

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2026-457:

- (1) On **page 1, lines 6-7, strike** "AUTHORIZING THE BORROWING AND APPROPRIATION FROM THE CITY'S COMMERCIAL PAPER FACILITY" and **insert** "APPROPRIATING GENERAL FUND OPERATING RESERVES";
- (2) On **page 1, lines 15-20, strike** "AMENDING 2025-504-E, THE FY 2025-2026 BUDGET ORDINANCE, TO REPLACE THE REVISED SCHEDULE B4 IN ORDER TO AUTHORIZE THE BORROWING AND/OR THE ISSUANCE OF DEBT FOR THE "DOWNTOWN EAST APARTMENTS DEMOLITION" PROJECT;";
- (3) On **page 3, line 28, strike** "Resolution" and **insert** "Ordinance";
- (4) On **page 4, line 4, strike** "Exhibit 1" and **insert** "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev B.T., June 15, 2026 - NCSPHS"";
- (5) On **page 4, lines 7 and 9, strike** "Exhibit 1" and **insert** "Revised Exhibit 1";
- (6) On **page 4, lines 11-12, strike** "the City's Commercial Paper Facility" and **insert** "General Fund Operating Reserves";
- (7) On **page 4, lines 24-31 and page 5, lines 1-8, strike** Sections 5 and 6 in their entirety;
- (8) Renumber the remaining Sections accordingly;
- (9) On **page 5, line 13, strike** "Exhibit 3" and **insert** "Revised Exhibit 3, labeled as "Revised Exhibit 3, Rev Term Sheet, June 15, 2026 - NCSPHS"";
- (10) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. to reflect the change to the funding source;

- (11) Remove **Exhibit 2**;
- (12) Remove **Exhibit 3** and replace with **Revised Exhibit 3**, attached hereto, which attaches the revised General Terms and Conditions for a Loan Agreement between the City and the Jacksonville Housing Authority (JHA) to clarify the term of the loan, clarify that closing expenses will be paid by JHA, provide that the loan will be disbursed on a work performed and invoiced basis after receipt of supporting documentation from JHA, and include a definition of the project;
- (13) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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