

**LAND USE AND ZONING COMMITTEE AMENDMENT**

The Land Use and Zoning Committee offers the following amendment to File No. 2023-199:

- (1) On **page 1, lines 6-7 and 23, page 2, lines 7-8, 16 and 21, and page 3, lines 13, 18 and 23, strike "2030 Comprehensive Plan" and insert "2045 Comprehensive Plan"**;
- (2) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

      /s/ Shannon K. Eller

Office of General Counsel

Legislation Prepared By: Shannon K. Eller

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