
ADDENDUM -REGULAR MEETING OF THE COUNCIL MAY 12, 2026.

- 156.** 2026-0416 ORD Approp Previously Unappropriated Investment Pool Earnings with the Downtown Economic Dev Fund to a Gateway N4 Contingency Acct within the Downtown Economic Dev Fund in the Amt of \$1,100,000; Prov the Purpose for the Approp (Lavie) (Introduced by CM J. Carlucci)
5/12/26 CO Introduced: F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 157.** 2026-0417 RESO Honoring the Life & Legacy of Svc of Captain Edward W. Froehlich;
(v) Emergency Req Emerg Passage Upon Introduction (Russell) (Introduced by CMs Lahnen &
(m) Move Gay)
5/12/26 CO Introduced: R
- 158.** 2026-0418 ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec, to Execute & Deliver, for & on Behalf of the City, an Amended & Restated Restrictive Covenants & Parking Rights Agrmt btwn Blue Cross & Blue Shield of Florida, Inc. & the City, to, in Pt, Remove the Nighttime & Weekend Parking Rights of the Gen Public & Instead Prov 24/7 Parking Availability to the JSO for Its Use in Connection with the City's Lease with BCBS for JSO's Headquarters, & Eliminate Any Obligation of BCBS to Repay the \$3,500,000 Parking Garage Grant to the City; Prov for Oversight by the Office of the Mayor, or Her Desig, of the Amended Parking Agrmt (Sawyer) (Introduced by CM Howland)
5/12/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26
- 159.** 2026-0419 ORD Expressing the Council's Support for the Estab of a Culinary Institute of America SE Campus in Downtown Jax to Include Dev of an Approx 50,000 Sq Ft Facility to Support Related Workforce Dev, Educational, & Economic Dev Activities; Auth Negotiation of a Final Term Sheet & Economic Dev Incentive Package of Up to \$35,000,000 to Support Capital Improvements & Workforce Dev Activities for the Project, Subj to Council Appvl of an Economic Dev or Similar Agrmt & the Lawful Approp of Funds for the Project; Req 1 Cycle Emerg Passage (Teal) (Introduced by CM Carrico)
5/12/26 CO Introduced: NCSPHS, F
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26