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## ORDINANCE 2024-347-E

AN ORDINANCE ADOPTING A SMALL-SCALE AMENDMENT TO THE FUTURE LAND USE MAP SERIES OF THE 2045 COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE DESIGNATION FROM COMMUNITY/GENERAL COMMERCIAL (CGC) AND LIGHT INDUSTRIAL (LI) TO REGIONAL COMMERCIAL (RC) WITH FUTURE LAND USE ELEMENT (FLUE) SITE SPECIFIC POLICY 4.4.43 ON APPROXIMATELY 8.3± ACRES LOCATED IN COUNCIL DISTRICT 7 AT 2303 N. MARKET STREET, 2301 AND 2245 MAIN STREET, 2305 HUBBARD STREET, 2335 MARKET STREET, 0 AND 2401 HUBBARD STREET, 2402 MARKET STREET, 0 N. MARKET STREET, 2336 LIBERTY STREET, O E. 14<sup>TH</sup> STREET, O E. 15<sup>TH</sup> STREET AND 2315 HUBBARD STREET (R.E. NOS. 044910-0000, 044911-0000, 044912-0000, 044914-0000, 044922-0005, 044931-0000, 044932-0000, 044935-0000, 044936-0000, 044938-0005, 044941-0010, 044941-0060, 044942-0000 AND 055295-0000), OWNED BY FOC JP PROP 1A, LLC, FOC JP PROP 2, LLC, FOC JP PROP 3, LLC, FOC JP PROP 4, LLC, FOC JP PROP 5, LLC, FOC JP PROP 6, LLC, FOC JP PROP 7, LLC AND FOC JP PROP 8, LLC AS MORE PARTICULARLY DESCRIBED HEREIN, PURSUANT TO APPLICATION NUMBER L-5906-24C; ADOPTING A NEW SITE SPECIFIC POLICY 4.4.43 IN THE FUTURE LAND USE ELEMENT; PROVIDING A DISCLAIMER THAT THE AMENDMENT GRANTED HEREIN SHALL NOT BE CONSTRUED AS AN EXEMPTION FROM ANY 2.8

WHEREAS, pursuant to the provisions of Section 650.402(b), Ordinance Code, and Section 163.3187(1), Florida Statutes, an application for a proposed Small-Scale Amendment to the Future Land Use Map series (FLUMs) of the 2045 Comprehensive Plan to change the future land use designation from Community/General Commercial (CGC) and Light Industrial (LI) to Regional Commercial (RC) with Future Land Use Element (FLUE) Site Specific Policy 4.4.43 on 8.3± acres of certain real property in Council District 7 was filed by M. Hayden. Phillips, Esq. on behalf of the owner, FOC JP PROP 1A, LLC, FOC JP PROP 2, LLC, FOC JP PROP 3, LLC, FOC JP PROP 4, LLC, FOC JP PROP 5, LLC, FOC JP PROP 6, LLC, FOC JP PROP 7, LLC and FOC JP PROP 8, LLC; and

WHEREAS, the Planning and Development Department reviewed the proposed revision and application and has prepared a written report and rendered an advisory recommendation to the City Council with respect to the proposed amendment; and

WHEREAS, the Planning Commission, acting as the Local Planning Agency (LPA), held a public hearing on this proposed amendment, with due public notice having been provided, reviewed and considered comments received during the public hearing and made its recommendation to the City Council; and

WHEREAS, the Land Use and Zoning (LUZ) Committee of the City Council held a public hearing on this proposed amendment to the 2045 Comprehensive Plan, pursuant to Chapter 650, Part 4, Ordinance Code, considered all written and oral comments received during the public hearing, and has made its recommendation to the City Council; and

WHEREAS, the City Council held a public hearing on this proposed amendment, with public notice having been provided, pursuant

to Section 163.3187, Florida Statutes, and Chapter 650, Part 4, Ordinance Code, and considered all oral and written comments received during public hearings, including the data and analysis portions of this proposed amendment to the 2045 Comprehensive Plan and the recommendations of the Planning and Development Department, the Planning Commission and the LUZ Committee; and

WHEREAS, in the exercise of its authority, the City Council has determined it necessary and desirable to adopt this proposed amendment to the 2045 Comprehensive Plan to preserve and enhance present advantages, encourage the most appropriate use of land, water, and resources consistent with the public interest, overcome present deficiencies, and deal effectively with future problems which may result from the use and development of land within the City of Jacksonville; now therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Purpose and Intent. This Ordinance is adopted to carry out the purpose and intent of, and exercise the authority set out in, the Community Planning Act, Sections 163.3161 through 163.3248, Florida Statutes, and Chapter 166, Florida Statutes, as amended.

Section 2. Subject Property Location and Description. The approximately 8.3± acres are located in Council District 7 at 2303 N. Market Street, 2301 and 2245 Main Street, 2305 Hubbard Street, 2335 Market Street, 0 and 2401 Hubbard Street, 2402 Market Street, 0 N. Market Street, 2336 Liberty Street, 0 E. 14<sup>TH</sup> Street, 0 E. 15<sup>TH</sup> Street and 2315 Hubbard Street, between Main Street and Liberty Street and south of E. 15<sup>TH</sup> Street (R.E. Nos. 044910-0000, 044911-0000, 044912-0000, 044914-0000, 044922-0005, 044931-0000, 044932-0000, 044935-0000, 044936-0000, 044938-0005, 044941-0010, 044941-0060, 044942-0000 and 055295-0000), as more particularly described in Exhibit 1, dated January 1, 2024, and graphically depicted in Exhibit

2, both attached hereto and incorporated herein by this reference (the "Subject Property").

Section 3. Owner and Applicant Description. The Subject Property is owned by FOC JP PROP 1A, LLC, FOC JP PROP 2, LLC, FOC JP PROP 3, LLC, FOC JP PROP 4, LLC, FOC JP PROP 5, LLC, FOC JP PROP 6, LLC, FOC JP PROP 7, LLC and FOC JP PROP 8, LLC. The applicant is M. Hayden Phillips, Esq., Rogers Towers, P.A., 1301 Riverplace Blvd., Suite 1500, Jacksonville, FL, 32207; (904) 346-5535.

Section 4. Adoption of Small-Scale Land Use Amendment. The City Council hereby adopts a proposed Small-Scale revision to the Future Land Use Map series of the 2045 Comprehensive Plan by changing the Future Land Use Map designation of the Subject Property from Community/General Commercial (CGC) and Light Industrial (LI) to Regional Commercial (RC) with Future Land Use Element (FLUE) Site Specific Policy 4.4.43, pursuant to Small-Scale Application Number L-5906-24C.

Section 5. Site Specific Policy. Future Land Use Element (FLUE) Site Specific Policy 4.4.43 dated April 16, 2024, attached hereto as Exhibit 3, is hereby adopted.

Section 6. Applicability, Effect and Legal Status. The applicability and effect of the 2045 Comprehensive Plan, as herein amended, shall be as provided in the Community Planning Act, Sections 163.3161 through 163.3248, Florida Statutes, and this Ordinance. All development undertaken by, and all actions taken in regard to development orders by governmental agencies in regard to land which is subject to the 2045 Comprehensive Plan, as herein amended, shall be consistent therewith as of the effective date of this amendment to the plan.

## Section 7. Effective Date of this Plan Amendment.

(a) If the amendment meets the criteria of Section 163.3187, Florida Statutes, as amended, and is not challenged, the effective

date of this plan amendment shall be thirty-one (31) days after adoption.

(b) If challenged within thirty (30) days after adoption, the plan amendment shall not become effective until the state land planning agency or the Administration Commission, respectively, issues a final order determining the adopted Small-Scale Amendment to be in compliance.

**Section 8. Disclaimer.** The amendment granted herein shall **not** be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use, and issuance of this amendment is based upon acknowledgement, representation and confirmation made by the applicant(s), owner(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this amendment does **not** approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 9. Effective Date. This Ordinance shall become effective upon signature by the Mayor or upon becoming effective without the Mayor's signature.

Form Approved:

26 /s/ Dylan Reingold

Office of General Counsel

Legislation Prepared By: Helena Parola

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