

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-404:

- (1) On **page 1, line 6 and page 2, line 21, strike** "trust";
- (2) On **page 1, line 10 and page 2, lines 13, 16 and 18, strike** "B.T. 25-085" and **insert** "Revised B.T. 25-085";
- (3) On **page 1, lines 13, 19, and 26, page 3, lines 8, 14 and 28 and page 4, lines 1 and 15, strike** "Jacksonville";
- (4) On **page 1, line 29, strike** "HIS" and **insert** "HER";
- (5) On **page 2, line 3 and page 4, lines 17-18, strike** "2028-2029" and **insert** "2027-2028";
- (6) On **page 2, line 13, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T. 25-085, June 16, 2025 - NCSPHS"";
- (7) On **page 2, line 31, strike** "February 18" and **insert** "March 17";
- (8) On **page 3, lines 6, 11, and 21, strike** "Jacksonville";
- (9) On **page 4, line 8, strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev MOU, June 16, 2025 - NCSPHS"";
- (10) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. 25-085 to correct account information;
- (11) Remove **Exhibit 3** and replace with **Revised Exhibit 3**, attached hereto, which attaches the revised Memorandum of Understanding Between City of Jacksonville, o/b/o its Environmental Protection Board and St. Johns Riverkeeper, Inc. to include missing attachments and to correct a scrivener's error;

(12) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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