The Land Use and Zoning Committee offers the following Substitute to File No. 2022-889:

3

4

1

2

Introduced and substituted by the Land Use and Zoning Committee:

5

6

8

9

10

11

12

13

14

15

16 17

18

19

20

21

22 23

25

24

26

27

28 29

30

31

## **ORDINANCE 2022-889**

AN ORDINANCE REZONING APPROXIMATELY 12.95± ACRES LOCATED IN COUNCIL DISTRICT 13 AT 4915 SAN PABLO ROAD SOUTH, BETWEEN SAN PABLO ROAD AND DIXIE LANDING DRIVE (R.E. NO. 181767-0060), DESCRIBED HEREIN, OWNED BY STEINEMANN SAN PABLO, LLC FROM PLANNED UNIT DEVELOPMENT (PUD) DISTRICT (2008-653-E) TO PLANNED UNIT DEVELOPMENT (PUD) DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE ZONING CODE, TO PERMIT MULTI-FAMILY RESIDENTIAL AND COMMERCIAL USES, AS DESCRIBED IN THE SAN PABLO PLACE II PUD; PROVIDING A DISCLAIMER THAT THE REZONING GRANTED HEREIN SHALL NOT BECONSTRUED AS AN EXEMPTION FROM ANY APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Steinemann San Pablo, LLC, the owner of approximately 12.95± acres located in Council District 13 at 4915 San Pablo Road, between San Pablo Road and Dixie Landing Drive (R.E. No. 181767-0060), as more particularly described in **Exhibit 1**, dated May 9, 2022, and graphically depicted in Exhibit 2, both of which are attached hereto (the "Subject Property"), has applied for a rezoning and reclassification of the Subject Property from Planned Unit Development (PUD) District (2008-653-E) to Planned Unit Development (PUD) District; and

WHEREAS, the Planning and Development Department has considered the application and has rendered an advisory recommendation; and

WHEREAS, the Planning Commission, acting as the local planning agency, has reviewed the application and made an advisory recommendation to the Council; and

WHEREAS, the Land Use and Zoning (LUZ) Committee, after due notice, held a public hearing and made its recommendation to the Council; and

whereas, taking into consideration the above recommendations and all other evidence entered into the record and testimony taken at the public hearings, the Council finds that such rezoning: (1) is consistent with the 2045 Comprehensive Plan; (2) furthers the goals, objectives and policies of the 2045 Comprehensive Plan; and (3) is not in conflict with any portion of the City's land use regulations; now therefore

BE IT ORDAINED by the Council of the City of Jacksonville:

Section 1. Property Rezoned. The Subject Property is hereby rezoned and reclassified from Planned Unit Development (PUD) District (2008-653-E) to Planned Unit Development (PUD) District. This new PUD district shall generally permit multi-family residential and commercial uses and is described, shown and subject to the following documents, attached hereto:

- Exhibit 1 Legal Description dated May 9, 2022.
- 25 Exhibit 2 Subject Property per P&DD.

- 26 Exhibit 3 Written Description dated December 17, 2024.
- 27 Exhibit 4 Site Plan dated May 18, 2023.
  - Section 2. Owner and Applicant Description. The Subject Property is owned by Steinemann San Pablo, LLC. The applicant is Steve Diebenow, Esq., One Independent Drive, Suite 1200, Jacksonville, Florida 32202; (843) 301-1269.

**Section 3. Disclaimer.** The rezoning granted herein shall **not** be construed as an exemption from any other applicable local, state, or federal laws, regulations, requirements, permits or approvals. All other applicable local, state or federal permits or approvals shall be obtained before commencement of the development or use and issuance of this rezoning is based upon acknowledgement, representation and confirmation made by the applicant(s), owners(s), developer(s) and/or any authorized agent(s) or designee(s) that the subject business, development and/or use will be operated in strict compliance with all laws. Issuance of this rezoning does **not** approve, promote or condone any practice or act that is prohibited or restricted by any federal, state or local laws.

Section 4. Effective Date. The enactment of this Ordinance shall be deemed to constitute a quasi-judicial action of the City Council and shall become effective upon signature by the Council President and Council Secretary.

Form Approved:

## /s/ Mary Staffopoulos

21 Office of General Counsel

Legislation Prepared By: Bruce Lewis

23 GC-#1665649-v1-2022-889 LUZ Sub.docx