

LEGISLATIVE FACT SHEET

DATE: 04/18/23

BT or RC No: _____

Public Works Real Estate with properties in the following Districts:

Honorable Reggie Gaffney Jr. Council District 7

Honorable Ju'Coby Pittman Council District 8

Honorable Tyrona Clark-Murray Council District 9

SPONSOR: Honorable Brenda Priestly Jackson Council District 10

(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: [ReneeH@coj.net.](mailto:ReneeH@coj.net)

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

Please provide the Real Estate Division with the authority to request the legislation necessary for the City Council to adopt the attached Affordable Housing list. Pursuant to Ordinance 2018-871-E and City Code Section 122.423(b), "Surplus properties appropriate for affordable housing shall be placed on an affordable housing inventory list as required by Florida Statutes §166.0451 and §125.379 for adoption by the City Council no later than July 1, 2019, and no less often than every third year thereafter." The properties have been circulated for need and no need to retain the properties were indicated.

If additional information or assistance is required, please contact Renee Hunter at 255-8234 or reeneh@coj.net or Sandy Boyd at 255-8268 / sboyd@coj.net.

APPROPRIATION: Total Amount Appropriated _____ as follows:
 List the source **name** and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The funds collected for selling these properties will be deposited into Affordable Housing's account: 11601-170107-364030-000562-00000000-00000-000000.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Justification of Emergency: If yes, explanation must include detailed nature of emergency.

Federal or State Mandate?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.

See Florida statutes 166.0451 and 125.379

Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Note: If yes, note must include explanation of all-year subfund carryover language.

CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.

Contract / Agreement Approval?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?

Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Attachment: If yes, attach appropriate RC/BT form(s).

Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.

Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
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Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.

Related Enacted Ordinances?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

Ordinance 2018-871-E Section 122.423(b)

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Attachment: If yes, attach appropriate form(s).

Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating

Division Chief: *Rosette Hunt*
(signature)

Date: 4/18/23

Prepared By: *Sandy Bond*
(signature)

Date: 4/18/23

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Steven D. Long Jr., P.E., Director Public Works

Phone: 255-8763

E-mail: slong@coj.net

From: Renee Hunter, Chief, Real Estate

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: reneh@coj.net

Primary Contact: Renee Hunter, Chief, Real Estate

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: reneh@coj.net

CC: Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5006

E-mail: rachelz@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Mary Staffopoulos, Office of General Counsel, St. James Suite 480

Phone: 904-255-5062

E-mail: mstaff@coj.net

From: _____

Initiating Council Member / Independent Agency / Constitutional Officer

Phone: _____

E-mail: _____

Primary

Contact: _____
(Name, Job Title, Department)

Phone: _____

E-mail: _____

CC: Rachel Zimmer, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5006

E-mail: rachelz@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item: **Yes** **No**

Boards Action / Resolution?

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

21 4-24-23

City of Jacksonville, Florida



Lenny Curry, Mayor

Department of Public Works
Real Estate Division
214 N. Hogan Street, 10th Floor
Jacksonville, FL 32202
(904) 255-8700
www.coj.net

ONE CITY. ONE JACKSONVILLE.

April 18, 2023

TO: Brian Hughes, Chairman
Mayor's Budget Review Committee

THRU: Steven D. Long Jr., P.E.
Director, Public Works Department

FROM: Renee Hunter
Chief, Public Works Real Estate Division

SUBJECT: Affordable Housing List Pursuant to Ordinance 2018-871-E Section 122.423(b)

Please provide the Real Estate Division with the authority to request the legislation necessary for the City Council to adopt the attached Affordable Housing list. Pursuant to Ordinance 2018-871-E and City Code Section 122.423(b), "Surplus properties appropriate for affordable housing shall be placed on an affordable housing inventory list as required by Florida Statutes §166.0451 and §125.379 for adoption by the City Council no later than July 1, 2019, and no less often than every third year thereafter." The properties have been circulated for need and no need to retain the properties were indicated.

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Thank you

RH/sb

cc:
Honorable Reggie Gaffney Jr. Council District 7
Honorable Ju'Coby Pittman Council District 8
Honorable Tyrona Clark-Murray Council District 9
Honorable Brenda Priestly Jackson Council District 10

Attachments

APPROVED BY:
MAYOR'S BUDGET
REVIEW COMMITTEE

DATE APR 24 2023

LD