

1 Introduced by the Council President at the request of the Mayor:  
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4 **ORDINANCE 2020-668-E**

5 AN ORDINANCE AMENDING SECTION 34.203  
6 (JACKSONVILLE HOUSING AND COMMUNITY  
7 DEVELOPMENT COMMISSION; COMMISSION MEMBERS),  
8 PART 2 (HOUSING AND COMMUNITY DEVELOPMENT  
9 DIVISION), CHAPTER 34 (NEIGHBORHOODS  
10 DEPARTMENT), *ORDINANCE CODE*, TO MODIFY THE  
11 COMPOSITION OF THE JACKSONVILLE HOUSING AND  
12 COMMUNITY DEVELOPMENT COMMISSION ("JHCDC") IN  
13 ACCORDANCE WITH SECTION 420.9076, FLORIDA  
14 STATUTES, AS AMENDED; PROVIDING AN EFFECTIVE  
15 DATE.  
16

17 **WHEREAS**, the Jacksonville Housing and Community Development  
18 Commission acts as the City's affordable housing advisory  
19 committee, which is charged with recommending regulatory incentives  
20 for affordable housing under the State Housing Initiatives  
21 Partnership ("SHIP") program in accordance with Section 420.9076,  
22 Florida Statutes; and

23 **WHEREAS**, during the 2020 legislative session, the Florida  
24 Legislature adopted House Bill 1339 to amend Section 420.9076,  
25 Florida Statutes, to require that the membership of all affordable  
26 housing advisory committees include a locally elected official from  
27 each county or municipality participating in the SHIP program; and

28 **WHEREAS**, an amendment to Section 34.203 (Jacksonville Housing  
29 and Community Development Commission; Commission Members), Part 2  
30 (Housing and Community Development Division), Chapter 34  
31 (Neighborhoods Department), *Ordinance Code*, which provides for the

1 membership of the JHCDC is necessary and appropriate for compliance  
2 with the aforementioned revised statute; now therefore,

3 **BE IT ORDAINED** by the Council of the City of Jacksonville:

4 **Section 1. Amending Section 34.203 (Jacksonville Housing**  
5 **and Community Development Commission; Commission Members), Part 2**  
6 **(Housing and Community Development Division), Chapter 34**  
7 **(Neighborhoods Department), Ordinance Code.** Section 34.203  
8 (Jacksonville Housing and Community Development Commission;  
9 Commission Members), Part 2 (Housing and Community Development  
10 Division), Chapter 34 (Neighborhoods Department), *Ordinance Code*,  
11 is hereby amended to read as follows:

12 **CHAPTER 34. NEIGHBORHOODS DEPARTMENT.**

13 \* \* \*

14 **PART 2. HOUSING AND COMMUNITY DEVELOPMENT DIVISION.**

15 \* \* \*

16 **Sec. 34.203. Jacksonville Housing and Community Development**  
17 **Commission; Commission Members.**

18 (a) There is hereby established a Commission to be known as  
19 the "Jacksonville Housing and Community Development Commission,"  
20 which shall be comprised of 11 members, all of whom shall be  
21 residents of Duval County. Six members shall be appointed by the  
22 Mayor and confirmed by Council, and five members shall be  
23 appointed by the Council. Pursuant to the requirements of F.S. §  
24 420.9076, (as amended from time to time) the Commission shall be  
25 deemed the "advisory committee" as required by state law. The  
26 Commission membership shall consist of one current City Council  
27 member and one representative from at least six of the following  
28 categories (each of whom is actively engaged in her/her respective  
29 activity): (1) residential home building industry in connection  
30 with affordable housing; (2) banking or mortgage banking industry  
31 in connection with affordable housing; (3) areas of labor in home

1 building in connection with affordable housing; (4) advocacy for  
2 low-income persons in connection with affordable housing; (5) for-  
3 profit provider of affordable housing; (6) not-for-profit provider  
4 of affordable housing; (7) real estate professional in connection  
5 with affordable housing; (8) a representative also actively  
6 serving on the local planning agency pursuant to F.S. § 163.3174;  
7 (9) a resident within the City of Jacksonville; (10)  
8 representative of employers in Duval County; and (11) a  
9 representative of essential services personnel (as defined in the  
10 Local Housing Assistance Plan as adopted from time to time). With  
11 respect to the foregoing specific requirement in any of the above  
12 eleven activities of an affordable housing connection, if a  
13 finding is made regarding the presence of a conflict of interest  
14 or other reasonable factor that would result in an appointment not  
15 otherwise being made, then a member may nonetheless be appointed  
16 in that activity without the specific requirement of the  
17 affordable housing connection. Each member shall serve a term of  
18 four years; provided, however the initial appointments shall be as  
19 follows: four members shall serve terms of four years each, four  
20 members shall serve terms of three years each, and three members  
21 shall serve terms of two years each. Thereafter, all members  
22 appointed to the Commission shall serve terms of four years.  
23 Commencing with the effective date of this chapter, no member may  
24 serve for more than two consecutive terms. Members shall serve for  
25 the term of their respective offices until they are reappointed  
26 and confirmed, or until their qualified successors have been  
27 appointed and confirmed, or such member resigns, whichever occurs  
28 first. The Mayor shall appoint the Chairman from the eleven member  
29 board, for a term of two years of the Commission, and the  
30 Commission members shall elect the remaining officers.

31 (b) A quorum for the Commission shall consist of a simple

1 majority of appointed members.

2 (c) The Chairman may create such committees as he deems  
3 necessary.

4 (d) The Commission, acting as the advisory committee,  
5 shall conduct any required public hearings, undertake the  
6 review, take any and all required actions for compliance, and  
7 make recommendations to the Council for adoption (and authorize  
8 the transmittal) as required by F.S. § 420.9076.

9 (e) The Commission shall conduct any required public  
10 hearings, undertake the review, take any and all required  
11 actions for compliance, and recommend to the Council for  
12 adoption (and authorize the transmittal) a "Consolidated Plan"  
13 as required by 24 CFR Part 91.

14 **Section 2. Effective Date.** This ordinance shall become  
15 effective upon signature by the Mayor or upon becoming effective  
16 without the Mayor's signature.

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18 Form Approved:

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20 /s/ Paige H. Johnston

21 Office of General Counsel

22 Legislation Prepared By: Mary E. Staffopoulos

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