

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Thursday, January 23, 2025**

**5:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Land Use & Zoning Committee**

*Kevin Carrico, Chair*

*Raul Arias, Vice Chair - Excused*

*Ken Amaro*

*Joe Carlucci - Excused*

*Rory Diamond - Excused*

*Reggie Gaffney, Jr. - Excused*

*Rahman Johnson*

*Legislative Assistant: Maritza Sanchez*

*Legislative Assistant: Steven Libby*

*Council Research: Colleen Hampsey*

*Office of General Counsel: Dylan Reingold, Deputy GC*

*Planning Dept.: Helena Parola*

*Planning Dept.: Erin Abney*

Meeting Convened: 5:00 PM

Meeting Adjourned: 5:20 PM

The Chair explained that due to a lack of quorum, there will be no action taken on any item and a limited public hearing of 1 minute for those in attendance.

**Present:** 3 - Chair Kevin Carrico, Rahman Johnson and Ken Amaro

**Excused:** 4 - Vice Chair Raul Arias, Rory Diamond, Joe Carlucci and Reggie Gaffney Jr.

**Item/File No. Title History**

- 1. [2022-0889-P](#) [W](#) ORD-Q Rezoning at 4915 San Pablo Rd S, btwn San Pablo Rd & Dixie Landing Dr - (12.95± Acres) – PUD (2008-653-E) to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the San Pablo Place II PUD – Steinemann San Pablo, LLC (R.E. # 181767-0060) (Appl # L-5715-22C) (Dist. 13-Diamond) (Lewis) (LUZ) ( PD & PC Amd/Apv) (Small Scale 2022-888) 12/13/22 CO Introduced: LUZ  
1/4/23 LUZ Read 2nd & Rerefer | 1/10/23 CO Read 2nd & Rerefer  
1/24/23 CO PH Addn'tl 2/14/23  
CO PH Cont'd on 2/14/23, 2/28/23, 3/28/23...12/10/24, 1/14/25  
1/7/25 LUZ PH Substitute/Rerefer 7-0  
1/14/25 CO PH Substitute/Rerefer 17-0  
LUZ PH – 2/7/23, 2/22/23, 3/22/23, 4/4/23, 5/2/23, 5/17/23, 6/6/23, 6/21/23, 7/18/23, 8/1/23, 8/15/23, 9/6/23, 9/19/23, 10/3/23, 10/17/23, 11/7/23, 11/21/23, 1/3/24, 1/17/24, 2/21/24, 3/19/24, 4/16/24, 5/21/24, 7/16/24, 8/6/24, 9/4/24, 10/1/24, 11/6/24, 12/3/24, 1/7/25, & 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601– 1/24/23 & 2/14/23, 2/28/23, 3/28/23, 4/11/23, 5/9/23, 5/23/23, 6/13/23, 6/27/23, 7/25/23, 8/8/23, 8/22/23, 9/12/23, 9/26/23, 10/10/23, 10/24/23, 11/14/23, 11/28/23, 1/10/24, 1/23/24, 2/27/24, 3/26/24, 4/23/24, 5/28/24, 7/23/24, 8/13/24, 9/10/24, 10/8/24, 11/12/24, 12/10/24, 1/14/25

**PH OPEN/CONT 2/4/25**

**Speaker: Clint Miller (oppose)**

**\*Per Council Rules Section 3.106, this bill is scheduled to be administratively withdrawn on 2/10/25.**

2. [2024-0524](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan, at 1404 Blair Rd - (4.8± Acres) - LDR to MDR - Franck Ventures Company (R.E. # 008913-0000) (Appl # 5937-24C) (Dist. 12-White) (Roberts) (LUZ) (PD & PC Apv) (Rezoning 2024-525)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Addnt'l 9/10/24  
9/10/24 CO PH Cont'd 9/24/24, 10/8/24, 10/22/24, 11/12/24, 11/26/24, 12/10/24, 1/14/25, 1/28/25  
LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24, 11/6/24, 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24, 11/12/24, 11/26/24, 12/10/24, 1/14/25, 1/28/25

**PH OPEN/CONT 2/4/25****No speakers**

3. [2024-0525](#) ORD-Q Rezoning at 1404 Blair Rd - (4.8± Acres) - AGR to PUD, to Permit Residential Uses, Including Townhomes, as Described in the Blair Road Townhomes PUD - Franck Ventures Company (R.E. # 008913-0000) (Appl # L-5937-24C) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2024-524)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Addnt'l 9/10/24  
9/10/24 CO PH Cont'd 9/24/24, 10/8/24, 10/22/24, 11/12/24, 11/26/24, 12/10/24, 1/14/25, 1/28/25  
LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24, 11/6/24, 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24 & 9/10/24, 9/24/24, 10/8/24, 10/22/24, 11/12/24, 11/26/24, 12/10/24, 1/14/25, 1/28/25

**PH OPEN/CONT 2/4/25****No speakers**

4. [2024-0535](#) ORD-Q Rezoning at 8374 New Kings Rd, btwn Gilchrist Rd & Finch Ave - (2.6± Acres) - CCG-2 to PUD, to Permit Commercial Uses, as Described in the New Kings Road PUD - And Property, LLC (R.E. # 039967-0000) (Dist. 10-Pittman) (Cox) (LUZ)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Only  
LUZ PH - 9/4/24, 9/17/24, 10/1/24, 10/15/24, 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24

**PH OPEN/CONT 2/4/25**

**Speakers: Dr. Vanessa Cullins Hopkins (oppose)**

5. [2024-0539](#) ORD-Q Rezoning at 0 Stockton St, btwn College St & Myra St - (0.23± Acres) - PUD (2009-546-E) to PUD, to Permit Single Family Homes, as Described in the John Gorrie PUD - John Gorrie Investment Group, LLC (R.E. # 091197-0010) (Dist. 7-Peluso) (Lewis) (LUZ) (PD & PC Apv) (Ex Parte: CM Johnson)  
7/23/24 CO Introduced: LUZ  
8/6/24 LUZ Read 2nd & Rerefer  
8/13/24 CO Read 2nd & Rerefer  
8/27/24 CO PH Only  
LUZ PH - 9/4/24, 10/1/24, 10/15/24, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24

**PH OPEN/CONT 2/4/25**

**No speakers**

6. [2024-0611](#) ORD-Q Rezoning at 4218 & 4230 Ortega Blvd, btwn Manitou Ave & Corinthian Ave - (0.90± Acres) - CN to PUD, to Permit Multi-Family Residential & Commercial Uses, as Described in the Ortega Carriage House PUD - Bulls Dixon Equity Partners, LLC (R.E. # 101598-0000 & 101599-0000) (Dist. 7-Peluso) (Cox) (LUZ)  
8/13/24 CO Introduced: LUZ  
8/20/24 LUZ Read 2nd & Rerefer  
8/27/24 CO Read 2nd & Rerefer  
9/10/24 CO PH Cont'd 9/24/24  
9/24/24 CO PH Cont'd 10/22/24  
10/22/24 CO PH Cont'd 11/12/24  
11/12/24 CO PH Cont'd 1/28/25  
LUZ PH - 9/17/24, 10/15/24, 11/19/24, 1/23/25, 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/10/24, 9/24/24, 10/22/24, 11/12/24, 1/28/25

**PH OPEN/CONT 2/19/25**

**No speakers**

7. [2024-0724](#) ORD-Q Rezoning at 0, 207 & 216 6th Street W, btwn Pearl St N & Silver St - (0.70± Acres) - RMD-S to PUD, to Permit Multi-Family Dwellings, as Described in the 6th Street West PUD - Greater New Jerusalem Baptist Church Corp (R.E. # 071472-0000, 071473-0000 & 071191-0000) (Dist. 7-Peluso) (Lewis) (LUZ) (PD & PC Amd/Apv)  
9/10/24 CO Introduced: LUZ  
9/17/24 LUZ Read 2nd & Rerefer  
9/24/24 CO Read 2nd & Rerefer  
10/8/24 PH Only  
LUZ PH - 10/15/24, 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 10/8/24

**PH OPEN/CONT 2/4/25**

**No speakers**

8. [2024-0787](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Moncrief Rd W & 6739 Utsey Rd, btwn Garden St, Imeson Rd, Utsey Rd & Moncrief Rd W - (38.47± Acres) - AGR to LI - Stone Mountain Industrial Park, Inc. & Topo Chico, LLC (R.E. # 002966-0000 & 002942-0000) (Appl # L-5971-24C) (Dist. 12-White) (Kelly) (LUZ) (PD & PC Apv)  
(Rezoning 2024-788)  
10/8/24 CO Introduced: LUZ  
10/15/24 LUZ Read 2nd & Rerefer  
10/22/24 CO Read 2nd & Rerefer  
11/12/24 CO PH Addnt'l 11/26/24  
11/19/24 LUZ PH Approve 7-0  
11/19/24 LUZ Reconsider/Defer  
11/26/24 CO PH Cont'd 12/10/24  
12/10/24 CO PH Cont'd 1/14/25  
1/14/25 CO PH Cont'd 1/28/25  
LUZ PH - 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/12/24 & 11/26/24, 12/10/24, 1/14/25, 1/28/25

**PH OPEN/CONT 2/4/25****No speakers**

9. [2024-0788](#) ORD-Q Rezoning at 0 Moncrief Rd W & 6739 Utsey Rd, btwn Garden St, Imeson Rd, Utsey Rd & Moncrief Rd W - (38.47± Acres) - AGR to PUD, to Permit Parking, Storage & Other Light Industrial Uses, as Described in the Westside Development PUD - Stone Mountain Industrial Park, Inc. & Topo Chico, LLC (R.E. # 002966-0000 & 002942-0000) (Appl # L-5971-24C) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Amd/Apv)  
(Small-Scale 2024-787)  
10/8/24 CO Introduced: LUZ  
10/15/24 LUZ Read 2nd & Rerefer  
10/22/24 CO Read 2nd & Rerefer  
11/12/24 CO PH Addnt'l 11/26/24  
11/26/24 CO PH Cont'd 12/10/24  
12/10/24 CO PH Cont'd 1/14/25  
1/14/25 CO PH Cont'd 1/28/25  
LUZ PH - 11/19/24, 12/3/24, 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24 & 11/26/24, 12/10/24, 1/14/25, 1/28/25

**PH OPEN/CONT 2/4/25****No speakers**

10. [2024-0826](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 6810, 6820 Greenland Ridge Ln N & 0 Greenland Rd, East of the I-295 & Philips Hwy Interchange - (10.6± Acres) - LDR to LI - Sharon Burnette, Linda Gilyard, Carolyn Gilyard, Soloman Odom, Bobbie Ann Odom & Torr Gilyard (R.E. # 167859-0500 (Portion), 167828-1010 (Portion), 167829-0030, 167829-0000, 167829-0046 & 167829-0040) (Appl # L-5966-24C) (Dist. 11-Arias) (Roberts) (LUZ)  
(Rezoning 2024-827)  
10/22/24 CO Introduced: LUZ  
11/6/24 LUZ Read 2nd & Rerefer  
11/12/24 CO Read 2nd & Rerefer  
11/26/24 CO PH Addn'tl 12/10/24  
12/10/24 CO PH Cont'd 1/14/25  
1/14/25 CO PH Cont'd 2/11/25  
LUZ PH - 12/3/24, 1/7/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 11/26/24 & 12/10/24, 1/14/25, 2/11/25

**DEFER****Previously continued to 2/4/25**

11. [2024-0827](#) ORD-Q Rezoning at 0, 6810, 6820 Greenland Ridge Ln N & 0 Greenland Rd, East of the I-295 & Philips Hwy Interchange - (10.6± Acres) - RLD-90 & RR-Acre to PUD, to Permit Industrial Uses, as Described in the Greenland Ridge PUD - Sharon Burnette, Linda Gilyard, Carolyn Gilyard, Soloman Odom, Bobbie Ann Odom & Torr Gilyard (R.E. # 167859-0500 (Portion) 167828-1010 (Portion), 167829-0030, 167829-0000, 167829-0046 & 167829-0040) (Appl # L-5966-24C) (Dist. 11-Arias) (Lewis) (LUZ)  
(Small-Scale 2024-826)  
10/22/24 CO Introduced: LUZ  
11/6/24 LUZ Read 2nd & Rerefer  
11/12/24 CO Read 2nd & Rerefer  
11/26/24 CO PH Addn'tl 12/10/24  
12/10/24 CO PH Cont'd 1/14/25  
1/14/25 CO PH Cont'd 2/11/25  
LUZ PH - 12/3/24, 1/7/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/26/24 & 12/10/24, 1/14/25, 2/11/25

**DEFER****Previously continued to 2/4/25**

12. [2024-0851](#) ORD-MC Estab the Northeast Development Review Board; Identifying Legislative Purpose & Intent; Amend Sec 30.204 (Functions), Pt 2 (Planning Commission), Ch 30 (Planning & Development Department), Ord Code, to Provide that the Northeast Dev Review Brd Shall Review & Provide a Recommendation to the City Council Re Certain Rezoning Applications within the Northeast Development Area; Creating a New Pt 9 (Northeast Development Review Board), Ch 30 (Planning & Development Department), Ord Code, to Estab the Northeast Dev Review Brd...(Teal) (Introduced by CM Gay) (PD & PC Deny)  
10/22/24 CO Introduced: NCSPHS, R, LUZ  
11/4/24 NCSPHS Read 2nd & Rerefer  
11/4/24 R Read 2nd & Rerefer  
11/6/24 LUZ Read 2nd & Rerefer  
11/12/24 CO PH Read 2nd & Rerefer  
1/21/25 NCSPHS Amend/Approve 0-7 (Fail)  
LUZ PH - 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 11/12/24

**PH OPEN/CONT 2/4/25**

**No speakers**

13. [2024-0864](#) ORD-Q Rezoning at 3046 Capper Rd, btwn Maidstone Cove Dr & Lem Turner Rd - (0.9± Acres) - CCG-1 to PUD, to Permit Outdoor Storage & Parking, Light Manufacturing & Office & Commercial Uses, as Described in the Capper Rd PUD - Spa Smiley Trucking, Inc. (R.E. # 020394-0000) (Dist. 8-Gaffney, Jr.) (Lewis) (LUZ) (PD & PC Amd/Apv)  
11/12/24 CO Introduced: LUZ  
11/19/24 LUZ Read 2nd & Rerefer  
11/26/24 CO Read 2nd & Rerefer  
12/10/24 CO PH Only  
LUZ PH - 1/7/25, 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24

**PH OPEN/CONT 2/4/25**

**No speakers**



14. [2024-0868](#) ORD Apv the Proposed 2024B Series Text Amendment to the FLUE of the 2045 Comp Plan of the City to Amend the Operative Provisions & the Low Density Residential (LDR) & Medium Density Residential (MDR) Categories Relating to Duplexes, Tri-plexes & Quad-plexes & Density in the Missing Middle & Adopting the Missing Middle Overlay Map, for Transmittal to the State of FL's Various Agencies for Review; Waiving the Requirements of Sec 650.405 (Planning Commission Advisory Recommendation & Public Hearing), Pt 4 (Amendments to the Comprehensive Plan), Ch 650 (Comprehensive Planning for Future Development), Ord Code, That the Planning Commission Hold a Public Hearing & Make a Recommendation to the City Council re This Legislation Prior to the Council Committee of Reference Reporting Its Recommendation to the City Council; Providing a Disclaimer That the Amdt Transmitted Herein Shall Not Be Construed as an Exemption From Any Other Applicable Laws (Reingold) (Introduced by CM Diamond) (PD Amd/Apv)  
11/12/24 CO Introduced: LUZ  
11/19/24 LUZ Read 2nd & Rerefer  
11/26/24 CO Read 2nd & Rerefer  
12/10/24 CO PH Amend (FL)/Rerefer 17-2 (Carlucci, Pittman)  
1/14/25 CO PH Cont'd 2/11/25  
LUZ PH - 1/7/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code -  
12/10/24 & 1/14/25, 2/11/25

**DEFER**

**Previously continued to 2/4/25**

**Speaker: Dr. Vanessa Cullins Hopkins (oppose)**

15. [2024-0869](#) ORD-MC Amend Secs 656.305 (Low Density Residential Category) & 656.306 (Medium Density Residential Category), Subpt B (Residential Use Categories & Zoning Districts), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Provide for Duplexes, Tri-plexes & Quad-plexes as Permitted Uses in Certain Districts & Dev Areas; & Amend Secs 656.604 (Number of Off-Street Parking Spaces) & 656.607 (Design Standards for Off-Street, On-Street Parking & Loading Facilities), Subpt A (Off-Street Parking, On-Street Parking & Loading for Motor Vehicles), Pt 6 (Off-Street Parking, On-Street Parking & Loading Regulations), Ch 656 (Zoning Code), Ord Code, to Provide Parking Standards for Duplexes, Tri-plexes & Quad-plexes; Waiving the Requirement of Sec 656.129 (Advisory Recommendation on Amendment to Zoning Code or Rezoning of Land), Subpt C (Procedures for Rezoning & Amendments to the Zoning Code), Pt 1 (General Provisions), Ch 656 (Zoning Code), Ord Code, That the PC Review & Prov an Advisory Recommendation to the City Council re This Legislation; Prov for Codification Instructions (Reingold) (Introduced by CM Diamond) (PD Amd/Apv)  
11/12/24 CO Introduced: R, LUZ  
11/18/24 R Read 2nd & Rerefer  
11/19/24 LUZ Read 2nd & Rerefer  
11/26/24 CO Read 2nd & Rerefer  
12/10/24 CO PH Amend (FL)/Rerefer 17-2 (Carlucci, Pittman)  
1/14/25 CO PH Cont'd 4/8/25  
LUZ PH - 1/7/25, 4/1/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24 & 1/14/25, 4/8/25

**DEFER**

**Previously continued to 2/4/25**

**Speaker: Dr. Vanessa Cullins Hopkins (oppose)**

- 16. [2024-0902](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 17th St E & 1221 16th St E, btwn Phoenix Ave & MLK Jr Pkwy - (2.40± Acres) - PBF to CGC - Jack Sun Villas, LLC (R.E. # 113566-0500 & 113567-0010) (Appl # L-5942-24C) (Dist. 7-Peluso) (Hinton) (LUZ) (PD & PC Apv)  
 (Rezoning 2024-903)  
 11/26/24 CO Introduced: LUZ  
 12/3/24 LUZ Read 2nd & Rerefer  
 12/10/24 CO Read 2nd & Rerefer  
 1/14/25 CO PH Addnt'l 1/28/25  
 LUZ PH - 1/23/25, 2/4/25  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

- 17. [2024-0903](#) ORD-Q Rezoning at 0 17th St E & 1221 16th St E, btwn Phoenix Ave & MLK Jr Pkwy - (2.40± Acres) - PBF-1 to PUD, to Permit a Hotel, Commercial & Residential Uses & Personal Property Self-Storage, as Described in the 1221 East 16th Street PUD - Jack Sun Villas, LLC (R.E. # 113566-0500 & 113567-0010) (Appl # L-5942-24C) (Dist. 7-Peluso) (Cox) (LUZ) (PD & PC Amd/Apv)  
 (Small-Scale 2024-902)  
 11/26/24 CO Introduced: LUZ  
 12/3/24 LUZ Read 2nd & Rerefer  
 12/10/24 CO Read 2nd & Rerefer  
 1/14/25 CO PH Addnt'l 1/28/25  
 LUZ PH - 1/23/25, 2/4/25  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

18. [2024-0906](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 7777 & 7845 Plummer Rd, West of Old Kings Rd - (34.89± Acres) - RR to LDR - Hoose D, LLC & Mitchell Bennett, Heather Pafford & Lori Bennett (R.E. # 002601-0550 & 002594-0000) (Appl # L-5987-24C) (Dist. 8-Gaffney, Jr.) (Kelly) (LUZ) (PD & PC Apv)  
(Rezoning 2024-907)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

19. [2024-0907](#) ORD-Q Rezoning at 7777 & 7845 Plummer Rd, West of Old Kings Rd - (34.89± Acres) - RR-Acre to RLD-40 - Hoose D, LLC & Mitchell Bennett, Heather Pafford & Lori Bennett (R.E. # 002601-0550 & 002594-0000) (Appl # L-5987-24C) (Dist. 8-Gaffney, Jr.) (Nagbe) (LUZ) (PD & PC Apv)  
(Small-Scale 2024-906)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

- 20.     [2024-0908](#)     ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Newton Rd & 0 Cargal St, South of Beach Blvd & West of Southside Blvd - (8.95± Acres) - LDR to MDR - Anthony Grissett, Angela J. Darling, & Choice Plus, LLC (R.E. # 136163-0000 & 136257-0000) (Appl # L-5984-24C) (Dist. 4-Carrico) (Anderson) (LUZ) (JWC Apv) (PD & PC Apv) (Rezoning 2024-909)  
                           11/26/24 CO Introduced: LUZ, JWC  
                           12/3/24 LUZ Read 2nd & Rerefer  
                           12/10/24 CO Read 2nd & Rerefer  
                           1/14/25 CO PH Addnt'l 1/28/25  
                           LUZ PH - 1/23/25, 2/4/25  
                           Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

- 21.     [2024-0909](#)     ORD-Q Rezoning at 0 Newton Rd & 0 Cargal St, South of Beach Blvd & West of Southside Blvd - (8.95± Acres) - RR-Acre to RMD-D - Anthony Grissett, Angela J. Darling, & Choice Plus, LLC (R.E. # 136163-0000 & 136257-0000) (Appl # L-5984-24C) (Dist. 4-Carrico) (Read) (LUZ) (PD & PC Apv) (Small-Scale 2024-908)  
                           11/26/24 CO Introduced: LUZ  
                           12/3/24 LUZ Read 2nd & Rerefer  
                           12/10/24 CO Read 2nd & Rerefer  
                           1/14/25 CO PH Addnt'l 1/28/25  
                           LUZ PH - 1/23/25, 2/4/25  
                           Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

22. [2024-0910](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 State Rd A1A, btwn Montreal St & Beach Preserve Way - (7.12± Acres) - MDR to CGC - Carriere Family Limited Partnership (R.E. # 168374-0000) (Appl # L-5981-24C) (Dist. 13-Diamond) (Kelly) (LUZ) (JWC Deny) (PD & PC Apv) (Rezoning 2024-911)  
11/26/24 CO Introduced: LUZ, JWC  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**Speaker: Hayden Phillips (support, questions only)**

23. [2024-0911](#) ORD-Q Rezoning at 0 State Rd A1A, btwn Montreal St & Beach Preserve Way - (7.12± Acres) - RMD-C to PUD, to Generally Permit Garage, Storage & Washing Uses, as Described in the Mayport Luxury Storage PUD - Carriere Family Limited Partnership (R.E. # 168374-0000) (Appl # L-5981-24C) (Dist. 13-Diamond) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2024-910)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**Speaker: Hayden Phillips (support, questions only)**

24. [2024-0912](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6686 Cisco Gardens Rd, at the NW Corner of the Intersection of Cisco Gardens Rd S & Cisco Gardens Rd - (4.5± Acres) - AGR to RR - Terry White (R.E. # 002892-0532) (Appl # L-5982-24C) (Dist. 12-White) (Kelly) (LUZ) (PD & PC Apv)  
(Rezoning 2024-913)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

25. [2024-0913](#) ORD-Q Rezoning at 6686 Cisco Gardens Rd, at the NW Corner of the Intersection of Cisco Gardens Rd S & Cisco Gardens Rd - (4.5± Acres) - AGR to RR-Acre - Terry White (R.E. # 002892-0532) (Appl # L-5982-24C) (Dist. 12-White) (Corrigan) (LUZ) (PD & PC Apv)  
(Small-Scale 2024-912)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

26. [2024-0914](#) ORD Adopting a Small-Scale Amendmnt to the FLUE Series of the 2045 Comp Plan at 901, 937, & 940 Main St N, btwn State St E & Phelps St - (5.16± Acres) - CGC, HDR, ROS, & PBF to RC with FLUE Site Specific Policy 4.4.45 - Ocean Hart, LLC, Dozier Prestige Worldwide, LLC & Ollivanders Downtown, LLC; Adopting a New Site Specific Policy 4.4.45 in the FLUE (R.E. # 074367-0000, 074378-0000, & 074386-0000) (Appl # L-5945-24C) (Dist. 7-Peluso) (Hinton) (LUZ) (JWC Apv) (PD & PC Apv) (Rezoning 2024-915)  
11/26/24 CO Introduced: LUZ, JWC  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

27. [2024-0915](#) ORD-Q Rezoning at 901, 937, & 940 Main St N, btwn State Street E & Phelps St - (5.16± Acres) - PBF-1 & PUD (2005-1151-E & 2017-484-E) to PUD, to Permit Schools, Multifamily Residential Dwellings, & Various Commercial Uses, Including the Sale & Svc of All Alcoholic Beverages, Including Liquor, Beer & Wine, for On-Premises Consumption & Off-Premises Consumption on Property Located Less than 1,500 ft from a Church without the Requirement to Obtain a Waiver of Min Distance for a Liquor License Location Pursuant to Sec 656.805, Ord Code, as Described in the Main Street Mixed-Use PUD; Finding that there is Competent, Substantial Evidence in the Record to Support the Need for Relief from the Requirement for a Waiver of Min Distance for Liquor License Location - Ocean Hart, LLC, Dozier Prestige Worldwide, LLC & Ollivanders Downtown, LLC (R.E. # 074367-0000, 074378-0000, & 074386-0000) (Appl # L-5945-24C) (Dist. 7-Peluso) (Corrigan) (LUZ) (PD & PC Amd/Apv) (Small-Scale 2024-914)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**



28. [2024-0916](#) ORD Adopting the 2024B Series Text Amendment to the FLUE of the 2045 Comp Plan of the City to Amend the Business Park (BP) & Light Industrial (LI) Plan Categories to Address Specific Uses in Both Categories (Parola) (LUZ) (PD & PC Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Addnt'l 1/28/25  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25 & 1/28/25

**PH OPEN/CONT 2/4/25**

**No speakers**

29. [2024-0917](#) ORD-Q Rezoning at 6826 Richardson Rd, at the Northern Corner of the Intersection of New Kings Rd & Richardson Rd - (3.36± Acres) - PUD (2005-120-E) to PUD, to Permit a Max of 40 Townhomes, as Described in the Residences at Richardson Road PUD - Pepaj Properties, LLC (R.E. # 041512-0000) (Dist. 10-Pittman) (Hetzl) (LUZ)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

**Speaker: Dr. Vanessa Cullins Hopkins (oppose)**

30. [2024-0918](#) ORD-Q Rezoning at 5311 Brannon Ave, 8215, 8225, 8249, & 8275 103rd St, & 8226 Firetower Rd, btwn Brannon Ave & Old Middleburg Rd N - (2.74± Acres) - CO & CGC-2 to PUD, to Permit Commercial & Office Uses, as Described in the 103rd Street Commercial Redevelopment PUD - Stoney Brook Trail, LLC, One Touch Heating & Cooling, Inc., Signature Realty & Management, Inc., & Clint Durrence (R.E. # 013490-0000, 013486-0000, 013489-0015, 013493-0000, 013498-0000, & 013499-0000) (Dist. 9-Clark-Murray) (Lewis) (LUZ) (PD & PC Amd/Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

31. [2024-0919](#) ORD-Q Rezoning at 1639 & 1677 Southside Blvd, & 0, 9731, 9724 & 9738 Arnold Rd, btwn Bradley Rd & Atlantic Blvd - (5.91± Acres) - CRO, CGC-2 & RLD-60 to PUD, to Permit a Church, Day Care Center, Schools, Single Family Dwellings & Offices, as Described in the Restoration Church Jacksonville PUD - Restoration Church Jacksonville, Inc. (R.E. # 123063-0000, 123064-0000, 123066-0000, 123066-0500, 123088-0000, & 123089-0000) (Dist. 4-Carrico) (Lewis) (LUZ) (PD & PC Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

32. [2024-0920](#) ORD-Q Rezoning at 2115 Forest Blvd, btwn Leahy Rd & Live Oak Dr - (15.96± Acres) - RLD-60 to PUD, to Permit 86 Townhomes, as Described in the Forest Trails PUD - Holstar, LLC (R.E. # 123468-0010) (Dist. 4-Carrico) (Cox) (LUZ) (PD & PC Amd/Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

**Speakers: Lisa Dirnberger (oppose), Ronald McIntosh (oppose), Keith Langenberg (oppose), Jake McIntosh (oppose)**

33. [2024-0921](#) ORD-Q Rezoning at 142 & 154 McCargo St N, btwn Driggers St & Oklahoma St - (1.28± Acres) - CCG-1 to PUD, to Permit Outside Retail Sales & Storage of Artificial Turf, Restaurant & Other Commercial Uses, as Described in the McCargo Street PUD - Jax Turf, LLC (R.E. # 005503-0000 & 005499-0000) (Dist. 12-White) (Cox) (LUZ) (PD & PC Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

**No speakers**

34. [2024-0922](#) ORD-Q Rezoning at 0 Townsend Blvd, at the SW Corner of the Intersection of Townsend Blvd & Ft Caroline Rd - (3.3± Acres) - CO & RLD-60 to RMD-B - Townsend Road, LLC (R.E. # 111359-0000) (Dist. 1-Amaro) (Nagbe) (LUZ) (Ex Parte: CM Salem)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/19/25**

**No speakers**

35. [2024-0923](#) ORD-Q Rezoning at 5569 118th St, btwn Seaboard Ave & Catoma St - (17.08± Acres) - RR-Acre to RLD-40 - Jacob Garrett Eagerton (R.E. # 103390-0000) (Dist. 14-Johnson) (Abney) (LUZ) (PD & PC Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

36. [2024-0924](#) ORD-Q Rezoning at 9105 103rd St, btwn Monroe Smith Rd & Lambing Rd - (0.9± Acres) - CCG-1 to CCG-2 - Jax Progressive Investments, LLC (R.E. # 013014-0000) (Dist. 12-White) (Read) (LUZ)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

37. [2024-0925](#) ORD-Q Apv Zoning Exception (Appl E-24-54) at 2002 San Marco Blvd, btwn Balis Pl & Sorrento Rd - Marcove, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for Matthew Medure, in CCG-1 (R.E. # 081245-0000) (Dist. 5-J. Carlucci) (Read) (LUZ) (PD Apv)  
(Companion 2024-926)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

38. [2024-0926](#) ORD-Q Granting Administrative Deviation (Appl AD-24-73) at 2002 San Marco Blvd, btwn Balis Pl & Sorrento Rd - Marcore, LLC - Requesting to Reduce the Required Min Number of Off-Street Parking Spaces from 2 to 0 in CCG-1 (R.E. # 081245-0000) (Dist. 5-J. Carlucci) (Read) (LUZ) (PD Apv)  
(Companion 2024-925)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

**No speakers**

39. [2024-0940](#) ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Church Bldg at 740 Van Buren St, btwn E Union St & Oakley St, as a Local Landmark - Power House Miracle Center; Statement of Landmark Criteria Satisfied; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Propty Owner, & the Propty Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 122459-0000) (Dist. 7-Peluso) (Lopera) (LUZ) (PD Apv)  
11/26/24 CO Introduced: LUZ  
12/3/24 LUZ Read 2nd & Rerefer  
12/10/24 CO Read 2nd & Rerefer  
1/14/25 CO PH Only  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

**No speakers**

- 40. [2024-0969](#) ORD Apv the Proposed 2024B Series Text Amendment to the Conservation & Coastal Mgmt Element & Infrastructure Element of the 2045 Comp Plan of the City to Adopt by Reference the State Mandated 10 Yr Water Supply Facilities Work Plan, for Transmittal to the State of FL’s Various Agencies for Review; Prov a Disclaimer that the Amendment Granted Herein Shall Not Be Construed as an Exemption from Any Other Applicable Laws (Parola) (Req of Mayor) (JWC Apv)  
 12/10/24 CO Introduced: LUZ, JWC  
 1/7/25 LUZ Read 2nd & Rerefer  
 1/14/25 CO Read 2nd & Rerefer  
 LUZ PH - 2/4/25  
 Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

**DEFER**

**Public hearing next cycle 2/4/25**

- 41. [2024-0970](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Main St N & 0 Pecan Park Rd, btwn I-95 & Main St & North of Pecan Park Rd - (1,003.91± Acres) - MU Subject to FLUE Site Specific Policy 4.3.15 & LI in the Rural & Suburban Dev Areas to LI, CGC, CSV, LDR & MDR, with that Portion of the Property Located in the Rural Dev Area Being Added to the Suburban Dev Area; Repealing FLUE Site Specific Policy 4.3.15; Including a Revision to the Dev Areas Map - Rum East, LLC, Rum East A, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC (R.E. # 108113-0005, 108113-0300, 108117-0005 & 108125-0000) (Appl # L-5886-23A) (Dist. 8-Gaffney, Jr.) (Parola) (LUZ) (Rezoning 2024-971)  
 12/10/24 CO Introduced: LUZ  
 1/7/25 LUZ Read 2nd & Rerefer  
 1/14/25 CO Read 2nd & Rerefer  
 LUZ PH - 2/4/25  
 Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

**DEFER**

**Public hearing next cycle 2/4/25**

42. [2024-0971](#) ORD-Q Rezoning at 0 Main St N & 0 Pecan Park Rd, btwn I-95 & Main St & North of Pecan Park Rd - (1,003.91± Acres) - IL & PUD (2008-247-E & 2009-536-E) to PUD, to Permit Commercial, Industrial, Residential & Conservation Uses, as Described in the Bacardi Mixed-Use PUD - Rum East, LLC, Rum East A, LLC, Rum East B, LLC, Rum East C, LLC, Rum East D, LLC, Rum East E, LLC, Rum East F, LLC, Rum East G, LLC, Rum East H, LLC, Rum East I, LLC, Pecan Park Rail, LLC, PecPar, LLC, PecPar-A, LLC, PecPar-B, LLC, PecPar-C, LLC, PecPar-D, LLC & PecPar-E, LLC (R.E. # 108113-0005, 108113-0300, 108117-0005 & 108125-0000) (Appl # L-5886-23C) (Dist. 8-Gaffney, Jr.) (Cox) (LUZ) (N CPAC Amd/Apv) (Large-Scale 2024-970)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

43. [2024-0972](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 6030 & 6040 Firestone Rd, btwn Wheat Rd & 118th St - (6.08± Acres) - LDR to MDR - Albert Huggins & Esquire Trustee Services, LLC, as Trustee of the 6040 Firestone Road Land Trust, Dated 4/19/23 (R.E. # 014560-0000 & 014560-0100) (Appl # L-5994-24C) (Dist. 14-Johnson) (Shuler) (LUZ) (Rezoning 2024-973)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

44. [2024-0973](#) ORD-Q Rezoning at 6030 & 6040 Firestone Rd, btwn Wheat Rd & 118th St - (6.08± Acres) - RR-Acre to RMD-A - Albert Huggins & Esquire Trustee Services, LLC, as Trustee of the 6040 Firestone Road Land Trust, Dated 4/19/23 (R.E. # 014560-0000 & 014560-0100) (Appl # L-5994-24C) (Dist. 14-Johnson) (Abney) (LUZ)  
(Small-Scale 2024-972)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

45. [2024-0974](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0, 3674, 3746, 3751, 3774, 3791, 3797, 3827, & 3838 Hemlock St, West of Lem Turner Rd - (27.19± Acres) - RR to LDR - Eva Fowler, Claudia Biser PA, John Combs, John Hunt & Kathleen Plymel (R.E. # 019451-0055, 019451-0040, 019451-0050, 019466-0160, 019451-0020, 019466-0150, 019466-0050, 019466-0060 & 019452-0000) (Appl # L-5993-24C) (Dist. 8-Gaffney, Jr.) (Anderson) (LUZ)  
(Rezoning 2024-975)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**



46. [2024-0975](#) ORD-Q Rezoning at 0, 3674, 3746, 3751, 3774, 3791, 3797, 3827, & 3838 Hemlock St, West of Lem Turner Rd - (27.19± Acres) - RR-Acre to RLD-40 - Eva Fowler, Claudia Biser PA, John Combs, John Hunt & Kathleen Plymel (R.E. # 019451-0055, 019451-0040, 019451-0050, 019466-0160, 019451-0020, 019466-0150, 019466-0050, 019466-0060 & 019452-0000) (Appl # L-5993-24C) (Dist. 8-Gaffney, Jr.) (Abney) (LUZ) (N CPAC Deny) (Small-Scale 2024-974)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

47. [2024-0976](#) ORD Adopting a Small-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 757 King St, btwn Dellwood Ave & Ernest St - (0.12± Acres) - MDR to NC - Movgen King 1, LLC & Movgen King 2, LLC (R.E. # 064906-0000) (Appl # L-5977-24C) (Dist. 7-Peluso) (Hinton) (LUZ) (Companions 2024-977 & 2024-978)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Sec 163.3187, F.S. & Ch 650, Pt 4, Ord Code - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

48. [2024-0977](#) ORD-Q Rezoning at 757 King St, btwn Dellwood Ave & Ernest St - (0.12± Acres) - RMD-B to CN - Movgen King 1, LLC & Movgen King 2, LLC (R.E. # 064906-0000) (Appl # L-5977-24C) (Dist. 7-Peluso) (Read) (LUZ) (Companions 2024-976 & 2024-978)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25 & 2/11/25

**DEFER****Public hearing next cycle 2/4/25**

49. [2024-0978](#) ORD-Q Granting Administrative Deviation (Appl AD-24-78) at 757 King St, btwn Dellwood Ave & Ernest St - Requesting to (1) Reduce the Required Front Yard from 20 ft to 5 ft, (2) Reduce the Required Min Lot Area from 7,500 sq ft to 5,000 sq ft, (3) Reduce the Min Number of Off-Street Parking Spaces from 11 to 0, (4) Reduce the Min Number of Bicycle Parking Spaces from 4 to 0, (5) Reduce the Uncomplimentary Land Use Buffer Width btwn the Northern Boundary Line & the Adjacent Property from 10 ft to 5 ft, & (6) Reduce the Required Trees in the Uncomplimentary Land Use Buffer Along the North Property Boundary from 4 to 1 & Along the East Property Boundary from 2 to 0 in CN (R.E. # 064906-0000) (Dist. 7-Peluso) (Read) (LUZ)  
(Companions 2024-976 & 2024-977)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25 & 2/11/25

**DEFER**

**Public hearing next cycle 2/4/25**

50. [2024-0979](#) ORD-Q Rezoning at 12743 Lem Turner Rd, at the NE Corner of the Intersection of Percy Rd & Lem Turner Rd - (3.63± Acres) - PUD (2004-14-E) to PUD, to Permit Commercial Uses, as Described in the Percy Road PUD - 2005 Lem Turner Associates, LLC (R.E. # 019494-0055) (Dist. 8-Gaffney, Jr.) (Lewis) (LUZ)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**DEFER**

**Public hearing next cycle 2/4/25**

51. [2024-0980](#) ORD-Q Rezoning at 6210 & 6211 Pernecia St, btwn 118th St & Joy Dr S - (4.86± Acres) - RR-Acre to PUD, to Permit Single Family Dwellings, as Described in the Fishing Creek Properties PUD - Jacob Parker (R.E. # 097885-0010 & 097885-0020) (Dist. 14-Johnson) (Hetzel) (LUZ) (SW CPAC Deny)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**DEFER****Public hearing next cycle 2/4/25**

52. [2024-0981](#) ORD-Q Rezoning at 2403 Market St N, btwn 14th St E & 15th St E - (0.6± Acres) - IL to PUD, to Permit Recreational & Entertainment Facilities & Commercial & Light Industrial Uses, as Described in the Main Street Food Park & Mini Golf PUD - Oakshire Holdings, LLC (R.E. # 044902-0000) (Dist. 7-Peluso) (Cox) (LUZ)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**DEFER****Public hearing next cycle 2/4/25**

53. [2024-0982](#) ORD-Q Apv the Waiver of Min Required Road Frontage (Appl WRF-24-23) at 3622 St Nicholas Ave, btwn Holmes St & Nicholas Cir W - Linda Julissa Madrid Chavez & Santos Elias Munoz Mendoza - Requesting to Reduce the Min Road Frontage Requirements from 48 ft to 24 ft in RLD-60 (R.E. # 125487-0000 (Portion)) (Dist. 5-J. Carlucci) (Nagbe) (LUZ) (PD Apv)  
12/10/24 CO Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO PH Read 2nd & Rerefer  
LUZ PH - 1/23/25, 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**PH OPEN/CONT 2/4/25**

No speakers

54. [2024-0989](#) ORD to Amend Ord 2024-834-E to Attach an Exhibit 3, the Depiction of the Sign; Directing Legislative Svcs to Attach Exhibit to Ord 2024-834-E; Prov for Retroactive Applicability (Reingold) (LUZ)  
12/10/24 Introduced: LUZ  
1/7/25 LUZ Read 2nd & Rerefer  
1/14/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/14/25

**DEFER**

55. [2025-0003](#) ORD Adopting a Large-Scale Amendmnt to the FLUM Series of the 2045 Comp Plan at 0 Baymeadows Rd, 0 Freedom Commerce Pkwy, 0, 8375, 8381 Dix Ellis Trl; 8900, 8928, 8935 Prominence Pkwy; 8875 Liberty Ridge Dr; 8880 Freedom Commerce Trl, btwn Baymeadows Rd, Philips Hwy & I-95 - (71.76± Acres) - MU Subject to FLUE Site Specific Policy 4.3.6 & CGC to RPI - Adopting Sign Posting Plan; DFH Prominence, LP (R.E. # 152683-0005, 152683-0280, 152683-0290, 152683-0580, 152683-0700, 152690-0092, 152690-0096, 152690-0280, 152690-0290, 152690-0600, 152690-0650, 152690-0700, 152690-0800, 152690-0900 & 152690-0950) (Appl # L-5967-24A) (Dist. 11-Arias) (Parola) (LUZ)  
(Rezoning 2025-4)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Sec 163.3184 (3), F.S. & Ch 650, Pt 4, Ord Code - 2/11/25 & 2/25/25

**READ 2ND & REREFER**

56. [2025-0004](#) ORD-Q Rezoning at 0 Baymeadows Rd, 0 Freedom Commerce Pkwy, 0, 8375, 8381 Dix Ellis Trl; 8900, 8928, 8935 Prominence Pkwy; 8875 Liberty Ridge Dr; 8880 Freedom Commerce Trl, btwn Baymeadows Rd, Philips Hwy & I-95 - (71.76± Acres) - PUD (1974-982-538, 1996-17-E & 2001-228-E) to PUD, to Permit Office & Multi-Family Residential Dev, as Described in the Arnold Road PUD; Adopting Sign Posting Plan - DFH Prominence, LP (R.E. # 152683-0005, 152683-0280, 152683-0290, 152683-0580, 152683-0700, 152690-0092, 152690-0096, 152690-0280, 152690-0290, 152690-0600, 152690-0650, 152690-0700, 152690-0800, 152690-0900 & 152690-0950) (Appl # L-5967-24A) (Dist. 11-Arias) (Lewis) (LUZ)  
(Large-Scale 2025-3)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25 & 2/25/25

**READ 2ND & REREFER**

57. [2025-0005](#) ORD-Q Rezoning at 7535 Fort Caroline Rd, btwn Townsend Blvd & Allenby Dr - (11.38± Acres) - RLD-90 to PUD, to Permit a Max of 69 Townhomes, as Described in the Fort Caroline Townhomes PUD - Fort Caroline Christian Church, Inc. (R.E. # 109044-0290) (Dist. 1-Amaro) (LUZ)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

58. [2025-0006](#) ORD-Q Rezoning at 0 & 8691 Commonwealth Ave, 0 & 8600 Stocks Rd, btwn Bulls Bay Hwy & Jones Rd - (124.43± Acres) - AGR & RR-Acre to PUD, to Generally Permit Single Family Dwellings, as Described in the Commonwealth PUD - Georgia Lynn Hodges, Alan Barry Grosse & Douglas Brian Grosse, as Tenants in Common & as Trustees of the George R. Grosse Family Trust & Georgia Lynn Hodges (R.E. # 004737-0000, 004623-0000, 004548-0000, 004549-0010 & 004868-0010) (Dist. 12-White) (Corrigan) (LUZ)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

59. [2025-0007](#) ORD-Q Rezoning at 0 Philips Hwy, 11374 Etown Pkwy & 11100 Domain Dr, Southwest of the Intersection of I-295 & SR9B - (237.46± Acres) - CCG-1 to PUD, to Permit Office, Institutional, Commercial, Multiple-Family, Entertainment, Communication Towers & Recreational Uses, as Described in the E Town West PUD - Westland Timber, LLC & AP ETDE, LLC (R.E. # 167871-0030, 168060-0260, 168060-0270, 168060-0240, 168060-0250, 168060-0155 & 167871-0050) (Dist. 11-Arias) (Abney) (LUZ)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

60. [2025-0008](#) ORD-Q Apv Zoning Exception (Appl E-24-59) at 1028 Park St, btwn Margaret St & Post St - 1028 Park, LLC - Requesting an Establishment or Facility which Includes the Retail Sale & Svc of All Alcoholic Beverages Including Liquor, Beer or Wine for On-Premises Consumption, for JRFMJAXTOO, Inc., d/b/a "FIVE", in PUD (2005-927-E) (R.E. # 090418-0000) (Dist. 7-Peluso) (Cox) (LUZ)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/4/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**READ 2ND & REREFER**

61. [2025-0009](#) ORD-MC Amend Sec 656.399.7 (Overlay Development Standards), Subpt M (San Marco Overlay Zone), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, to Amend Sub-Subsec 656.399.7(b)(8) Re Bldg Restriction Lines for the Alford Park Subdivision to Reflect Historic Development Conditions (Teal) (Introduced by CM J. Carlucci)  
1/14/25 CO Introduced: R, LUZ  
1/21/25 R Read 2nd & Rerefer  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

62. [2025-0015](#) ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Desig the Commercial Bldg at 29 E Adams St, btwn N Main St & Ocean St, as a Local Landmark - Plaka Main Street, Inc.; Statement of Landmark Criteria Satisfied; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 073589-0000) (Dist. 7-Peluso) (Lopera) (Req of JHPC)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

63.     [2025-0026](#)     ORD-Q re Ch 307 (Historic Preservation & Protection), Ord Code; Incorporating Recitals; Desig the Residential Bldg Known as the Henry C. Arpen House at 3747 Linjohn Rd, btwn Hagan Grant Ln & Aladdin Rd, as a Local Landmark - Bordan Development LLC (Building Owner) & Thalan Holdings LLC (Property Owner); Statement of Landmark Criteria Satisfied; Identifying those Activities which Require the Issuance of a COA; Directing the Chief of Legislative Svcs to Notify the Applicant, the Bldg Owner, the Property Owner, & the Property Appraiser of the Local Landmark Desig, & to Record the Local Landmark Desig in the Official Records of Duval County; Directing the Zoning Administrator to Enter the Local Landmark Desig on the Zoning Atlas (R.E. # 159095-0090) (Dist. 6-Boylan) (Lopera) (Req of JHPC)  
1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**READ 2ND & REREFER**

64. [2025-0030](#) ORD-MC re the Mayor's Reorg of the Executive Branch Pursuant to Pt 2 (Executive Reorganization), Ch 21 (Executive Branch, Generally), Ord Code; Recitals; Repealing in their Entirety Pt 5 (Development Services Division) & Pt 6 (Building Inspection Division), Ch 30 (Planning & Development Department), Pt 6 (Solid Waste Division), Ch 32 (Public Works Department) & Pt 4 (Environmental Quality Division), Ch 34 (Neighborhoods Department) Ord Code; Etab a New Pt 7 (Solid Waste Division) & a New Pt 8 (Environmental Quality Division), Ch 23 (Office of Administrative Services), Ord Code; Amend Sec 30.801 (Establishment; Responsibilities), Pt 8 (Transportation Planning Division), Ch 30 (Planning & Development Department), Ord Code, to Add Add'l Responsibilities; Etab a New Pt 10 (Development Services Division) & a New Pt 11 (Building Inspection Division), Ch 32 (Public Works Department), Ord Code, Shifting Responsibilities to Public Works; Amend Sec 94.106 (Duties), Ch 94 (Tree Commission), Ord Code, Shifting Duties to Public Works; Amend Sec 327.104 (Administration), Ch 327 (Sustainable Building Program), Ord Code Shifting Responsibilities to Public Works; Amend Sec 380.102 (Definitions), Ch 380 (Solid Waste Management, Ord Code, Redefining the Director; Amend Ch 654 (Code of Subdivision Regulations), Ord Code, Shifting Duties to Public Works; Amend Sec 711.427 (Registration & Permit for Placing, Maintaining, or Collocating Communications Facilities in City R/Ws Associated with Collocation of Small Wireless Facilities or Small Wireless Sole Purpose New Utility Poles), Subpt C (General Permit Conditions for Collocation of Small Wireless Facilities & Small Wireless Sole Purpose New Utility Poles), Pt 4 (Communications Facilities in City R/Ws), Ch 711 (City R/Ws), Ord Code Shifting Responsibilities to Public Works; Amend Ch 745 (Addressing & Street Naming Regulations), Ord Code, Shifting Responsibilities to Public Works Auth Positions; Apv the Updated 1Cloud Center List; Prov for an Organizational Chart; Prov for Transition; Prov that the Authority, Privileges, Rights, Duties, Obligations or Relationships of the City's Constitutional Officers or Independent Agencies Will Not Be Diminished or Enhanced by this Ord; Auth the Council Auditor's & General Counsel's Office to Make Technical Amends; Prov for Severability; Prov for Codification Instructions (Reingold) (Req of Mayor)
- 1/14/25 CO Introduced: NCSPHS, R, F, TEU, LUZ  
 1/21/25 NCSPHS Read 2nd & Rerefer  
 1/21/25 R Read 2nd & Rerefer  
 1/23/25 F Read 2nd & Rerefer  
 1/23/25 TEU Read 2nd & Rerefer  
 1/23/25 LUZ Read 2nd & Rerefer  
 Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**READ 2ND & REREFER**



65. [2025-0033](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Appl for COA, as Requested by Matthew Allen on Behalf of the Owner, Christian Allen, Inc., Seeking an Alteration, Painting an Unpainted Brick Veneer, on a Contributing Structure in the Riverside/Avondale Historic Dist at 3523 Valencia Rd, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (COA-24-31492) (R.E. # 079537-0000) (Dist. 7-Peluso) (Reingold) (LUZ) 1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/4/25

**READ 2ND & REREFER**

66. [2025-0034](#) RESO-Q Concerning the Appeal of a Final Order of the Jax Historic Preservation Commission Denying Appl for COA, as Requested by Heather M. Reynolds, Esq., on Behalf of the Owner, U.S. Business & Military Realty, LLC, Seeking an Alteration, After-the-Fact Masonry Painting, on a Contributing Structure in the Riverside/Avondale Historic Dist at 3697 Hedrick St, Pursuant to Ch 307 (Historic Preservation & Protection), Pt 2 (Appellate Procedure), Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (COA-24-31485) (R.E. # 092416-0000) (Dist. 7-Peluso) (Reingold) (LUZ) 1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/4/25

**READ 2ND & REREFER**

67. [2025-0035](#) RESO-Q Concerning an Appeal Filed by Bordan Development, LLC, Re the Jax Historic Preservation Commission's Decision to Deny the Demolition Permit Appl for the Structure Located at 3747 Linjohn Rd, which is Listed on the National Register of Historic Places, Pursuant to Sec 320.407, Ord Code; Adopting Recommended Findings & Conclusions of the LUZ Committee (Reingold) (LUZ) 1/14/25 CO Introduced: LUZ  
1/23/25 LUZ Read 2nd & Rerefer  
LUZ PH - 2/19/25

**READ 2ND & REREFER**

**NOTE: The next regular meeting will be held Tuesday, February 4, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Minutes: Colleen Hampsey, Council Research  
CHampsey@coj.net 904.255.5151  
Posted: 1.27.25 5:00 pm