

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, February 24, 2026**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **City Council**

*Honorable Kevin Carrico  
President, 2025-2026  
District 4  
(904) 255-5204*

*Honorable Nick Howland  
Vice President, 2025-2026  
At Large, Group 3  
(904) 255-5217*

*Jason Teal  
Council Secretary/Director  
(904) 255-5133*

*Bernadette D. Smith  
Chief of Legislative Services  
(904) 255-5122*

*Sergeant-At-Arms  
JSO Personnel*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

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**Committee Meetings for the week of Monday, March 2, 2026.**

<b>Committee</b>	<b>Meeting Day</b>	<b>Time</b>	<b>Agenda Meeting</b>	
NCSPHS	Monday	9:30 a.m.	No Agenda Meeting	CM Gay
Rules	Monday	2:00 p.m.	No Agenda Meeting	CM Miller
TEU	Tuesday	9:30 a.m.	No Agenda Meeting	CM Lahnen
Finance	Tuesday	1:00 p.m.	No Agenda Meeting	CM J. Carlucci
LUZ	Tuesday	5:00 p.m.	4:30 p.m. Agenda Meeting	CM J. Carlucci

**The next Council Meeting will be held on Tuesday, March 10, 2026.**

**To access Council & Committee Agendas on the web: <https://jaxcityc.legistar.com/Calendar.aspx>**

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purposes, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**INVOCATION - Father Alex Carandang, Resurrection Catholic Church**

**PLEDGE OF ALLEGIANCE - Council Member Ken Amaro**

**ANNOUNCEMENTS**

**ROLL CALL**

**The Council President called for Roll Call. Roll Call was ordered. 17 members were recorded Present.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

**APPROVE THE MINUTES OF THE REGULAR MEETING OF FEBRUARY 10, 2026.**

**Minutes for the February 24, 2026, Regular Meeting were moved and seconded and Approved by voice vote 17-0.**

**COMMUNICATION(S) FROM THE MAYOR AND OTHER ENTITIES FOR THE  
FEBRUARY 24, 2026, COUNCIL MEETING:**

**OFFICE OF MAYOR - Enclosed are the Resolutions and Ordinances which were passed by the Council in Regular Session on February 10, 2026.**

**City Council Auditor – Fourth Quarter Summary Report #900 – Received February 13, 2026.**

**Jacksonville Public Library – Memoranda of Understanding Agreements – Received February 17, 2026.**

**Chief of Procurement – Fiscal Year 2025 Local Business Participation Program Annual Report – Received February 2, 2026.**

**PAGES:**

**Grayson Grant - LaVilla School of the Arts  
Stanley Zheng - Bolles Middle Shool**

**\*STATEMENT BY THE FLOOR LEADER RE: QUASI-JUDICIAL BILLS****QUASI-JUDICIAL ORDINANCES:**

1. [2026-0014](#) ORD-Q Rezoning at 2063 Blair St, btwn Blair St & Williams St - (0.12± Acres) - RMD-A to PUD, to Permit a Secure Parking Facility, as Described in the TMT Employee Parking PUD - Jacksonville Port Authority (R.E. # 115421-0000) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD & PC Amd/Apv)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Only  
 2/18/26 LUZ PH Amend/Approve (w/Cond) 4-0  
 2/24/26 CO Amend/Approve 16-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

2. [2026-0016](#) ORD-Q Rezoning at 0 Brady Rd & 12245 Brady Rd, btwn Brady Rd & Orange Picker Rd - (3.14± Acres) - RR-Acre to RLD-90 - Joseph Coppedge, Lisa Coppedge & Lorraine Court, LLC (R.E. # 105725-0000 & 105724-0000) (Dist. 6-Boylan) (Cox) (LUZ) (PD & PC Apv) (Ex Parte: CM Boylan)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Only  
 2/18/26 LUZ PH Approve 4-0  
 2/24/26 CO Approve 16-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

3. [2026-0017](#) ORD-Q Rezoning at 10060 Skinner Lake Dr, N of J. Turner Butler Blvd & W of Gate Pkwy btwn Skinner Lake Dr & J. Turner Blvd E on-ramp - (7.30± Acres) - PUD (1997-446-E) to PUD, to Include Medical Offices & Ancillary Uses in

Addition to the Current Uses & Modification to the Signage Requirements as Described in the Corporate Bank Headquarters PUD - Sierra Leaf Propco, LLC (R.E. # 167727-0880) (Dist. 3-Lahnen) (Abney) (LUZ) (PD & PC Apv)(Ex Parte CM Lahnen)

1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer

1/27/26 CO Read 2nd & Rerefer

2/10/26 CO PH Only

2/18/26 LUZ PH Approve 4-0

2/24/26 CO Approve 16-0

LUZ PH - 2/18/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

4. [2026-0024](#) ORD-Q Rezoning at 5348 Moncrief Rd, at the Corner of Glenvale Rd & Moncrief Rd - (3.38± Acres) - RLD-60 to CRO - Clara White Mission, Inc. (R.E. # 030094-0010) (Dist. 10-Pittman) (Abney) (LUZ) (PD & PC Apv)(Ex Parte CMs Howland, Boylan, Miller, Johnson, Gay, Peluso, Gaffney, Jr., Diamond, Carlucci, Amaro)

1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer

1/27/26 CO Read 2nd & Rerefer

2/10/26 CO PH Only

2/18/26 LUZ PH Approve 6-0

2/24/26 CO Approve 17-0

LUZ PH - 2/18/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

5. [2026-0026](#) ORD-Q Rezoning at 5022 Gate Pkwy, West of Gate Pkwy & North of Validus Dr - (27.08± Acres) - IBP to PUD, to Permit Office & Business Park Uses, as Described in 5022 Gate Parkway PUD - Merritt-Jame, LLC (R.E. # 167742-0250) (Dist. 11-Arias) (Abney) (LUZ) (PD & PC Amd/ Apv) (Ex-Parte: CMs Arias, Howland)
- 1/13/26 CO Introduced: LUZ

1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Only  
 2/18/26 LUZ PH Amend/Approve (w/Cond) 6-0  
 2/24/26 CO Amend/Approve 17-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

6. [2026-0061](#) ORD-Q Apv Zoning Exception (Appl E-15-20) at 4022 Atlantic Blvd, btwn Mayfair Rd & Art Museum Dr - Anjali Food Mart, Inc. - Req an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer & Wine for Off-Premises Consumption, for Anjali Food Mart, Inc., in CCG-1 (R.E. # 129466-0010) (Dist. 5-J. Carlucci) (Abney) (LUZ) (PD Apv)  
 1/27/26 CO Introduced: LUZ  
 2/3/26 LUZ Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/18/26 LUZ PH Approve 6-0  
 2/24/26 CO Approve 17-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

**\*CLERK READS ALL CONSENT AGENDA BILLS****CONSENT AGENDA:**

The Floor Leader moved the Consent Agenda to be Approved. Council Member Randy White pulled Resolution 2026-0072. Council Member Rahman Johnson pulled Resolution 2026-0109. Council Member Rory Diamond pulled Resolution 2026-0114. Roll Call was ordered. The Chair declared the Consent Agenda Approved with the exception of 2026-0072, 2026-109 and 2026-0114.

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

7. [2026-0048](#) RESO Conf the Mayor's Appt of Dawn Thomas, a Duval County Resident, Replacing Chanel Dionne Toleston, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 1st Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 7-0  
2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

8. [2026-0050](#) RESO Conf the Mayor's Reappt of Stephanie Patton, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/27 (Wilson) (Req of Mayor)  
1/13/26 CO Introduced: R  
1/20/26 R Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 7-0  
2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

9. [2026-0053](#) RESO Conf the Mayor's Reappt of Nicole McCall, a Duval County Resident, to the Sex Trafficking Survivors Leadership Council, Pursuant to Sec 96.103 (Membership; Terms; Composition), Ch 96 (Sex Trafficking Survivors Leadership Council), Ord Code, for a 2nd Full Term Ending 5/31/26 (Wilson) (Req of Mayor)  
 1/13/26 CO Introduced: R  
 1/20/26 R Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/17/26 R Approve 6-0  
 2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

10. [2026-0054](#) RESO Conf the Mayor's Appt of Sean Hall, a Duval County Resident, to the Planning Commission as a Planning Dist 1 Rep, Filling a Seat Formerly Held by Charles Garrison, Pursuant to Sec 30.201 (Establishment; Membership), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, for a Partial Term to Exp 9/30/26, Followed by a 1st Full Term to Exp 9/30/29 (Wilson) (Req of Mayor) (Co-Sponsors CMs White, Miller, Freeman & Carrico)  
 1/13/26 CO Introduced: R  
 1/20/26 R Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/17/26 R Approve 6-0  
 2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

11. [2026-0062](#) ORD Conf the Mayor's Appt of Lurise Bannister as Chief of Transportation Planning, Pursuant to Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code; Waiving Sec 30.802 (Division Chief), Pt 8 (Transportation Planning Division), Ch 30

(Planning & Development Department), Ord Code, as to the Requirement that the Chief of Transportation Planning have a College Degree in Urban Planning or Urban Design or Related Field (Wilson) (Req of Mayor)

1/27/26 CO Introduced: R

2/2/26 R Read 2nd & Rerefer

2/10/26 CO PH Read 2nd & Rerefer

2/17/26 R Approve 6-0

2/24/26 CO Approve 17-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

12. [2026-0064](#) ORD Approp \$180,341.00 in Air Pollution Tag Fee Fund Bal to Replace Aging Ambient Air Monitoring Equipment (B.T. 26-037) (Dillard) (Req of Mayor)  
 1/27/26 CO Introduced: TEU, F  
 2/3/26 TEU Read 2nd & Rerefer  
 2/3/26 F Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/18/26 TEU Approve 6-0  
 2/18/26 F Approve 7-0  
 2/24/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**This Ordinance was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

13. [2026-0066](#) ORD Making Certain Findings, & Apv & Auth the Execution of an Amended & Restated Water Well Permitting Delegation Agrmt btwn the City & the St. Johns River Water Mgmt Dist; Prov for Oversight by the Office of Admin Svcs, Environmental Quality Div (Pollock) (Req of Mayor)  
 1/27/26 CO Introduced: NCSPHS, TEU  
 2/2/26 NCSPHS Read 2nd & Rerefer  
 2/3/26 TEU Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/17/26 NCSPHS Approve 7-0  
 2/18/26 TEU Approve 6-0  
 2/24/26 CO Approve 17-0  
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

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**This Ordinance was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

14. [2026-0072](#) RESO Conf the Mayor's Appt of Scott Miller, as Administrative Services Chief of the Fire & Rescue Dept, Pursuant to Sec 31.103 (Administrative Services Chief), Pt 1 (Office of Director), Ch 31 (Fire & Rescue Department), Ord Code (Wilson) (Req of Mayor) (Co-Sponsors CMs White, Boylan, Miller, Gay, Lahnen, Carrico, Howland, Amaro, J. Carlucci, Clark-Murray, Carlucci, Diamond, Freeman, Arias, Gaffney, Jr., Johnson, Peluso, Salem & Pittman)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer  
2/17/26 R Approve 6-0  
2/24/26 CO Amend(FL)/Approve 17-0

**The Floor Leader moved the item be Amend(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

15. [2026-0079](#) RESO Conf the Mayor's Appt of Tyrie W. Boyer, to the Board of Library Trustees, Representing At-Large Group 4, Pursuant to Sec 90.101 (Establishment; Composition; Member Qualifications; Terms; Annual Training Requirement; Responsibilities), Ch 90 (Board of Library Trustees), Ord Code, Replacing Jill Dame, for a 1st Full Term to Exp 9/30/28 (Wilson) (Req of Mayor)  
1/27/26 CO Introduced: R  
2/2/26 R Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer  
2/17/26 R Withdraw 6-0  
2/24/26 CO Withdraw 17-0

**This Resolution was Withdrawn on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

16. [2026-0080](#) RESO Conf the Mayor's Appt of Ilya Soroka, a Duval County Resident, to the Jacksonville Historic Preservation Commission, Replacing Michael Montoya,
-

Pursuant to Sec 76.102 (Membership), Ch 76 (Jacksonville Historic Preservation Commission), Ord Code, for a 1st Full Term to Exp 3/4/28 (Wilson) (Req of Mayor)

1/27/26 CO Introduced: R

2/2/26 R Read 2nd & Rerefer

2/10/26 CO Read 2nd & Rerefer

2/17/26 R Approve 6-0

2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

17. [2026-0109](#) RESO Honoring the Emergency Preparedness Division of the City's Fire & Rescue Department for Exemplary Svc, Operational Excellence, & Statewide Leadership in Comprehensive Emerg Mgmt, Recognizing the Div as 1 of the Most Respected Emerg Mgmt Div in the State of FL, & Commending Chief Andre Ayoub for His Exemplary Leadership, Professional Distinction, & Unwavering Svs to the People of Jax (Hampsey) (Introduced by CM Johnson) (Co-Sponsors CMs Amaro & Howland)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0  
2/24/26 CO Approve 17-0

**The Floor Leader moved the item be Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

18. [2026-0110](#) RESO Commending Jacksonville Sheriff's Office Corrections Officer Obbie Johnson Upon His Recognition as the Florida Sheriffs Association's 2026 Corrections Officer of the Year (Hampsey) (Introduced by CM Miller) (Co-Sponsors CMs Lahnen, Freeman, White, Amaro, Howland & Johnson)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0  
2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

19. [2026-0111](#) RESO Recognizing the Month of March 2026 as Irish American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)(Co-Sponsor CM Johnson)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0  
2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

20. [2026-0112](#) RESO Recognizing the Month of March 2026 as Greek American Heritage Month in Jacksonville (Hampsey) (Introduced by CM Miller)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0  
2/24/26 CO Approve 17-0

**This Resolution was Approved on the Consent Agenda.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

21. [2026-0114](#) RESO Honoring W.C. Gentry & Expressing the Gratitude & Appreciation of the City Council for His Years of Committed Service to the City of Jacksonville (Russell) (Introduced by CM Freeman) (Co-Sponsors CMs Boylan, White, Gay, Miller, Amaro, Pittman, Howland, Johnson, Lahnen, Carrico, J. Carlucci, Clark-Murray, Carlucci, Diamond, Freeman, Arias, Gaffney, Jr., Peluso & Salem)  
2/10/26 CO Introduced: R  
2/17/26 R Approve 6-0  
2/24/26 CO Amend(FL)/Approve 17-0

**The Floor Leader moved the item be Amend(FL)/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend(FL)/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

**\*RECOGNIZE RULES CHAIR**

**\*STATEMENT BY THE FLOOR LEADER RE: COMMENTS FROM THE PUBLIC**

**COMMENTS FROM THE PUBLIC - Per Ord. 2022-475-E, C.R. 3.603 - The public comment portion of a regular Council meeting shall occur immediately after economic development investment incentives legislation, or if there are no economic development investment incentives legislation, immediately after the Consent**

**Agenda. Comments from the public given during the public comments portion of the meeting, except scheduled public hearing comments, shall be limited to up to three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.**

**The Council shall reserve up to one and one-half (1.5) hours of time for the public comment period. The deadline for filling out and submitting a speaker's card for public comment is 60 minutes after the published start time of the Council meeting. When there are multiple speakers, the time allocated per person shall be divided so as to allow as many speakers as possible a turn to speak. Each person addressing the Council shall proceed to the place assigned for speaking, give his /her name and county residence in an audible tone of voice for the records.**

**\*STATEMENT BY THE FLOOR LEADER RE: PUBLIC HEARINGS****\*CLERK READS ALL PUBLIC HEARING BILLS**

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**PUBLIC HEARINGS - SPECIAL; PURSUANT TO CHAPTERS 166 & 163 FLORIDA STATUTES; & SECTION 655.206, ORDINANCE CODE:**

22. [2026-0060](#) ORD-Q Rezoning at 10028 Heckscher Dr, East of Heckscher Dr & North of Ft. George Rd - (1.28± Acres) - CCG-2 to PUD, to Permit Commercial Storage Facility, Generally, for Family & Personal Use, but Commercial in Nature, as Described in the 10028 Heckscher Drive PUD - Jorge Rivera (R.E. # 169158-0010) (Dist. 2-Gay) (Cox) (LUZ)  
1/27/26 CO Introduced: LUZ  
2/3/26 LUZ Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer  
2/24/26 CO PH Only  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Only.**

23. [2026-0088](#) ORD-Q Apv the Waiver of Min Required Road Frontage at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to Reduce the Min Rd Frontage Requirements from 48 ft to 40 ft in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ)  
(Companion 2026-89)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

24. [2026-0089](#) ORD-Q Granting Administrative Deviation (Appl AD-26-07) at 0 Dillon St, btwn Summer St & Day Ave - MM Homes of Jax, LLC - Req to 1) Reduce the Required Min Lot Area From 6,000 sq ft to 4,205 sq ft, 2) Reduce the Min Lot Width From 60 ft to 40 ft, in RLD-60 (R.E. # 057013-0020) (Dist. 9-Clark-Murray) (Martin) (LUZ)  
(Companion 2026-88)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

25. [2026-0090](#) ORD-MC Amend the Charter of the Five Points Dependent Special Dist Estab by Ord 2025-539-E; Amend Sec 2 of Ord 2025-539-E (Estab of Charter for Five Points Dependent Special District) to Prov That the Terms of the Supervisors & Alternates Appointed to the Dist Governing Body Shall End on 6/30 & to Prov That an Employee Desig by the Owner of a Business Within the Dist is Qualified

to Serve on the Governing Body; Req 1 Cycle Emergency Passage (Staffopoulos)  
(Introduced by CM Carrico)  
2/10/26 CO Introduced: NCSPHS, R  
2/17/26 NCSPHS Emergency/Approve 7-0  
2/17/26 R Emergency/Approve 6-0  
2/24/26 CO PH Emergency/Approve 14-0  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**The Floor Leader moved the item be PH Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Miller, Peluso, and Salem

**Excused:** 1 - Arias

26. [2026-0091](#) ORD Adopt a Modification to the City's 2045 Comp Plan for the Purpose of Updating the 5-Yr Capital Improvements Schedule of Projs Within the Capital Improvements Element (Reingold) (Req of Mayor)  
2/10/26 CO Introduced: F, LUZ  
2/18/26 F Read 2nd & Rerefer  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

27. [2026-0092](#) ORD Approp \$693,035.89 from the General Fund Operating Budget Stabilization Contingency Account to the Downtown Economic Dev Fund Shipyards/Iguana Completion Grant 2022-871 - Misc Grants & Aids Acct, to Prov Funding for the Remaining Bal Needed to Fully Fund the Completion Grant Previously Authorized by Ord 2022-871-E, as Amended by Ord 2025-815-E, for Dev of a Luxury Hotel & Office Bldg Improvements on the Northbank Riverwalk in Downtown (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Lahnen)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

28. [2026-0093](#) ORD re the Grant Awarded to NABJ Northeast Florida, Inc. (Jax NABJ) for the Jax NABJ Govt, Legal & Youth Media Initiative Originally Appvd & Auth by Ord 2025-713-E; Amend Ord 2025-713-E by Amend Exhibit 2 (Jax NABJ Term Sheet & Budget) to Extend the Grant Term to 9/1/26 (Staffopoulos) (Introduced by CM Johnson)  
2/10/26 CO Introduced: NCSPHS, F

2/17/26 NCSPHS Read 2nd & Rerefer  
 2/18/26 F Read 2nd & Rerefer  
 2/24/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

29. [2026-0094](#) ORD Approp \$385,000 from Gen Fund Operating Reserves to the Jarboe Park Improvements - Subsidies & Contributions to Other Govt Acct, to Provide Funds to the City of Neptune Beach for Improvements to Jarboe Park Located at 510 Florida Blvd, Neptune Beach, Florida 32266; Prov for Carryover to FY 26-27; Auth the Mayor, or Her Desig, to Negotiate an Agrmt with the City of Neptune Beach & the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the COJ and the City of Neptune Beach for Improvements to Jarboe Park, Subj to Certain Conds; Prov for Oversight by the PW Dept (Staffopoulos) (Introduced by CM Diamond)(Co-Sponsor CM Johnson)  
 2/10/26 CO Introduced: NCSPHS, R, F  
 2/17/26 NCSPHS Read 2nd & Rerefer  
 2/17/26 R Read 2nd & Rerefer  
 2/18/26 F Read 2nd & Rerefer  
 2/24/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

30. [2026-0095](#) ORD Approp \$26,080.31 in State Housing Initiative Partnership Funds from the Internal Service Charges (ISA) Acct to the Permanent & Probationary Salaries Acct (B.T. 26-035) (Smith) (Req of Mayor)  
 2/10/26 CO Introduced: NCSPHS, F  
 2/17/26 NCSPHS Read 2nd & Rerefer  
 2/18/26 F Read 2nd & Rerefer  
 2/24/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

31. [2026-0096](#) ORD Approp \$2,249,117.00 from Federal Grant Contributions to Provide Funding for the McCoys Creek Branches Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Prov for Oversight by the Dept of Public Works, Engineering & Construction Mgmt Div (B.T. 26-040) (Wilson) (Req of Mayor) (JWC Apv)  
 2/10/26 CO Introduced: NCSPHS, TEU, F, JWC  
 2/17/26 NCSPHS Read 2nd & Rerefer  
 2/18/26 TEU Read 2nd & Rerefer  
 2/18/26 F Read 2nd & Rerefer  
 2/24/26 CO PH Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

32. [2026-0097](#) ORD Apv the Settlement of Claims Made by the COJ Against Otis Elevator Company as Set Forth in the 4th Judicial Circuit Court Case # 16-2024-CA-000270; Apv & Auth Execution of a Proposed Settlement & Release Agmt; Auth the General Counsel & His Desig to Take all Further Action to Resolve the Claims (Pinkstaff) (Req of Mayor)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

33. [2026-0098](#) ORD Approp \$37,681.99 in Grant Funding from the FDEP, to Provide Funding for Compliance Activities at Facilities Permitted Pursuant to Title V of the Clean Air Act; Prov for Carryover of Funds Into FY 26-27; Prov for Oversight by the Office of Administrative Svcs Dept, Environmental Quality Div (B.T. 26-041) (Dillard) (Req of Mayor)  
2/10/26 CO Introduced: NCSPHS, TEU, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 TEU Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

34. [2026-0099](#) ORD Approp Grant Funding in the Amt of \$640,000 from the FDOT, to the McDuff Ave Rdwy Improvements - Other Construction Costs Acct, to Provide Funding to Add Lanes Approp for Reconstruction of McDuff Ave from Olga Place to State Route 15/U.S. 17/Roosevelt Blvd; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Create a New Proj Entitled "McDuff Avenue Roadway Improvements" (the Project) Approp to Reflect this Approp of Funds to the Proj; Prov for Oversight by the Engineering Approp Construction Mgmt Div of the Dept of Public Works; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Peluso)  
2/10/26 CO Introduced: NCSPHS, TEU, F  
2/17/26 NCSPHS Emergency/Approve 6-0  
2/18/26 TEU Emergency/Approve 7-0  
2/18/26 F Emergency/Approve 7-0  
2/24/26 CO PH Emergency/Approve 14-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**The Floor Leader moved the item be PH Emergency/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Peluso

**Excused:** 1 - Arias

35. [2026-0100](#) ORD Approp \$4,550,172.00, Including \$2,275,086.00 from the General Capital Improvement Projects - Debt Management Fund Principal Acct & \$2,275,086.00 from the Council 2% Extraordinary Lapse - Contingency Acct, All Within the General Fund Operating Fund, to (1) the Multiyear Programs & Initiatives - Gateway N4 Contingency Acct (\$2,275,086.00), & (2) the General Fund Non-Departmental Council Extraordinary Lapse Accts (\$2,275,086.00), to Remove Negative Budget Amts in General Fund Non-Departmental Centers & Provide Partial Funding for a Completion Grant Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Project Referenced Therein (the Gateway Jax Project) (B.T. 26-030) (Dillard) (Req of Mayor)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

36. [2026-0101](#) ORD Approp \$610,000.00, Including (1) \$547,652.72 from the General Capital Improvement Projects - ISA Debt Mgmt Fund - Interest Acct within the General Fund Operating Fund, & (2) \$62,347.28 from within the Parking Capital Improvements Fund, Including \$60,000.00 from the Transfer from Fund 41108 Acct & \$2,347.28 from the Investment Pool Earnings Acct, to the St. James Garage Maintenance Repairs - Other Construction Costs Acct within the Parking Capital Improvements Fund to Provide Funding for Repairs to the City Hall St. James Parking Garage; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds; Providing for Oversight by the Dept of Public Works, Public Buildings Div; Req 1 Cycle Emergency Passage (B.T. 26-043) (Dillard) (Req of Mayor)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Emergency/Amend/Approve 7-0  
2/18/26 F Emergency/Amend/Approve 7-0  
2/24/26 CO PH Emergency/Amend/Approve 14-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**The Floor Leader moved the item be PH Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Emergency/Amend/Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Peluso

**Excused:** 1 - Arias

37. [2026-0102](#) ORD-MC Pertaining to the Annual Budget Proposal; Amend Sec 106.106 (Balanced Budget & Budget Stabilization Reserve), Part 1 (General Provisions), Ch 106 (Budget & Accounting Code), Ord Code, to Provide that the Annual

Budget Proposal shall not be Considered a Balanced Budget if it Fails to Contain an Approp for Each Completion Grant or Similar Financial Incentive Expected to Become Payable During the FY of the Proposed Budget; Providing for Codification Instructions (Staffopoulos) (Introduced by CM Miller)

2/10/26 CO Introduced: NCSPHS, F

2/17/26 NCSPHS Read 2nd & Rerefer

2/18/26 F Read 2nd & Rerefer

2/24/26 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

38. [2026-0103](#) ORD Approp \$6,232,857.00, Including \$4,297,326.00 from the Gen CIP - Debt Mgmt Fund Principal / Interest Accts & \$1,935,531.00 from the Jax Beach TIF - Contribution from Local Unit Acct, All Within the Gen Fund Operating Fund, to the Multiyear Progs & Initiatives - Gateway Contingency Acct (Fund 00129), to Provide Partial Funding for the Completion Grants Previously Auth by Ord 2024-485-E for the Multi-Parcel Dev Proj (B.T. 26-042) (Wilson) (Req of Mayor)

2/10/26 CO Introduced: NCSPHS, F

2/17/26 NCSPHS Read 2nd & Rerefer

2/18/26 F Read 2nd & Rerefer

2/24/26 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

39. [2026-0104](#) ORD Relating to Civil Service Exemptions & Article 17 (Civil Service), Charter of the City; Amend Sec 17.06 (Applicability of Civil Service System to Employees of Consolidated Government), Article 17 (Civil Service), Charter of the City, Pursuant to Subsection 17.06(ee) of the Charter to Add the Newly Etab Position of Crime Scene Tech within the JSO to the List of Employees of the Consolidated Govt Exempt From Civil Svc; Prov for Codification

Instructions (Young) (Req of Sheriff)

2/10/26 CO Introduced: NCSPHS, R

2/17/26 NCSPHS Read 2nd & Rerefer

2/17/26 R Read 2nd & Rerefer

2/24/26 CO PH Read 2nd & Rerefer

Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

40. [2026-0105](#) ORD Amend the 26-30 5-Year CIP Appvd by Ord 2025-505-E to Revise the Title & Scope of the Proj Entitled "JSO Pretrial Detention Center - Water System Replacement" (Smith) (Req of Sheriff)

2/10/26 CO Introduced: NCSPHS, TEU, F

2/17/26 NCSPHS Read 2nd & Rerefer

2/18/26 TEU Read 2nd & Rerefer

2/18/26 F Read 2nd & Rerefer

2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

41. [2026-0106](#) ORD Conf the Renewal of Matthew Lascell's Contract as the Inspector General, Pursuant to Sec 602.305, Ord Code, for a Term of 4-Years Beginning 3/21/26 & Exp 3/20/30; Apv & Auth the Mayor, or Her Desig, & Corp Sec to Execute & Deliver a Contract btwn the City & Matthew Lascell for a 4-Year Period Exp 3/20/30 (Smith) (Introduced by CM Miller) (Co-Sponsor CM Lahnen)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

42. [2026-0117](#) ORD Approp \$294,068, Including \$220,551 in Grant Funding from the U. S. Dept of Homeland & Security & \$73,517 in Required Local Match Funds from the Gen Fund for the Purchase of Specialized Emerg Preparedness Equipment & Travel for the FEMA Grant Management Course; Prov for Oversight by JSO (B.T. 26-039) (Smith) (Req of Sheriff)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

43. [2026-0118](#) ORD Approp \$250,000 from the Southside Tennis Complex - Other Construction Costs Acct to the Multiyear Prog & Initiatives Fund - Council Dist. 5 - Contingency Acct to Return a Portion of the Funding Originally Approp from the Council Dist. 5 Community Benefits Agrmt Contingency Acct as Part of the FY 25-26 Budget Appvd by Ord 2025-504-E; Amend the 26-30 5-Yr CIP Prog Appvd by Ord 2025-505-E to Reflect this Approp of Funds from the Southside Tennis Complex (Staffopoulos) (Introduced by CM J. Carlucci)  
2/10/26 CO Introduced: NCSPHS, F  
2/17/26 NCSPHS Read 2nd & Rerefer  
2/18/26 F Read 2nd & Rerefer  
2/24/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch. 166, F.S. & C.R. 3.604 - 2/24/26

**This Ordinance was PH Read 2nd & Rerefer.**

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**PUBLIC HEARINGS ON LAND USE AMENDMENTS AND CERTAIN COMPANION REZONINGS:**

44. [2026-0006](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - LDR to MDR - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Kelly) (LUZ) (PD Deny) (PC Apv) (Rezoning 2026-7)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/24/26 CO PH Cont'd 3/10/26  
LUZ PH: 2/18/26, 3/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26

**This Ordinance was PH Contd. to 3/10/26.**

45. [2026-0007](#) ORD-Q Rezoning at 5735 Morse Ave, 5807 Morse Ave, & 6750 Seaboard Ave, btwn Seaboard Ave & Aline Rd - (9.70± Acres) - RR-Acre to PUD, to Permit a Max of 89 Single Family Units, as Described in the Morse Avenue PUD - Kelly Dawn Chatham & Paula Moore (R.E. # 098253-0000, 098253-0200, & 098255-0100) (Appl # L-6068-25C) (Dist. 14-Johnson) (Cox) (LUZ) (SW CPAC Amd/Apv) (PD Deny) (PC Apv) (Small-Scale 2026-6)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/24/26 CO PH Cont'd 3/10/26  
LUZ PH: 2/18/26, 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26

**This Ordinance was PH Contd. to 3/10/26.**

46. [2026-0008](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - LDR to LI on 27.47± Acres & LDR to CSV on 2.40± Acres - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Fogg) (LUZ) (PD & PC Apv) (Rezoning 2026-9)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26

2/18/26 LUZ PH Approve 5-0  
 2/24/26 CO PH Approve 14-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 14 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, and Peluso

**Excused:** 1 - Arias

47. [2026-0009](#) ORD-Q Rezoning at 0 Port Jacksonville Pkwy, at the NE Corner of Alta Dr & Port Jacksonville Pkwy - (29.87± Acres) - PUD to PUD, to Permit Commercial & Industrial Uses, as Described in the Northpoint Commercial & Industrial PUD - Stone Mountain Industrial Park, Inc. (R.E. # 108450-0225) (Appl # L-6072-25C) (Dist. 2-Gay) (Abney) (LUZ) (N CPAC Apv) (PD & PC Amd/Apv) (Ex-parte CMS Howland & Gay) (Small-Scale 2026-8)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Add'l 2/24/26  
 2/18/26 LUZ PH Amend/Approve (w/Conds) 5-0  
 2/24/26 CO PH Amend/Approve 16-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

48. [2026-0010](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (0.63± Acres) - RPI to CGC - VyStar Credit Union, a Credit Union Chartered Under Florida Law (R.E. # 149679-0000 (Portion)) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Read) (LUZ) (PD & PC Apv) (Rezoning 2026-11)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Add'l 2/24/26  
 2/18/26 LUZ PH Approve 5-0  
 2/24/26 CO PH Cont'd 3/10/26 /Postpone 16-0

LUZ PH: 2/18/26

Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
2/10/26 & 2/24/26, 3/10/26

**The Floor Leader moved the item be PH Postponed. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Postponed to 3/10/26**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

49. [2026-0011](#) ORD-Q Rezoning at 2890 University Blvd W, btwn Saint Augustine Rd & Suwanee Rd - (2.15± Acres) - CCG-1 & CRO to PUD, to Permit a Luxury Storage Facility for Personal Property, as Described in the Carriage House San Jose PUD (R.E. # 149679-0000) (Appl # L-6074-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD & PC Amd/Apv) (Ex-Parte: CMs Arias, Diamond & J. Carlucci)  
(Small-Scale 2026-10)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/24/26 CO PH Cont'd 3/10/26  
LUZ PH: 2/18/26, 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26

**This Ordinance was PH Contd. to 3/10/26**

50. [2026-0012](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Arnold Rd, South of Gold Star Family Pkwy btwn Kite Rd & Lannie Rd - (10.90± Acres) - LI to LDR - Arnold Road Propco, LLC (R.E. # 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ) (PD & PC Apv)  
(Rezoning 2026-13)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/18/26 LUZ PH Approve 4-0  
2/24/26 CO PH Approve 16-0  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Diamond, Freeman, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

51. [2026-0013](#) ORD-Q Rezoning at 0 Parete Rd S & 0 Arnold Rd, South of Gold Star Family Pkwy btwn Lannie Rd & International Airport Blvd - (508.42± Acres) - PUD to PUD, to Permit a Residential Subdivision with a Max of 1,000 Single Family Dwelling Units, as Described in the Amended Wright Parcel PUD - Rebecca O. Wright, William G. Wright, Rebecca O. Wright Living Trust, & Arnold Road Propco, LLC (R.E. # 019589-0002 & 019619-0125 (Portion)) (Appl # L-6081-25C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Apv) (PD & PC Amd/Apv) (Ex-Parte: CMs Gaffney, Jr., Diamond)  
(Small-Scale 2026-12)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/18/26 LUZ PH Amend/Approve (w/Conds) 5-0  
2/24/26 CO PH Amend(FL)/Approve 18-0  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Amend(FI)/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Amend(FI)/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

52. [2026-0022](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 9702 Historic Kings Rd, btwn Robin Ln & Lourcey Rd - (1.98± Acres) - LDR to BP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Sheppard) (LUZ) (PD Deny) (PC Apv)  
(Rezoning 2026-23)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/24/26 CO PH Cont'd 3/10/26  
LUZ PH: 2/18/26, 3/3/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26, 3/10/26

**This Ordinance was PH Contd. to 3/10/26**

53. [2026-0023](#) ORD-Q Rezoning at 9702 Historic Kings Rd S, btwn Robin Rd & Lourcey Rd - (1.98± Acres) - RLD-70 & RR-Acre to IBP - Eduardo Cesar De Santana & Sandra Santana (R.E. # 149120-0012) (Appl # L-6084-25C) (Dist. 5-J. Carlucci) (Cox) (LUZ) (PD Deny) (PC Apv) (Small-Scale 2026-22)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/24/26 CO PH Cont'd 3/10/26  
LUZ PH: 2/18/26, 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26, 3/10/26

**This Ordinance was PH Contd. to 3/10/26**

54. [2026-0027](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Read) (LUZ) (PD & PC Apv) (Companions 2026-28 & 2026-29)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26  
2/18/26 LUZ PH Approve 6-0  
2/24/26 CO PH Approve 18-0  
LUZ PH: 2/18/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

55. [2026-0028](#) ORD-Q Rezoning at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - (9.56± Acres) - AGR to RR-Acre - Dexter Bennett (R.E. # 002938-0030 & 002955-0100) (Appl # L-6059-25C) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv) (Companions 2026-27 & 2026-29)  
1/13/26 CO Introduced: LUZ  
1/21/26 LUZ Read 2nd & Rerefer  
1/27/26 CO Read 2nd & Rerefer  
2/10/26 CO PH Add'l 2/24/26

2/18/26 LUZ PH Approve 6-0  
 2/24/26 CO PH Approve 18-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

56. [2026-0029](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-25-17) at 0 Utsey Rd, West of Utsey Rd & North of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 002955-0100) (Dist. 12-White) (Cox) (LUZ) (PD Apv) (Companions 2026-27 & 2026-28)  
 1/13/26 CO Introduced: LUZ  
 1/21/26 LUZ Read 2nd & Rerefer  
 1/27/26 CO Read 2nd & Rerefer  
 2/10/26 CO PH Add'l 2/24/26  
 2/18/26 LUZ PH Approve 6-0  
 2/24/26 CO PH Approve 18-0  
 LUZ PH: 2/18/26  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/10/26 & 2/24/26

**The Floor Leader moved the item be PH Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File PH Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

57. [2026-0058](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CGC to LI - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Fogg) (LUZ) (Rezoning 2026-59)  
 1/27/26 CO Introduced: LUZ  
 2/3/26 LUZ Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/24/26 CO PH Add'l 3/10/26  
 LUZ PH: 3/3/26  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 2/24/26 & 3/10/26

**This Ordinance was PH Addnl. 3/10/26**

58. [2026-0059](#) ORD-Q Rezoning at 0 Balmoral Cir N, btwn Balmoral Cir N & Busch Dr - (0.49± Acres) - CCG-1 to IL - Magdiel Gonzalez & Liudmila Baquero (R.E. # 044279-0540) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ)  
(Small-Scale 2026-58)  
1/27/26 CO Introduced: LUZ  
2/3/26 LUZ Read 2nd & Rerefer  
2/10/26 CO Read 2nd & Rerefer  
2/24/26 CO PH Add'l 3/10/26  
LUZ PH: 3/3/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/24/26 & 3/10/26

**This Ordinance was PH Addnl. 3/10/26**

**3RD READING RESOLUTIONS:**

59. [2026-0077](#) RESO Appt James Hobson, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a General Public Rep, Filling a Seat Held Previously by Lane Burnett, Pursuant to Ch 95, Ord Code, for a 1st Full Term Exp 12/31/28 (Hampsey) (Introduced by CP Carrico)  
 1/27/26 CO Introduced: R  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Amend/Approve 6-0  
 2/24/26 CO Amend/Approve 16-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 16 - Lahnen, Carrico, Howland, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 2 - Arias, and Pittman

60. [2026-0081](#) RESO Upon an Acknowledgement of Due Auth & the Making of Findings, Apv the Issuance by the JHFA of Its Multifamily Housing Revenue Bonds, in 1 or More Series, in an Aggregate Principal Amt Not to Exceed \$16,625,000 for the Purpose of Financing All or a Portion of the Costs Related to the Acquisition & Construction of a Scattered Site Multifamily Residential Housing Facility for Persons of Low, Middle or Moderate Income, to Be Located at 0 Tracy Rd, S of Lone Star Rd on the E Side of Tracy Rd, 0 Justina Rd, Located at Justina Rd & Justina Ct, & 0 Ricker Rd Located S of Wilson Blvd on Ricker Rd, All Located in Jax, Duval County, FL, & to Be Commonly Known as “Tracy/Justina/Ricker Portfolio”; Determining Credit Not Being Pledged (Dillard) (Req of JHFA)  
 1/27/26 CO Introduced: R, F  
 2/2/26 R Read 2nd & Rerefer  
 2/3/26 F Read 2nd & Rerefer  
 2/10/26 CO Read 2nd & Rerefer  
 2/17/26 R Amend/Approve 6-0  
 2/18/26 F Amend/Approve 7-0  
 2/24/26 CO Amend/Approve 18-0

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

**3RD READING ORDINANCES:**

61. [2026-0063](#) ORD-MC Amend Sec 154.301 (Hours of Operation), Pt 3 (Hours of Sale), Ch 154 (Alcoholic Beverages), Ord Code, to Exclude Establishments Under Ch 154, Pt 5, Ord Code; Creating a New Pt 5 (Downtown Entertainment District), Ch 154, Ord Code, to Define a Downtown Entertainment Dist; Prov for Codification Instructions (Reingold) (Introduced by Arias)  
 1/27/26 CO Introduced: NCSPHS, R  
 2/2/26 NCSPHS Read 2nd & Rerefer  
 2/2/26 R Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/17/26 NCSPHS Amend/Approve 6-1 (Gay)  
 2/17/26 R Amend/Approve 5-1 (Gay)  
 2/24/26 CO Amend/Approve 17-1 (Gay)  
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 17 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Johnson, Miller, Peluso, and Salem

**Nay:** 1 - Gay

**Excused:** 1 - Arias

62. [2026-0065](#) ORD Reallocating \$2,000,000.00 in State Housing Initiative Partnership (SHIP) Grant Funds from the SHIP Owner-Occupied Rehab Prog to the SHIP Downpayment Assistance Prog & SHIP Single-Family Dev Prog; Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver Docs Related to the Approp (B.T. 26-036) (Smith) (Req of Mayor)  
 1/27/26 CO Introduced: NCSPHS, F  
 2/2/26 NCSPHS Read 2nd & Rerefer  
 2/3/26 F Read 2nd & Rerefer  
 2/10/26 CO PH Read 2nd & Rerefer  
 2/17/26 NCSPHS Amend/Approve 7-0  
 2/18/26 F Amend/Approve 7-0  
 2/24/26 CO Amend/Approve 18-0  
 Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 2/10/26

**The Floor Leader moved the item be Amend/Approve. The motion CARRIED. Roll Call was ordered. The Chair declared the File Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

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**\*CLERK READS ALL SECOND READING BILLS**

**2ND READING RESOLUTIONS:**

**(Public Participation: 2026-108, 2026-113, 2026-115 and 2026-119 through 2026-120)**

63. [2026-0107](#) RESO-Q Concerning the Appeal Filed by Michael Herzberg of the Final Order Issued by the Planning Commission Denying Appl for Minor Modification to Appvd PUD, MM-25-16, Req to Revise the Site Plan to Allow Personal Property Storage for the Propty Located at 2675 Starratt Rd & 14734 Yellow Bluff Rd, at the NW Corner of Starratt & Yellow Bluff Rds, Pursuant to Sec 656.141, Ord Code; Adopt Recommended Findings & Conclusions of the LUZ Committee (R.E. # 106201-0010 & 106205-0010) (Dist. 8-Gaffney, Jr.) (Reingold) (LUZ)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH-3/3/26

**This Resolution was Read 2nd & Rerefered.**

64. [2026-0108](#) RESO Conf the Appt of Dr. Darren Brownlee, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 3 Brd Members, Replacing Darrin Eakins, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Exp 12/31/27 (Hampsey) (Req of Cultural Council of Greater Jax)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

65. [2026-0113](#) RESO Re the COJ's 2026 List of Priority Projs Related to Transportation Improvements; Prov a Recommendation to the North Florida Transportation Planning Org (Harvey) (Introduced by CMs Peluso & White)  
2/10/26 CO Introduced: R, TEU  
2/17/26 R Emergency/Amend/Approve 6-0  
2/18/26 TEU Emergency/Amend/Approve 7-0  
2/24/26 CO Emergency/Amend/Approve 18-0

**The Floor Leader moved the item be Emergency/Amend/Approved. The motion CARRIED. Roll Call was ordered. The Chair declared the File Emergency/Amend/Approved.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

66. [2026-0115](#) RESO Conf the Appt of Evena Seneque, a Duval County Resident, as a Member

of the PSG Council, Replacing James Croft, Pursuant to Sec 80.102 (Composition, Member Qualifications, Terms, Annual Training Requirement; Responsibilities), Ch 80 (Public Service Grant Council), Ord Code, for a 1st Full Term to Exp on 12/31/28 (Wilson) (Req of Mayor)

2/10/26 CO Introduced: R

2/17/26 R Read 2nd & Rerefer

2/24/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

67. [2026-0119](#) RESO Conf the Appt of Paul Martinez, a Duval County Resident & Elector of the City, as a Member to the Governing Body of JEA, Pursuant to Article 21, Jax Charter, Replacing Arthur L. Adams, Jr., for a 1st Full Term Exp 2/28/30 (Hampsey) (Introduced by CP Carrico)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer  
2/24/26 CO Withdraw 18-0

**The Floor Leader moved the item be Withdraw. The motion CARRIED. Roll Call was ordered. The Chair declared the File Withdrawn.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

68. [2026-0120](#) RESO Appt Nicholas Harding, a Duval County Resident, as a Member of the Jacksonville Health Facilities Authority, Pursuant to Ch 490, Ord Code, Filling a Seat Formerly Held by Stephen A. Frick, Jr., for a 1st Full Term Ending 12/15/28 (Hampsey) (Introduced by CP Carrico)  
2/10/26 CO Introduced: R  
2/17/26 R Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer

**This Resolution was Read 2nd & Rerefered.**

**2ND READING ORDINANCES:**

69. [2026-0083](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - WD-WR to LI - Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L-6093-25C) (Dist. 2-Gay) (Fogg) (LUZ) (Rezoning 2026-84)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26

**This Ordinance was Read 2nd & Rerefered.**

70. [2026-0084](#) ORD-Q Rezoning at 0 Zoo Pkwy, btwn Busch Dr N & Eastport Rd - (42.58± Acres) - IW to IL, Eagle LNG Partners Jacksonville, LLC (R.E. # 108816-0030 (Portion)) (Appl # L 6093-25C) (Dist. 2-Gay) (Batteh) (LUZ)  
(Small-Scale 2026-83)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26

**This Ordinance was Read 2nd & Rerefered.**

71. [2026-0085](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF to LDR - Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Sheppard) (LUZ)  
(Rezoning 2026-86)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/10/26 & 3/24/26

**This Ordinance was Read 2nd & Rerefered.**

72. [2026-0086](#) ORD-Q Rezoning at 5975 Park St, btwn Ellis Rd S & Snug Harbour Ln - (0.64± Acres) - PBF-2 to RLD-60, Millennial Christian Schools, Inc. (R.E. # 067222-01000 (Portion)) (Appl # L-6094-26C) (Dist. 9-Clark-Murray) (Nagbe) (LUZ)  
(Small-Scale 2026-85)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26 & 3/24/26

**This Ordinance was Read 2nd & Rerefered.**

73. [2026-0087](#) ORD-Q Rezoning at 0 Mccargo St N, btwn Nevada St & Driggers St - (1.82± Acres) - RR-Acre to RLD-60 - Ryrad Home Builders, Inc. (R.E. # 006093-0010) (Dist. 12-White) (Nagbe) (LUZ)  
2/10/26 CO Introduced: LUZ  
2/18/26 LUZ Read 2nd & Rerefer  
2/24/26 CO Read 2nd & Rerefer  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Read 2nd & Rerefered.****INTRODUCTION OF NEW RESOLUTIONS (1ST READING):**

74. [2026-0152](#) RESO Conf the Reappt of Chrys Yates, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

75. [2026-0153](#) RESO Conf the Reappt of Alanna Luksha, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

76. [2026-0154](#) RESO Conf the Reappt of Kaci Barnes, a Duval County Resident, as a Member of the Cultural Svc Grant Prog Committee, as 1 of the 7 Community Reps, Pursuant to Sec 118.605, Ord Code, for a 1st Full Term Expiring 12/31/28 (Hampsey) (Req of Cultural Council of Greater Jax)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

77. [2026-0155](#) RESO Designating First Coast Crime Stoppers, Inc. as Duval County's Agent Solely for the Purpose of Applying for, Receiving, & Expending Money from the FL Crime Stoppers Trust Fund Pursuant to Sec 16.555, F.S., & Rule 2A-9.002, FL Admin Code, for a Period of 3 Yrs Beginning 7/1/26 through 6/30/2029; Directing the Legislative Svcs Div to Send a Copy of this Reso to the Attorney General's Office, Dept of Legal Affairs, & to First Coast Crime Stoppers, Inc. Upon its Adoption (Staffopoulos) (Introduced by CMs Howland, Gay, Freeman, Amaro, Carrico, Miller, Gaffney, Jr., Arias & Pittman)  
2/24/26 CO Introduced: NCSPHS, R, F

**This Resolution was Introduced to City Council and assigned.**

78. [2026-0156](#) RESO Conf the Supervisor of Elections' Reappt of Raymond S. Pringle, Jr., a Duval County Resident & Registered Voter, to the Duval County Election Advisory Panel, Pursuant to Ch 59, Ord Code, for a 2nd Full Term Ending 4/16/29 (Hampsey) (Req of the Supervisor of Elections)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

79. [2026-0157](#) RESO Conf the Supervisor of Elections' Appt of Edward L. Williams, a Duval County Resident & Registered Voter, to the Duval County Election Advisory

Panel, Replacing Catherine L. Phillmon, Pursuant to Ch 59, Ord Code, for a 1st Full Term Ending 4/16/28 (Hampsey) (Req of the Supervisor of Elections)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

80. [2026-0158](#) RESO Appt Matthew D. Jones, a Duval County Resident, as a Member of the Jacksonville Waterways Commission, as a Gen Public Rep, Filling a Seat Held Previously by Jill D. Haskell, Pursuant to Ch 95, Ord Code, for a 1st Full Term Expiring 12/31/27 (Hampsey) (Introduced by CP Carrico)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

81. [2026-0159](#) RESO Honoring the Duval County Supervisor of Elections Office & Duval County Poll Workers & Recognizing August 11, 2026, as National Poll Worker Recruitment Day (Hampsey) (Introduced by CMs Howland, Lahnen, Amaro, Salem, Gay, Miller, J. Carlucci, Johnson & Pittman) (Co-Sponsor CM Boylan)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

82. [2026-0160](#) RESO Acknowledging April 2026 as Autism Acceptance Month (Russell) (Introduced by CM Clark-Murray)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

83. [2026-0161](#) RESO Honoring & Commending Joyce Delifus for Her Service & Leadership as President of the Shawn D. Delifus Foundation (Russell) (Introduced by CM Freeman)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

84. [2026-0162](#) RESO Commending Dr. Arthur W. "Buster" Browning Jr. for His Decades of Dedication to the Practice of Medicine & Community Service (Hampsey) (Introduced by CM Boylan & Co-Sponsored by CM Howland) (Co-Sponsor CM Lahnen)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

**INTRODUCTION OF NEW ORDINANCES (1ST READING):**

85.     [2026-0122](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to LDR- Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
(Rezoning 2026-123)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

86.     [2026-0123](#)     ORD-Q Rezoning at 0 Old Kings Rd, btwn Acree Rd & Plummer Rd - (5.7± Acres) - AGR to PUD, to Permit Single-family Dwellings, as Described in the Old Kings Rd Manufactured Home PUD - Sandcastle Capital Holdings, LLC (R.E. # 002547-0002) (Appl # L-6091-25C) (Dist. 8-Gaffney Jr.) (Cox) (LUZ)  
(Small-Scale 2026-122)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

87.     [2026-0124](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - MDR to BP - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Read) (LUZ)  
(Rezoning 2026-125)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

88.     [2026-0125](#)     ORD-Q Rezoning at 0 Rampart Rd, btwn Collins Rd & Park City Dr - (25.55± Acres) - PUD (2021-736-E) to PUD, to Permit Industrial Business Park & Office Uses, as Described in the Rampart & Collins PUD - Collins Rd Properties I, LLC (R.E. # 015912-2800 (Portion)) (Appl # L-6079-25C) (Dist. 14-Johnson) (Corrigan) (LUZ)  
(Small-Scale 2026-124)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

89. [2026-0126](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6919 Pitts Rd, btwn New Kings Rd & Moncrief-Dinsmore Rd - (1.88± Acres) - LDR to CCG- Fluffy Buttons, LLC (R.E. # 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Read) (LUZ)  
(Rezoning 2026-127)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

90. [2026-0127](#) ORD-Q Rezoning at 6919 Pitts Rd, 10650 New Kings Rd, & 0 New Kings Rd, btwn New Kings Rd & Moncrief Rd - (5.55± Acres) - RR-Acre & CCG-2 & PUD, to Permit the Operation of an Auto Sales Company, Primarily Operating as an Online Sales Company on the Property, as Described in the Pitts Road Auto PUD- Fluffy Buttons, LLC (R.E. # 003905-0000, 003906-0000 & 003916-0020) (Appl # L-5928-24C) (Dist. 8-Gaffney Jr.) (Corrigan) (LUZ)  
(Small-Scale 2026-126)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

91. [2026-0128](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - LDR to BP- Orion Christopher Likins and Miriam Margaret Templeman, (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4 -Carrico) (Tremante) (LUZ)  
(Rezoning 2026-129)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 3/24/26 & 4/14/26

**This Ordinance was Introduced to City Council and assigned.**

92. [2026-0129](#) ORD-Q Rezoning at 2124, 2144, 2200, & 2220 Southside Blvd, btwn Southside Service Rd & Corporate Sq Blvd - (4.43± Acres) - RLD-60 to IBP, - Orion Christopher Likins and Miriam Margaret Templeman (R.E. # 123392-0000, 123393-0000, 123394-0000, & 123395-0000) (Appl # L-6090-25C) (Dist. 4-Carrico) (Nagbe) (LUZ)  
(Small-Scale 2026-128)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26 & 4/14/26

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**This Ordinance was Introduced to City Council and assigned.**

93. [2026-0130](#) ORD-Q Rezoning at 0 Beach Blvd & 12226 Beach Blvd, btwn Pemberton St & Sans Pareil St - (1.32± Acres) - PUD (2001-608-E) to PUD, to Permit an Establishment or Facility Which Includes the Retail Sale of All Alcoholic Beverages, Not in Conjunction With a Restaurant, Including Liquor, Beer or Wine for on-premises Consumption or Off-premises Consumption, as Described in the Sans Pareil Property PUD - Sans Pareil Property, LLC (R.E. # 166249-0000 & 166250-0000) (Dist. 3-Lahnen) (Abney) (LUZ)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Introduced to City Council and assigned.**

94. [2026-0131](#) ORD-Q Rezoning at 880 & 950 US 301 Hwy S, btwn US 301 Hwy S & US 301 Bypass Hwy S - (7.05± Acres) - CCG-1 & CCG-2 to PUD, , to Permit a Convenience Store With Vehicle and Truck Fueling Stalls and to Maintain the Existing Warehouse Use, as Described in the Highway 301 PUD - 880 US Hwy 301, LLC, Charles Douglas Moore Life Estate, Dana Michelle Moore Gautreaux, Kendra Ann Moore Baudoin, Harold Robert Mosley, & Wesley Mosley Jr. (R.E. # 000886-0010 & 000886-0015) (Dist. 12-White) (Cox) (LUZ)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Introduced to City Council and assigned.**

95. [2026-0132](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-26-03) at 0 Utsey Rd, W of Utsey Rd & N of Moncrief Rd W - Dexter Bennett - Req to Reduce the Min Road Frontage Requirements from 160 ft to 0 ft in RR-Acre (R.E. # 002938-0030) (Dist. 12-White) (Cox) (LUZ)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

96. [2026-0133](#) ORD-Q Rezoning at 0 Sherrington St, btwn Clifton St & Olustee St - (0.11± Acres) - RLD-60 to RMD-A - K3 Advantages, LLC (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)  
(Companion 2026-134)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Introduced to City Council and assigned.**

97. [2026-0134](#) ORD-Q Granting Administrative Deviation (Appl AD-26-14) at 0 Sherrington St, btwn Clifton St & Olustee St - K3 Advantages, LLLC - Req to Reduce the

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Side Yard Setback From 10 ft to 5 ft, as Defined and Classified Under the Zoning Code (R.E. # 048162-0010) (Dist. 10-Pittman) (Nagbe) (LUZ)  
(Companion 2026-133)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 4/7/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/24/26

**This Ordinance was Introduced to City Council and assigned.**

98. [2026-0135](#) ORD-Q Apv Sign Waiver (Appl SW-26-01) at 6780 Ricker Rd, at the NW Corner of the Intersection of Morse Ave & Ricker Rd - KRD Yazji Properties, Inc.- Req to Reduce the Min Setback from 10 ft to 4 ft in CN (R.E. # 015780-0010) (Dist. 14-Johnson) (Mehta) (LUZ)  
2/24/26 CO Introduced: LUZ  
LUZ PH: 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

99. [2026-0136](#) ORD Approp \$3,100,000 from New Berlin Rd (Cedar Pt to Startt/Pulsky) - Other Construction Costs Acct, to Prov Funding for the City's Acquisition of 5 Parcels of Land, all Located in Jax, FL, in Council Dist 2 & 8, as Required for the Completion of the New Berlin Rd Improvement Proj, with Such Parcels Identified as follows: 12630 Yellow Bluff Rd (R.E. #: 106930-0030), 0 New Berlin Rd (R.E. #: 106536-0235), 0 New Berlin Rd (R.E. #: 106536-0210), 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) (Collectively, the Property); Appv & Auth the Mayor, or Her Designee, & the Corp Sec to Execute & Deliver those Certain Real Estate Purchase & Sale Agrmts Required for the City to Effectuate its Acquisition of the Propty, as follows: Real Estate Purchase & Sale Agrmt Btwn the COJ & Lucy Paret & Jorge Monzon for the Purchase of 12630 Yellow Bluff Rd (R.E. #: 106930-0030) for the Negotiated Purchase Price of \$1,190,000, Real Estate Purchase & Sale Agrmt Btwn the COJ & Donald Heath Williams for the Purchase of 0 New Berlin Rd (R.E. #: 106536-0235) & 0 New Berlin Rd (R.E. #: 106536-0210) for the Negotiated Purchase Price of \$958,245, & Real Estate Purchase & Sale Agrmt Btwn the COJ & New Cedar Point Properties, LLC, a FL LLC, for the Purchase of 3696 New Berlin Rd (R.E. #: 106548-0000), & 3694 New Berlin Rd (R.E. #: 106548-0050) for a Negotiated Purchase Price of \$768,400 (Collectively, the Agrmts), & all Closing & Other Docs Contemplated Therein or Relating Thereto, & to Otherwise Take all Necessary Action to Effectuate the Purposes of the Agrmts to Purchase the Subj Propty at a Total Negotiated Purchase Price, Inclusive of Closing & Related Costs, not to Exceed \$3,100,000; Prov for Oversight by the Real Estate Div of the Public Works Dept for the Acquisition of the Propty & by the Dept of Public Works, Engineering & Construction Mgmt Div Thereafter (Wilson) (Introduced by CM Gay)  
2/24/26 CO Introduced: NCSPHS, TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

100. [2026-0137](#) ORD Relating to the Council Rules; Amend Council Rules 2.202 (Attendance; Voting) & 2.210 (Rules in Committee), Pt 2 (Committee Procedure), Ch 2 (Committees), Council Rules, to Address Council Member Attendance & Auth Absences for Standing Committee Meetings & the Required Quorum for Council Standing Committees; Amend Council Rule 4.106 (Quorum), Pt 1 (Meetings; Quorum), Ch 4 (Procedures), Council Rules, to Address Council Member Attendance & Auth Absences for Council Meetings; Estab a Prospective Date of 7/1/26, for the Council Rule Amends Prov Herein to Become Effective (Staffopoulos) (Introduced by CM Boylan)  
2/24/26 CO Introduced: NCSPHS, R, TEU, F, LUZ  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

101. [2026-0138](#) ORD Estab the FY 26-27 Categories of Most Vulnerable Persons & Needs for Public Svcs Grant Approps in Accord with Ch 118 (City Grants), Ord Code (Staffopoulos) (Introduced by Public Service Grant Council)  
2/24/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

102. [2026-0139](#) ORD-MC Amend Sec 111.920 (Homelessness Initiatives Special Revenue Fund), Pt 9 (Neighborhood Development), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Require Prior City Council Appvl for Expenditures in Excess of \$100,000 from the Homelessness Initiatives Special Rev Fund; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)  
2/24/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

103. [2026-0140](#) ORD Re Ch 745 (Addressing & Street Naming Regulations), Ord Code; Renaming Confederate St Extending Btwn Hubbard St & Liberty St to "Rose Arbor Way" in Council Dist 7 Pursuant to Sec 745.105 (Public Street Name Changes), Ord Code; Directing the Legislative Svcs Div to Forward a Copy of this Ord, Once Enacted, to the Public Works Dept, Dev Svcs Div, Addressing Sec, for Processing, Implementation, & Coordination with Various City Depts & Other Affected Agencies & Orgs (Pollock) (Introduced by CM Peluso)  
2/24/26 CO Introduced: NCSPHS, R, TEU  
TEU PH Pursuant to Ch 745 Ord Code - 3/17/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

104. [2026-0141](#) ORD Closing & Abandoning &/or Disclaiming Unopened & Unimproved Portions of 3 Unnamed R/W, Estab in the Plat of Jacksonville Farms, as Recorded in Plat Bk 3, Pg 41, of the Current Official Public Records of Duval

County, FL, Located in Council Dist 12, at the Req of JEA (Wilson) (Req of Mayor)

2/24/26 CO Introduced: TEU

TEU PH Pursuant to Sec 336.10, F.S. - 3/17/26

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

105. [2026-0142](#) ORD Pertaining to Opioid Settlement Proceeds Grant Awards; Waiving Subsection 118.301(A)(3)(iii) (Expenditure of Appropriated Funds), Part 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow the Opioid Settlement Proceeds Grant Funds Awarded to University of Florida Foundation, Inc. (“UFF”) to Be Used for Contributions to the UF Board of Trustees (on Behalf of University of Florida College of Medicine-Jacksonville (“UFCOM-J”) & Shands Jax Medical Center, Inc. (“Shands”) to Support UFCOM-J’s & Shands’s Respective Activities in Estab & Operating a Medication-Assisted Treatment Clinic in Jax; Auth the Mayor, or Her Desig, & the Corp Sec to Execute a Grant Agrmt Btwn the City & UFF Subj to Certain Revised Terms (Staffopoulos) (Introduced by CM Salem)  
2/24/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

106. [2026-0143](#) ORD Auth the Mayor, or Her Desig, & Corp Sec to Execute Amdt 1 to the Redevelopment Agrmt Previously Auth by Ord 2023-89-E, Btwn the City, DIA & AR Polar Jacksonville, LLC; Auth the Execution of all Docs Relating to the Above Agrmts and Transactions, & Auth Technical Changes to the Docs; Desig of Auth Official & the DIA as Contract Monitor; Prov for City Oversight by the DIA; Auth the Execution of all Docs Relating to the Above Agrmt(s), & Auth Technical Changes to the Docs (Lavie) (Req of the DIA)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

107. [2026-0144](#) ORD Approp \$750,000 from the Gen CIP - Debt Mgmt Fund Principal Acct to the PWEN Supervision - Engineering - Other Transportation Svcs - Other Professional Svcs Acct, all Within the Gen Fund Operating Fund, to Prov Funding for Professional Svcs to Conduct Due Diligence Related to Potential Locations for a new Jacksonville Justice Center; Prov for Carryover of Funds to FY 26-27 (B.T. 26-044) (Dillard) (Req of Mayor) (Co-Sponsor CM Lahnen)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

108. [2026-0145](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Amdt to the FY 25-26 City Grant Agrmt Btwn the City & I.M. Sulzbacher Center for the Homeless, Inc. for the Mental Health

Offender Program as Originally Auth by Ord 2025-504-E, Subj to a Revised Budget as Described Herein; Prov for Cont Oversight by the Grants & Contract Compliance Div of the Finance Dept (Smith) (Req of Mayor)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

109. [2026-0146](#) ORD Amend the JTA FY 24-25 Budget; Amend Ord 2024-514-E by Amend Revised Schedule O (Estimated Operating Revs) & Revised Schedule P (Operating Expenditures) to Approp Add'l Revs to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 24-25 (Staffopoulos) (Req of the JTA)  
2/24/26 CO Introduced: TEU, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

110. [2026-0147](#) ORD Auth the DIA to Demolish the Bldg (Formerly Known Generally as the Museum of Science & History Building) & Related Improvements Owned by the City and Located Generally at 1025 Museum Circle in the City Within the Downtown Southbank CRA; Prov for City Oversight of the Project by the DIA & Dept of Public Works (Sawyer) (Req of the DIA)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

111. [2026-0148](#) ORD Regarding the Grant Agrmt Btwn the City & Workforce Industrial Training, LLC ("WIT") for the Operation Boost Initiative, Originally Appvd & Auth by Ord 2025-781-E; Amend Ord 2025-781-E by Amend 2nd Revised Exhibit 4 (Workforce Industrial Training, LLC - Operation Boost Initiative FY 25-26 City Services Contract Terms) to Include Add'l Submittal Requirements & to Modify Grant Expenditure Requirements; Req 1 Cycle Emergency Passage (Reingold) (Introduced by CM Arias)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

112. [2026-0149](#) ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver, for & on Behalf of the City: (1) a 3rd Mortgage Modification Agrmt Among the City, VCP-Roosevelt Bldg, Ltd., & VCP-Roosevelt Garage, LLC; (2) a 3rd Note Modification Agrmt btwn the City & VCP-Roosevelt Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2001-795-E; (3) a 4th Mortgage Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd.; & (4) a 4th Note Modification Agrmt btwn the City & VCP-Lynch Bldg, Ltd., for the Purpose of Extending the Maturity Date of the Loan From 3/1/26 to 9/1/26, the Original Loan Having Been Auth by Ord 2000-1079-E; Requiring an Acknowledgment &

Consent of Guarantor by the Vestcor Companies, Inc. for each of the Foregoing Loan Modification Agrmts as a Cond of Closing, Together with such other Closing Docs & Technical Changes as May Be Required by the Gen Counsel, or His Desig, & the Mayor's Office, Prov that the City's Costs Are Not Increased; Prov for City Oversight by the DIA (Sawyer) (Introduced by CM Peluso)  
2/24/26 CO Introduced: NCSPHS, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

113. [2026-0150](#) ORD Making Certain Findings, & Auth the Mayor, or Her Desig, to Execute: (1) an Economic Dev Agrmt btwn the City & Campbell Cove, Ltd. ("Company"); & (2) Loan Docs & Related Docs as Described in the Agrmt, to Support the Dev by Company of an Approx 240 Unit Mixed-Income Apartment Community Located at 11000 Beach Blvd in the City ("Project"); Auth a Dev Loan in the Amt of \$5,000,000 with a Term of 20 Years in Connection with the Proj, to be Approp by Subsequent Legislation; Desig the Neighborhoods Dept as Contract Monitor for the Agrmt & Related Docs; Prov for City Oversight of the Proj by the Neighborhoods Dept; Auth the Execution of All Docs Relating to the Above Agrmts & Transactions, & Auth Technical Changes to the Docs; Prov a Deadline for the Company to Execute the Agrmt after it is Delivered to the Company; Waiver of that Portion of the Public Investment Policy Adopted by Ord 2024-286-E, as Amended, to Auth a Dev Loan that is Not Currently Auth by the Public Investment Policy (Sawyer) (Req of Mayor & Co-Introduced by CM Howland)  
2/24/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

114. [2026-0151](#) ORD-MC Re Public Svc Grants; Amend Sec 118.803 (Grants Administrator; Responsibilities), 118.805 (Eligibility to Apply for PSGs), 118.806 (Appl Requirements), 118.807 (Review, Evaluation & Scoring of Appls by PSG Council), 118.808 (Funding Allocations by the PSG Council; Grant Award Limitations), & 118.810 (PSG Appeals Brd; Appeals Procedure), Pt 8 (PSGs), Ch 118 (City Grants), Ord Code, to Remove the In Person Requirement for Courtesy Reviews of Appl, Clarify Eligibility Requirements, Update Appl Requirements, Change the Assignment of Points to the Evaluation Criterion, Clarify the Use of the High Score Model to Prov Funding to the Next Highest Ranked Score When an Awarded Recipient Does Not Accept the Award or Funding Otherwise Becomes Available, & Update PSG Appeals Brd Procedure; Prov for Codification Instructions (Smith) (Introduced by CM Boylan)  
2/24/26 CO Introduced: NCSPHS, R, F  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 3/10/26

**This Ordinance was Introduced to City Council and assigned.**

**ADDENDUM - REGULAR MEETING OF THE COUNCIL FEBRUARY 24, 2026.**

**The Addendum was Approved by voice vote 18-0.**

115. [2026-0163](#) RESO Honoring & Commemorating the Life, Legacy, & Enduring Impact of the Reverend Jesse L. Jackson, Sr., Recognizing His Transformative Contributions to Civil Rights, Economic Justice, & Democratic Participation, Acknowledging His Enduring Ties to the City of Jax & Expressing the Gratitude & Respect of the Council of the City of Jax (Hampsey) (Introduced by CMs Johnson, Peluso, Salem, & Gaffney, Jr.)  
2/24/26 CO Introduced: R

**This Resolution was Introduced to City Council and assigned.**

**ROLL CALL**

**The Floor Leader moved the item be Roll Call. The motion CARRIED. Roll Call was ordered. The Chair declared the File Roll Call.**

**Aye:** 18 - Lahnen, Carrico, Howland, White, Amaro, Boylan, Carlucci, Carlucci, Clark-Murray, Diamond, Freeman, Pittman, Gaffney Jr., Gay, Johnson, Miller, Peluso, and Salem

**Excused:** 1 - Arias

**ADJOURN**

**The meeting Adjourned at 7:08 p.m.**