

STATE OF FLORIDA,

S.S.

## COUNTY OF DUVAL,

Before the undersigned authority personally appeared Nichol Stringer, who on oath says that she is the Publisher's Representative of the JACKSONVILLE DAILY RECORD, a weekly newspaper published at Jacksonville, in Duval County, Florida; that the attached copy of advertisement, being a Jacksonville Housing Finance Authority

in the matter of <u>Multifamily Housing Revenue Bonds</u> (<u>Sulzbacher Enterprise Village</u>)

in the Court, was published in said newspaper by print in the issues of 1/18/24.

Affiant further says that the JACKSONVILLE DAILY RECORD complies with all legal requirements for publication in Chapter 50, Florida Statutes.

\*This notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

Nichol Stringer

Nicholy Sxinger

Sworn to and subscribed before me this 18th day of January, 2024 by Nichol Stringer who is personally known to me.

RHONDA L. FISHER Notary Public, State of Florida My Comm. Expires 09/16/2024 Commission No. HH43566

Seal

Notary Public, State of Florida

## PROOF OF PUBLICATION DUVAL COUNTY

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN,

NOTICE IS HEREBY GIVEN, pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended, of a public hearing by the Jacksonville Housing Finance Authority (the "Authority") to be held on January 25, 2024, at 10:00 a.m., or as soon thereafter as possible. The public hearing will be held via the following toll-free telephonic conference line in lieu of physical presence at the public hearing:

public hearing:
DIAL IN NUMBER:
(877) 304-9269
PARTICIPATION CODE:
554542

The purpose of the public hearing is to receive comments and hear discussion concerning the issuance by the Authority of its Multifamily Housing Revenue Bonds (Sulzbacher Enterprise Village), Series 2024, in an aggregate face amount of not to exceed \$16,000,000 (the "Bonds"). The proceeds of the Bonds will be loaned to Sulzbacher Enterprise Housing, Ltd. or its permitted successors and assigns (the "Company"), and used for the purpose of financing all or a portion of the costs related to the acquisition and construction of a multifamily residential housing facility for persons or families of low, middle or moderate income to be located at Walgreen Road, approximately 2,150 feet north of the intersection of Walgreen Road and Golfair Boulevard, Jacksonville, Duval County, Florida, consisting of approximately 100 units to be more commonly known as Sulzbacher Enterprise Village (the "Project"). Sulzbacher Enterprise Housing, Ltd., or its affiliate is expected to be the owner and

operator of the Project.

All interested persons are invited to attend said hearing and, either personally or through their representatives, present oral or written comments and discussion concerning the proposed issuance of the Bonds for the purposes described in the preceding paragraph and the nature and location of the Project. Written comments may be submitted to the Jacksonville Housing Finance Authority, 214 N. Hogan Street, 7th Floor, Jacksonville, Florida, 32202. Should any person decide to appeal any decision made by the Authority at this hearing, or by the Council of the City of Jacksonville (the "City") with respect to the approval of the issuance of the Bonds for the purposes described in the preceding paragraph, he or she will need a record of the proceedings, and he or she may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Comments made at the hearing are for the consideration of the Authority or the City and will not bind the Authority or the City to any action it may take.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Jacksonville Housing Finance Authority at (904) 255-8200.

All interested persons are invited to attend and be heard and

present their comments.

JACKSONVILLE HOUSING
FINANCE AUTHORITY

Travis Jeffrey Chief, Housing & Community Development Division Jan. 18 00 (24-00412D)