## NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2025-601:

- (1) On page 1, line 13 and page 2, line 11, <u>strike</u> "2035" and insert "2032";
- (2) On page 2, line 13, after "adjustment," insert "reflect the Contractor's agreement to provide a Community Partnership Investment valued at \$75,000 to benefit City economic development, health and human services, and/or environmental and beautification initiatives,";
- (3) On page 2, line 26, strike "Exhibit 1" and insert "Revised Exhibit 1, labeled as "Revised Exhibit 1, Rev 6th Amd to Agmt, October 6, 2025 NCSPHS"";
- (4) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised Sixth Amendment to Amended and Restated Agreement for Residential Waste and Recycling Collection and Transportation Services;
- (5) On **page 1, line 1,** amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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