-0

1/13/26 CO Amend/Approve 16-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Pittman, Gay, Johnson, Miller, Peluso, and Salem

44. [2025-0880](#) ORD Apv the Collective Bargaining Agrmt btwn JEA & the JEA Supervisors' Association (JSA), such Agrmt Commencing 10/1/25, & Ending 9/30/28 (Gavin) (Req of JEA) (Co-Sponsor CM Johnson)

11/25/25 CO Introduced: R, TEU, F

12/1/25 R Read 2nd & Rerefer

12/2/25 TEU Read 2nd & Rerefer

12/2/25 F Read 2nd & Rerefer

12/9/25 CO PH Read 2nd & Rerefer

1/5/26 R Approve 7-0

1/6/25 TEU Amend/Approve 6-0

1/6/26 F Amend/Approve 6-0

1/13/26 CO Amend/Approve 16-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/9/25

**The Floor Leader moved the item be Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

Aye: 16 - Lahnen, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Pittman, Gay, Johnson, Miller, Peluso, and Salem

**\*CLERK READS ALL SECOND READING BILLS****2ND READING RESOLUTIONS:****(Public Participation: 2025-902 through 2025-903)**

45. [2025-0902](#) RESO Conf the CP's Appt of Liz Klein, a Duval County Resident, as a Member of the Public Svc Grant Council in Accordance with Sec 80.102, Ord Code, Replacing Mai Dinh Keisling, for a 1st Full Term Ending 12/31/28 (Hampsey) (Introduced by CP Carrico)  
12/09/25 CO Introduced: R  
1/5/26 R Read 2nd & Reref  
1/13/26 CO Read 2nd & Reref

**This Resolution was Read 2nd & Reref.**

46. [2025-0903](#) RESO Conf the CP's Reappt of Pablo Diaz De Sandi, a Duval County Resident, as a Member of the Public Svc Grant Council in Accordance with Sec 80.102, Ord Code, for a 2nd Full Term Ending 12/31/28 (Hampsey) (Introduced by CP Carrico)  
12/09/25 CO Introduced: R  
1/5/26 R Read 2nd & Reref  
1/13/26 CO Read 2nd & Reref

**This Resolution was Read 2nd & Reref.****2ND READING ORDINANCES:**

47. [2025-0885](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Tresca Rd, btwn Atlantic Blvd & Tresca Rd - (3.59± Acres) - MDR & BP to LI - Iron Forge Property, LLC (R.E. # 162883-0350, 162883-0006 & 162879-2000 (Portion)) (Appl # L-6075-25C) (Dist. 1-Amaro) (Read) (LUZ) (Rezoning 2025-886)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Reref  
1/13/26 CO Read 2nd & Reref  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
1/27/26 & 2/10/26

**This Ordinance was Read 2nd & Reref.**

48. [2025-0886](#) ORD-Q Rezoning at 0 Tresca Rd, btwn Atlantic Blvd & Tresca Rd - (4.28± Acres) - PUD & RMD-D to CSV & IL - Iron Forge Property, LLC (R.E. # 162883-0350, 162883-0006 & 162879-2000 (Portion)) (Appl # L-6075-25C) (Dist. 1-Amaro) (Abney) (LUZ) (Small-Scale 2025-885)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Reref

1/13/26 CO Read 2nd & Reref  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 2/10/26

**This Ordinance was Read 2nd & Reref.**

49. [2025-0887](#) ORD-Q Rezoning at 2610 Fairfax St, btwn 14th St W & 19th St W - (12.45± Acres) - RLD-60 to PBF-1 - City of Jacksonville (R.E. # 046670-0000) (Dist. 10-Pittman) (Cox) (LUZ)  
12/9/25 CO Introduced: LUZ  
1/6/26 LUZ Read 2nd & Reref  
1/13/26 CO Read 2nd & Reref  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Read 2nd & Reref.**

**INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

50. [2026-0037](#) RESO Making Certain Findings, & Apv & Auth the Execution of an Economic Dev Agrmt btwn the City & Proj Underground (Company), to Support the Expansion of an Existing Manufacturing Facility & Related Improvements in Jax, FL (Project); Auth a 10-Yr Recapture Enhanced Value (REV) Grant Not to Exceed \$275,000; Apv & Auth the Execution of Docs by the Mayor, or Her Desig, & Corp Sec; Auth Appvl of Technical Amdts by the Exec Director of the OED; Prov for Oversight by the OED; Prov a Deadline for the Company to Execute the Agrmt; Waiver of That Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amend, Requiring Rev Grant Recipients to Be in a Targeted Industry Category or Located in an Economically Distressed Area or a CRA (Sawyer) (Req of Mayor)  
1/13/26 CO Introduced: R, F

**This Resolution was Introduced to City Council and assigned.**

51. [2026-0041](#) RESO Conf the Appt of Deena Bateh Wallace as a Member of the Jax Ethics Commission, Pursuant to Ch 602, Pt 9, Ord Code, Replacing Judge Linda F. McCallum, for a Full Term Exp 12/31/28 (Reingold) (Req of the Chief Judge for the 4th Judicial Circuit)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

52. [2026-0042](#) RESO Adopting the City Council's 1-Yr Strategic Plan & Setting the Council's Strategic Priority for the 26-27 FY; Req the Mayor Include \$10,019,591 in a Council Strategic Initiatives Contingency Acct in the 26-27 Final Annual Budget Proposal (Staffopoulos) (Introduced by the Finance Committee (CMs J. Carlucci, Howland, Arias, Diamond, Lahnen, Pittman, Salem & Carrico))  
1/13/26 CO Introduced: NCSPHS, R, F

**This Resolution was Introduced to City Council and assigned.**

53. [2026-0043](#) RESO re the Supplemental Jacksonville Stadium CBA (the "Supplemental CBA"); Conf the City Council's Intent that Each District Council Member Shall Be Solely Responsible, with Appropriate Guidance from the OGC, the Council Auditor's Office, & Other Depts or Agencies with Whom the District Council Member May Consult, to Identify & Recommend Expenditure of those Funds Set Aside for Progs, Projs or Initiatives within their Respective Council District Pursuant to the Supplemental CBA (Staffopoulos) (Introduced by CM Clark-Murray)  
1/13/26 CO Introduced: NCSPHS, R, F

**This Resolution was Introduced to City Council and assigned.**

54. [2026-0044](#) RESO Honoring & Commending Kay Ehas, CEO of Groundwork Jacksonville, for Being Named the 2025 Doppelt Family Rail-Trail Champion by the Rails to Trails Conservancy; Recognizing Her Extraordinary Leadership in Developing

the Emerald Trail & Fostering Community Revitalization (Armstrong)  
(Introduced by CMs Carlucci, Salem, Miller, Amaro, Peluso, & Pittman)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

55. [2026-0045](#) RESO Honoring & Commending Dr. Moez Limayem for His Exemplary Service as President of the University of North Florida & Extending Best Wishes as He Assumes the Presidency of the University of South Florida (Hampsey)  
(Introduced by CMs Lahnen, Johnson, Salem, J. Carlucci, Carlucci, Amaro, Howland, Peluso, Arias, Freeman & Carrico)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

56. [2026-0046](#) RESO Honoring the Life & Mourning the Passing of James G. Bennett, P.E. (Hampsey) (Introduced by CMs Howland, Carrico, Johnson, Lahnen, White, Pittman, Boylan, Freeman, Amaro, Carlucci, Gaffney Jr., Salem, Miller, Gay, Diamond, Arias, & J. Carlucci)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

57. [2026-0047](#) RESO Conf the Mayor's Appt of Shirley Turner, a Duval County Resident, Replacing Jamie Rosseland, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

58. [2026-0048](#) RESO Conf the Mayor's Appt of Dawn Thomas, a Duval County Resident, Replacing Chanel Dionne Toleston, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

59. [2026-0049](#) RESO Conf the Mayor's Reappt of Tatiana Yoguez, a Clay County Resident with Significant Business Interests in Duval County, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

60. [2026-0050](#) RESO Conf the Mayor's Reappt of Stephanie Patton, a Duval County Resident,

to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/27 (Wilson) (Req of Mayor)

1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

61. [2026-0051](#)

RESO Conf the Mayor's Reappt of Taneeisha Hammett, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)

1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

62. [2026-0052](#)

RESO Conf the Mayor's Reappt of Lisa Chaloux, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)

1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

63. [2026-0053](#)

RESO Conf the Mayor's Reappt of Nicole McCall, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)

1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

64. [2026-0054](#)

RESO Conf the Mayor's Appt of Sean Hall, a Duval County Resident, to the Planning Commission as a Planning Dist 1 Rep, Filling a Seat Formerly Held by Charles Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp 9/30/26, Followed by a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor)

1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

65. [2026-0055](#)

RESO Honoring & Commending the 2025 William M. Raines High School Vikings Football Team for Winning the 2025 Florida High School Athletic Association Class 3A State Championship & Acknowledging the Leadership of Head Coach Donovan Masline & Invaluable Support from the Band, Cheerleaders, Coaches, Faculty, Parents, Alumni, & Community (Russell)

(Introduced by CMs Pittman, Clark-Murray, Johnson, Gaffney, Jr. & Carrico)  
(Co-Sponsor CMs Howland & Salem)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

66. [2026-0056](#) RESO Commending All Local Media Organizations, Journalists, Reporters, Editors, & Staff for Keeping Jacksonville Informed & for their Contributions to Our City (Hampsey) (Introduced by CM Pittman)  
1/13/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

**INTRODUCTION OF NEW ORDINANCES (1ST READING):**

67. [2026-0001](#) ORD Closing & Abandoning &/or Disclaiming an Unopened & Unimproved Portion of the Chatham St R/W, Estab in the Replat of Everest Heights, as Recorded in Plat Bk 12, Pg 44, of the Current Public Records of Duval County, FL, Located in Council Dist. 9, at the Request of Vecellio & Grogan, Inc.; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

68. [2026-0002](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of John St, as Shown on the Plat of Simmons Addition to South Jax, as Recorded in Plat Bk 6, Pg 12, of the Current Public Records of Duval County, FL, Located in Council Dist. 5, at the Request of Laxmi Partnership, Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement on, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: TEU  
TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

69. [2026-0003](#) ORD Approp \$350,000.00 from the Concurrency Mgmt System Acct to Transportation Planning - Concurrency Mgmt - Other Professional Svcs Acct to Fund a Comp Update to the City of Jax Mobility System Plan (B.T. 26-024) (Smith) (Req of Mayor)  
1/13/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

70. [2026-0004](#) ORD-MC Creating a New Sec 111.106 (Parks, Recreation & Community Services Events Special Revenue Fund), Pt 1 (Parks, Recreation, Culture & Entertainment), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to

Create a New Special Rev Fund to Defray Costs of Events Sponsored or Co-Sponsored by the Parks, Recreation & Community Svcs Dept (Dillard) (Introduced by CM Amaro)

1/13/26 CO Introduced: NCSPHS, R, F

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

71. [2026-0005](#)

ORD re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Estab an Honorary Street Desig & Associated Roadway Markers for Cedric Burrell; Estab an Honorary Street Desig on 16th St E Extending btwn Main St & Hubbard St in Council Dist. 7 for Cedric Burrell; Prov for the Installation of 2 Honorary Roadway Markers to Be Located in Appropriate Locations on the Desig Road in Council Dist. 7; Waiving the Requirement of Subsec 745.105(i)(2), Ord Code, that the Honoree to Be Deceased for at Least 5 Yrs; Waiving the Requirement of Subsec 745.105(i)(3), Ord Code, that the Honoree Reside in the Community within 5 Miles of the Street Being Desig for at Least 10 Yrs; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Traffic Engineering & Addressing Divs, for Processing, Implementation & Coordination with the Applicant & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)

1/13/26 CO Introduced: NCSPHS, R, TEU

TEU PH Pursuant to Sec 336.10, F.S. - 2/3/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

72. [2026-0006](#)

ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (Rezoning 2026-7)

1/13/26 CO Introduced: LUZ

LUZ PH: 2/18/26

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

73. [2026-0007](#)

ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (Small-Scale 2026-6)

1/13/26 CO Introduced: LUZ

LUZ PH: 2/18/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

74. [2026-0008](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - LDR to LI on 27.47± Acres & LDR to CSV on 2.40± Acres - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Fogg) (LUZ) (Rezoning 2026-9)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

75. [2026-0009](#) ORD-Q Rezoning at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - PUD to PUD, to Permit Commercial & Industrial Uses, as Described in the Northpoint Commercial & Industrial PUD - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Abney) (LUZ) (Small-Scale 2026-8)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

76. [2026-0010](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (0.63± Acres) - RPI to CGC - VyStar Credit Union, a Credit Union Chartered Under Florida Law (R.E. # 149679-0000 (Portion)) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Read) (LUZ) (Rezoning 2026-11)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

77. [2026-0011](#) ORD-Q Rezoning at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (2.15± Acres) - CCG-1 & CRO to PUD, to Permit a Luxury Storage Facility for Personal Property, as Described in the Carriage House San Jose PUD (R.E. # 149679-0000) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (Small-Scale 2026-10)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

78. [2026-0012](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Arnold Rd, South of Gold Star Family Pkwy btwn Kite Rd & Lannie Rd - (10.90± Acres) - LI to LDR - Arnold Road Propco, LLC (R.E. # 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ)  
(Rezoning 2026-13)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

79. [2026-0013](#) ORD-Q Rezoning at 0 Parete Rd S & 0 Arnold Rd, South of Gold Star Family Pkwy btwn Lannie Rd & International Airport Blvd - (508.42± Acres) - PUD to PUD, to Permit a Residential Subdivision with a Max of 1,000 Single Family Dwelling Units, as Described in the Amended Wright Parcel PUD - Rebecca O. Wright, William G. Wright, Rebecca O. Wright Living Trust, & Arnold Road Propco, LLC (R.E. # 019589-0002 & 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ)  
(Small-Scale 2026-12)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

80. [2026-0014](#) ORD-Q Rezoning at 2063 Blair St, btwn Blair St & Williams St - (0.12± Acres) - RMD-A to PUD, to Permit a Secure Parking Facility, as Described in the TMT Employee Parking PUD - Jacksonville Port Authority (R.E. # 115421-0000) (Dist. 7-Peluso) (Corrigan) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

81. [2026-0015](#) ORD-Q Rezoning at 0 Hemlock St, 3640 Hemlock St, 3653 Newcomb Rd & 3707 Newcomb Rd, btwn Newcomb Rd & Hemlock St - (14.17± Acres) - RMD-A to PUD, to Permit a Residential Subdivision to Contain Max of 130 Cottage Home Units, as Described in the Azalea Grove PUD - William Houston Stephens Revocable Trust, William H. Stephens, Newcomb Terrace, LLC, William Leslie Howell & Minnie Lou Howell (R.E. # 019476-0010, 019476-0020, 019487-0000 & 019488-0000) (Dist. 8-Gaffney, Jr.) (Corrigan) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26

## Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

82. [2026-0016](#) ORD-Q Rezoning at 0 Brady Rd & 12245 Brady Rd, btwn Brady Rd & Orange Picker Rd - (3.14± Acres) - RR-Acre to RLD-90 - Joseph Coppedge, Lisa Coppedge & Lorraine Court, LLC (R.E. # 105725-0000 & 105724-0000) (Dist. 6-Boylan) (Cox) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

83. [2026-0017](#) ORD-Q Rezoning at 10060 Skinner Lake Dr, N of J. Turner Butler Blvd & W of Gate Pkwy btwn Skinner Lake Dr & J. Turner Blvd E on-ramp - (7.30± Acres) - PUD (1997-446-E) to PUD, to Include Medical Offices & Ancillary Uses in Addition to the Current Uses & Modification to the Signage Requirements as Described in the Corporate Bank Headquarters PUD - Sierra Leaf Propco, LLC (R.E. # 167727-0880) (Dist. 3-Lahnen) (Abney) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH - 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

84. [2026-0018](#) ORD-Q Apv Zoning Exception (Appl E-25-61) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Tuna Restaurant, LLC d/b/a New Giner Bistro, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)  
(Companion 2026-19)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

85. [2026-0019](#) ORD-Q Apv Zoning Variance (Appl V-25-32) at 1435 Naldo Ave, Unit 1, btwn Naldo Ave & Hendricks Ave S of Railway - San Marco Union Hall, LLC - Req to Increase the Seating Capacity for a Restaurant from 60 Seats to 96 Seats, in CRO (R.E. # 080676-0000) (Dist. 5-J. Carlucci) (Nagbe) (LUZ)  
(Companion 2026-18)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

86. [2026-0020](#) ORD-Q Apv Sign Waiver (Appl SW-25-07) at 11307 Main St N, at the Corner of US Hwy 17 & Baisden Rd - RK2GEN, LLC - Req to Reduce the Min Setback from 10 ft to 0 ft in CCG-1 (R.E. # 109468-0000) (Dist. 2-Gay) (Mehta) (LUZ) 1/13/26 CO Introduced: LUZ  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

87. [2026-0021](#) ORD-Q Apv the Waiver of Min Required Setbacks/Separation for a Camouflaged Cell Tower (Appl WMS-25-01) at 9238 Garden St, btwn Jones Rd & Golden Bamboo Dr - Dinsmore Baptist Church, Inc., Applied for by NexTower Development Group II, LLC - Req to Reduce the Min Required Setbacks from 150 ft to 137 ft on the Western Boundary & 143 ft on the Southern Boundary, Per Sec 656.1509, Ord Code (R.E. # 002893-0000) (Dist. 12-White) (Corrigan) (LUZ) 1/13/26 CO Introduced: LUZ  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

88. [2026-0022](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ) (Rezoning 2026-23)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

89. [2026-0023](#) ORD-Q Rezoning at 9702 Historic Kings Rd S, btwn Robin Rd & Lourcey Rd - (1.98± Acres) - RLD-70 & RR-Acre to IBP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (Small-Scale 2026-22)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

90. [2026-0024](#) ORD-Q Rezoning at 5348 Moncrief Rd, at the Corner of Glenvale Rd & Moncrief Rd - (3.38± Acres) - RLD-60 to CRO - Clara White Mission, Inc. (R.E. # 030094-0010) (Dist. 10-Pittman) (Abney) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH - 2/18/26

## Public Hearing Pursuant to Ch 166, F.S. &amp; C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

91. [2026-0025](#) ORD-Q Apv Zoning Exception (Appl E-25-65) at 2952 Roosevelt Blvd, btwn Roosevelt Blvd & Willow Branch Ave - Cynthia Norman - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for On-Premises Consumption, for Matthew Crystal, in CCG-2 (R.E. # 064126-0000) (Dist. 7- Peluso) (Mehta) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

92. [2026-0026](#) ORD-Q Rezoning at 5022 Gate Pkwy, West of Gate Pkwy & North of Validus Dr - (27.08± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in 5022 Gate Parkway PUD - Merritt-Jame, LLC (R.E. # 167742-0250) (Dist. 11-Arias) (Abney) (LUZ)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

93. [2026-0027](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Read) (LUZ) (Companions 2026-28 & 2026-29)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

94. [2026-0028](#) ORD-Q Rezoning at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR-Acre - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Cox) (LUZ) (Companions 2026-27 & 2026-29)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

95. [2026-0029](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-17) at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre

(R.E. # 002955-0100) (Dist. 12-White) (Cox) (LUZ)  
(Companions 2026-27 & 2026-28)  
1/13/26 CO Introduced: LUZ  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**This Ordinance was Introduced to City Council and assigned.**

96. [2026-0030](#) ORD Approp \$2,408.74 from the General Fund Operating - SERE Registration - Other General Governmental - Misc Sales & Charges Acct, to the General Fund Operating - SERE Registration - Other General Governmental - Employee Training Expenses Acct, to Allocate a Reimb of Funds Used in Support of the October 2025 Florida Certified Election Professionals (FCEP) Session, Hosted by the Duval County SOE (B.T. 26-031) (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

97. [2026-0031](#) ORD Approp \$25,141,851.11 from the Self Insurance Fund - Transfer from Retained Earnings Acct to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Partially Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CMs J. Carlucci, Lahnen, Amaro, Arias, Howland, Johnson, Salem, Carrico & Carlucci)  
1/13/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

98. [2026-0032](#) ORD Auth the Mayor to Apply to the FL Inland Navigation Dist (FIND) for 2026 Grants to Undertake Specified Waterways-Related Projs; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver All Grant Agrmnts btwn the City & FIND, as Well as All Docs Related to Such Grants; Acknowledging Willingness to Meet Funding Requirements; Prov for City Oversight by the Dept of Parks, Recreation & Community Svcs (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, F, JWC  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

99. [2026-0033](#) ORD Approp \$2,096,681.71, Including \$1,110,573.00 from the Countywide Traffic Signalization - Fiber Optic Proj, \$700,000.00 from the Countywide Intersection Improvements Proj, & \$286,108.71 from the Countywide Rdwy Sign Stripe & Signal Proj, to Various Projs Including: (1) \$150,325.50 to the Monument Rd Pedestrian Crossing Proj; (2) \$135,783.21 to the St. Johns Bluff Rd & Lost Pine Dr Signalized U-Turn Proj; (3) \$350,000.00 to the Golfair Blvd & APR Academy Pedestrian Crossing Proj; (4) \$350,000.00 to the Overhead Pedestrian Signal - Soutel Dr at Morris Manor Proj; (5) \$634,863.00 to the Fort

Caroline Rd Fiber Optic Proj; & (6) \$475,710.00 to the St. Augustine Rd Fiber Optic Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Proj (B.T. 26-029) (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

100. [2026-0034](#) ORD Approp \$15,790.00 from the Community Svcs Grants - Volunteer Expenses Acct to Purchase F&B for Special Events & Activities Related to Training & Volunteer Recognitions for (1) the Respite for Elders in Everyday Families (RELIEF) Prog (\$6,590.00), (2) the Foster Grandparents Prog (\$2,000.00), & (3) the Senior Companion Prog (\$7,200.00); Amend Ord 2024-504-E, the FY 24-25 Budget, by Amend Revised Attachment a to Auth Expenditure of these Funds on F&B for Special Events & Activities (B.T. 26-032) (Dillard) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

101. [2026-0035](#) ORD Approp \$1,370,000 from the Widening of Lane Ave N - DM Other Construction Costs Acct to the Jax Fair Grounds Relocation - DM Other Construction Costs Acct, to Provide Add'l Funds for Relocation of the Jax Fairgrounds to the Jax Equestrian Center Site; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect the Transfer of Funds from the Widening of Lane Ave N Proj to the Jax Fairgrounds Relocation Proj; Prov for Oversight by the Public Works Dept (Staffopoulos) (Introduced by CM White)  
1/13/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

102. [2026-0036](#) ORD-MC Estab an Eastside Community Grants Prog; Creating a New Pt 9 (Eastside Community Grants Program), Ch 118 (City Grants), Ord Code, to Create a New Grants Prog Pursuant to which Funds Designated for Progs, Svcs, & Initiatives for Affordable Housing, Workforce Housing, Economic Dev & Mitigation of Homelessness in the Eastside, as Defined in the Supplemental Jax Stadium Community Benefits Agrmt Appvd & Authd by Ord 2024-905-E, May Be Disbursed to Qualified Orgs; Prov for Oversight & Admin of the Eastside Community Grants Prog by Historic Eastside CBA Organization, Inc. As Described Herein; Prov for Severability; Prov for Codification Instructions (Staffopoulos) (Introduced by Community Benefits Agreement 2.0 (CMs Arias, Salem, Amaro, J. Carlucci, Clark-Murray & Peluso))  
1/13/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

103. [2026-0038](#) ORD Auth a Position Funded by the Federal Home Investment Partnership

(Home) Grant from the U.S. Dept of Housing & Urban Dev & Approp by 2025-388-E (R.C. 26-013) (Smith) (Req of Mayor)  
1/13/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

104. [2026-0039](#) ORD Approp \$94,000.00 in Grant Funding from the FL State Brd of Immigration Enforcement for the JSO Immigration Grant Prog; Prov for Oversight by the JSO (B.T. 26-028) (Smith) (Req of Sheriff)  
1/13/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.**

105. [2026-0040](#) ORD-MC Amend Sec 121.105 (Pensioner's Rights Upon Reemployment by City), Pt 1 (Police & Fire Pension Fund Administration), Ch 121 (Police & Firefighters Pension Plan), Ord Code, to Provide that Sworn Civil Process Server & Sheriff's Liaison Officer Retirees Shall Be Exempt from Certain Provisions Pertaining to Reemployment; Prov for Compliance with Sec 121.104 (Review of Proposed Legislation), Ord Code, Pertaining to Review & Comment from the Police & Fire Pension Fund Brd of Trustees, Completion of an Actuarial Report, & Request for Recommendations & Comment from the State Div of Retirement; Prov for Codification Instructions (MacGillis) (Req of Sheriff and CM Carrico)  
1/13/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/27/26 & 2/10/26

**This Ordinance was Introduced to City Council and assigned.**

**ADDENDUM - Regular Meeting of Council, January 13, 2026.****The Addendum was Approved by voice vote 17-0.**

106. [2026-0057](#) ORD Approp Grant Funds in the Amt of \$3,000,000 from the FDOT to a New CIP Proj Entitled “Bay Street Pedestrian Safety Improvements” (the Project), for the Design & Construction of Certain Traffic Calming Improvements on Bay St in the Vicinity of the Stadium; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the Grant Agrmnt btwn the FDOT & the City; Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City, the Funding & Disbursement Agrmnt btwn the City & Shipyards Trustee Jacksonville, LLC to Prov Partial Funding for the Proj; Amend the 26-30 5-Yr Capital Improvement Prog Appvd by Ord 2025-505-E to Add the Proj Entitled “Bay Street Pedestrian Safety Improvements”; Req 1 Cycle Emerg Passage; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (Sawyer) (Introduced by CM White)  
1/13/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 1/27/26

**This Ordinance was Introduced to City Council and assigned.****ROLL CALL**

**The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.**

**Aye:** 18 - Lahnens, Carrico, Howland, White, Amaro, Arias, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Freeman

**ADJOURN**

**The meeting Adjourned at 8:02 p.m.**