

1 Introduced by the Land Use and Zoning Committee:  
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4 **ORDINANCE 2026-423**

5 AN ORDINANCE REZONING APPROXIMATELY 9.31± ACRES  
6 LOCATED IN COUNCIL DISTRICT 10 AT 0 OLD KINGS  
7 ROAD, BETWEEN OLD KINGS ROAD AND PARAGON STREET  
8 (R.E. NO(S). 003008-0000) AS DESCRIBED HEREIN,  
9 OWNED BY OUTDOOR DEPOT, INC., FROM INDUSTRIAL  
10 LIGHT (IL) DISTRICT TO INDUSTRIAL HEAVY (IH)  
11 DISTRICT, AS DEFINED AND CLASSIFIED UNDER THE  
12 ZONING CODE, PURSUANT TO FUTURE LAND USE MAP  
13 SERIES (FLUMS) SMALL-SCALE AMENDMENT APPLICATION  
14 NUMBER L-6058-25C; PROVIDING A DISCLAIMER THAT  
15 THE REZONING GRANTED HEREIN SHALL NOT BE  
16 CONSTRUED AS AN EXEMPTION FROM ANY OTHER  
17 APPLICABLE LAWS; PROVIDING AN EFFECTIVE DATE.  
18

19 **WHEREAS**, the City of Jacksonville adopted a Small-Scale  
20 Amendment to the *2045 Comprehensive Plan* for the purpose of revising  
21 portions of the Future Land Use Map series (FLUMS) in order to ensure  
22 the accuracy and internal consistency of the plan, pursuant to the  
23 companion land use application L-6058-25C; and

24 **WHEREAS**, in order to ensure consistency of zoning district  
25 with the *2045 Comprehensive Plan* and the adopted companion Small-Scale  
26 Amendment L-6058-25C, an application to rezone and reclassify from  
27 Industrial Light (IL) District to Industrial Heavy (IH) District was  
28 filed by Randall Baker, on behalf of Outdoor Depot, Inc., owner of  
29 approximately 9.31± acres of certain real property in Council District  
30 10, as more particularly described in Section 1 below; and

31 **WHEREAS**, the Planning and Development Department, in order to

1 ensure consistency of this zoning district with the *2045 Comprehensive*  
2 *Plan*, has considered the rezoning and has rendered an advisory  
3 opinion; and

4 **WHEREAS**, the Planning Commission has considered the  
5 application and has rendered an advisory opinion; and

6 **WHEREAS**, the Land Use and Zoning (LUZ) Committee, after due  
7 notice, held a public hearing and made its recommendation to the  
8 Council; and

9 **WHEREAS**, the City Council, after due notice, held a public  
10 hearing, and taking into consideration the above recommendations as  
11 well as all oral and written comments received during the public  
12 hearings, the Council finds that such rezoning is consistent with the  
13 *2045 Comprehensive Plan* adopted under the comprehensive planning  
14 ordinance for future development of the City of Jacksonville; now  
15 therefore

16 **BE IT ORDAINED** by the Council of the City of Jacksonville:

17 **Section 1. Subject Property Location and Description.** The  
18 approximately 9.31± acres are located in Council District 10 at 0 Old  
19 Kings Road, between Old Kings Road and Paragon Street (R.E. No(s).  
20 003008-0000), as more particularly described in **Exhibit 1**, dated  
21 April 7, 2026, and graphically depicted in **Exhibit 2**, both of which  
22 are **attached hereto** and incorporated herein by this reference (the  
23 "Subject Property").

24 **Section 2. Owner and Applicant Description.** The Subject  
25 Property is owned by Outdoor Depot, Inc. The applicant is Randall  
26 Baker, 2837 Doric Avenue, Jacksonville, Florida 32210; (904) 838-  
27 4908; rbaker7487@gmail.com.

28 **Section 3. Property Rezoned.** The Subject Property,  
29 pursuant to adopted companion Small-Scale Amendment L-6058-25C, is  
30 hereby rezoned and reclassified from Industrial Light (IL) District  
31 to Industrial Heavy (IH) District.

1           **Section 4.           Contingency.** This rezoning shall not become  
2 effective until thirty-one (31) days after adoption of the companion  
3 Small-Scale Amendment; and further provided that if the companion  
4 Small-Scale Amendment is challenged by the state land planning agency,  
5 this rezoning shall not become effective until the state land planning  
6 agency or the Administration Commission issues a final order  
7 determining the companion Small-Scale Amendment is in compliance with  
8 Chapter 163, *Florida Statutes*.

9           **Section 5.           Disclaimer.** The rezoning granted herein shall  
10 not be construed as an exemption from any other applicable local,  
11 state, or federal laws, regulations, requirements, permits or  
12 approvals. All other applicable local, state or federal permits or  
13 approvals shall be obtained before commencement of the development  
14 or use, and issuance of this rezoning is based upon acknowledgement,  
15 representation and confirmation made by the applicant(s), owner(s),  
16 developer(s) and/or any authorized agent(s) or designee(s) that the  
17 subject business, development and/or use will be operated in strict  
18 compliance with all laws. Issuance of this rezoning does not approve,  
19 promote or condone any practice or act that is prohibited or  
20 restricted by any federal, state or local laws.

21           **Section 6.           Effective Date.** The enactment of this Ordinance  
22 shall be deemed to constitute a quasi-judicial action of the City  
23 Council and shall become effective upon signature by the Council  
24 President and the Council Secretary.

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26 Form Approved:

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28           /s/ Terrence Harvey          

29 Office of General Counsel

30 Legislation Prepared By: Stephen Nagbe

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