LEGISLATIVE FACT SHEET

| DATE: | | 05/11/21 | BT or RC No: | | | |
|--|--------------|----------------------|--|--|--|--|
| | | | (Administration & City Council Bills) | | | |
| | | | | | | |
| | | | | | | |
| SPONSO | OR: | Planning and De | evelopment Department/Community Planning Division | | | |
| | | | (Department/Division/Agency/Council Member) | | | |
| Contact | far all ica | ulvice and nyess | ntation | | | |
| Contact for all inquiries and presentation | | | | | | |
| Provide I | Name: | | Kristen Reed, Chief of Community Planning Division | | | |
| | Contact | Number: | 255-7837 | | | |
| | Email A | ddress: | Kreed@coj.net | | | |
| Research w | ill complete | | islation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council troduced legislation and the Administration is responsible for all other legislation. of 1 page.) | | | |
| | | | ent, Community Planning Division, requests approval to adopt a Property Rights an in order to conform to the requirements of Florida House Bill 59. | | | |
| Please find | d Exhibit 1 | (Property Rights Ele | ment) and Florida House Bill 59 attached. | | | |
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Page 1 of 5

| ist the source <u>name</u> and pr | | | |
|---|---|--|--|
| Name of Fund as it will appear in t | tle of legislation) | | |
| ame of Federal Funding Source(s | From: | Amount: | |
| and or roadian randing obaliso(o | To: | Amount: | |
| | | | |
| Name of State Funding Source(s): | From: | Amount: | |
| 3 (,, | To: | Amount: | |
| | | | |
| Name of City of Jacksonville | From: | Amount: | |
| Funding Source(s): | То: | Amount: | |
| | | | |
| Name of In-Kind Contribution(s): | From: | Amount: | |
| | То: | Amount: | |
| | | | |
| Name & Number of Bond | From: | Amount: | |
| | | | |
| Account(s): PLAIN LANGUAGE OF APP Explain: Where are the funds com he funding for a specific time fram 122 & 106 regarding funding of an | e? Will there be an ongoing maintena icipated post-construction operation co | be used? Does the funding require a matching nce? and staffing obligation? Per Chap | |
| Account(s): PLAIN LANGUAGE OF APP Explain: Where are the funds com he funding for a specific time fram | ROPRIATION / FINANCIAL IM ing from, going to, how will the funds be? Will there be an ongoing maintenaticipated post-construction operation of 1 page.) | PACT / OTHER: be used? Does the funding require a match nce? and staffing obligation? Per Chap | |
| Account(s): PLAIN LANGUAGE OF APP Explain: Where are the funds com he funding for a specific time fram 122 & 106 regarding funding of ant Minimum of 350 words - Maximum o | ROPRIATION / FINANCIAL IM ing from, going to, how will the funds be? Will there be an ongoing maintenaticipated post-construction operation of 1 page.) | PACT / OTHER: be used? Does the funding require a match nce? and staffing obligation? Per Chap | |
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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: Yes | No | |
|---------------------------|----|--|
| Emergency? | X | Justification of Emergency: If yes, explanation must include detailed nature of |
| | | emergency. |
| | | (1) |
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| | | |
| Federal or State | | Explanation: If yes, explanation must include detailed nature of mandate |
| Mandate? | X | including Statute or Provision. |
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| Finant Vacu | | |
| Fiscal Year Carryover? | X | Note: If yes, note must include explanation of all-year subfund carryover language. |
| Jan, 5751. | | |
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| CIP Amendment? | x | Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. |
| Contract / Agreement | | Attachment & Explanation: If yes, attach the Contract / Agreement and name |
| Approval? | X | of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? |
| | | The general of gening and with whom: The edg forthweat, drained. |
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| Related RC/BT? | X | Attachment: If yes, attach appropriate RC/BT form(s). |
| Waiver of Code? | X | Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. |
| | | detailed explanation (including impacts) within write paper. |
| | | |
| Code Exception? | X | Code Reference: If yes, identify code in box below and provide detailed |
| ' | | explanation (including impacts) within white paper. |
| | | |
| Related Enacted | | Code Reference: If yes, identify related code section(s) and ordinance |
| Ordinances? | X | reference number in the box below and provide detailed explanation and any changes necessary within white paper. |
| | | changes necessary within write paper. |
| | | |

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

| ACTION ITEMS: | res No | |
|---------------------------------|----------|--|
| Continuation of Grant? | X | Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund? |
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| 0 1 5 . [| | |
| Surplus Property Certification? | X | Attachment: If yes, attach appropriate form(s). |
| Reporting | X | Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide |
| Requirements? | | Department (include contact name and telephone number) responsible for |
| | | |
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| Division Chief: | listen d | |
|) | 1 | |
| Prepared By: | Jun | Date: 5/12/21 |
| | | (signature) |

ADMINISTRATIVE TRANSMITTAL

| То: | MBRC, c/o Jasmine Jordan, Budget Office, St. James Suite 325 | | | | | |
|-----------|--|--|--|--|--|--|
| Thru: | William B. Killingsworth, Director, Planning and Development Department (Name, Job Title, Department) | | | | | |
| | Phone: 255-7811 E-mail: BillK@coj.net | | | | | |
| From: | Laurie Santana, Chief, Transportation Division, Planning and Development Department Initiating Department Representative (Name, Job Title, Department) | | | | | |
| | Phone: 255-7837 E-mail: <u>Kreed@coj.net</u> | | | | | |
| Primary | | | | | | |
| Contact: | (Name, Job Title, Department) | | | | | |
| | Phone: E-mail: | | | | | |
| CC: | Palmer Kuder, Intergovernmental Affairs Coordinator, Office of the Mayor | | | | | |
| | 904-255-5024 E-mail: palmerk@coj.net | | | | | |
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| COUN | CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL | | | | | |
| То: | Peggy Sidman, Office of General Counsel, St. James Suite 480 Phone: 904-255-5055 E-mail: psidman@coj.net | | | | | |
| From: | | | | | | |
| | Initiating Council Member / Independent Agency / Constitutional Officer | | | | | |
| | Phone: E-mail: | | | | | |
| Primary | | | | | | |
| Contact: | (Name, Job Title, Department) | | | | | |
| | Phone: E-mail: | | | | | |
| CC: | Palmer Kuder, Intergovernmental Affairs Coordinator, Office of the Mayor | | | | | |
| | 904-255-5024 E-mail: palmerk@coj.net | | | | | |
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| approving | on from Independent Agencies requires a resolution from the Independent Agency Board g the legislation. | | | | | |
| • | dent Agency Action Item: Yes No Attachment: If yes, attach appropriate documentation. If no, | | | | | |
| В | Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled? | | | | | |
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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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