LAND USE AND ZONING COMMITTEE AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2023-134:

(1) On **page 1, lines 6, 14 and 30, and page 2, lines 2, 5, 6-7 and 18-19, <u>strike</u>** "*2030 Comprehensive Plan*" and **<u>insert</u>** "*2045 Comprehensive Plan*";

(2) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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