

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File 2021-317:

- (1) On **page 1, line 18**, after "MHOP;" **insert** "PROVIDING FOR A REVERTER PROVISION FOR VEHICLE;";
- (2) On **page 2, lines 14 - 15**, **strike** "services and a program coordinator,";
- (3) On **page 2, line 15**, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2, labeled as "Revised Exhibit 2, Rev Scope, June 14, 2021 - NCSPHS"";
- (4) On **page 2, line 22**, **strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev Agmt, June 14, 2021 - NCSPHS"";
- (5) On **page 3, line 20½**, **insert** a new Section 5 to read as follows:

"Section 5. Reverter. The First Amendment to the Funding Agreement authorized in Section 3 is conditioned upon I.M. Sulzbacher Center for the Homeless, Inc. using the said vehicle authorized for purchase for the purposes set forth herein and is conditioned upon I.M. Sulzbacher Center for the Homeless, Inc. agreeing to convey the vehicle to the City of Jacksonville in the event that the vehicle is not used for those purposes or in the event that I.M. Sulzbacher Center for the Homeless, Inc. elects to

sell the vehicle within a five-year period from the effective date.”;

- (6) Renumber remaining Sections accordingly;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2** attached hereto, which attaches the revised Scope of Service;
- (8) Remove **Exhibit 3** and replace with **Revised Exhibit 3** attached hereto, which attaches the revised Agreement;
- (9) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Paige H. Johnston

Office of General Counsel

Legislation Prepared By: Margaret M. Sidman

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