

# City of Jacksonville

*117 W. Duval Street  
Jacksonville, FL 32202*



## Meeting Minutes

**Tuesday, June 2, 2026**

**9:30 AM**

**Council Chamber,  
1st Floor, City Hall**

## **Transportation, Energy & Utilities Committee**

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair-Excused Late Arrival*

*Rahman Johnson - Excused*

*Ken Amaro*

*Matt Carlucci*

*Reggie Gaffney, Jr.*

*Tyrona Clark-Murray*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Edward Linsky*

*Council Research: Steven Libby*

*Office of General Counsel: Carla Schell*

*Administration: Bill Delaney*

### **COUNCIL RULE 4.505 DISRUPTION OF MEETING**

**Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.**

**Any person who refuses to leave the City Council Chamber may be subject to arrest.**

**Disruption of a meeting includes the following types of behaviors:**

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;**
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;**
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;**
- 4) Audible noise from cellphones or other electronic devices;**
- 5) Consumption of alcohol or controlled substances;**
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;**
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;**
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.**

Meeting Convened: 9:30 AM

Meeting Adjourned: 9:48 AM

**Present:** 6 - Will Lahnen, Ju'Coby Pittman, Matt Carlucci, Reggie Gaffney Jr., Tyrona Clark-Murray and Ken Amaro

**Excused:** 1 - Rahman Johnson

**Attendance:**

**Item/File No. Title History**

1. [2026-0358](#) ORD re Towing & Storage of Vehicles or Vessels; Repealing Pt 12 (Wrecker Facilities & Charges) & Pt 13 (Towing on Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code; Creating a New Pt 12 (Towing & Storage of Vehicles & Vessels from Public Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Public Property; Creating a New Pt 13 (Towing & Storage of Vehicles & Vessels from Private Property), Ch 804 (Jacksonville Traffic Code), Ord Code, to Update & Clarify Provisions Related to Nonconsensual Towing & Storage of Vehicles & Vessels from Private Property; Prov for Codification Instructions (MacGillis) (Introduced by CM Gay) (Co-Sponsor CM Peluso)  
4/28/26 CO Introduced: NCSPHS, R, TEU  
5/4/26 NCSPHS Read 2nd & Rerefer  
5/4/26 R Read 2nd & Rerefer  
5/5/26 TEU Read 2nd & Rerefer  
5/12/26 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/12/26

**DEFER**

2. [2026-0379](#) ORD Closing & Abandoning &/or Disclaiming an Opened & Improved Portion of Ionic Ave R/W, Estab in the Plat of Ortega, as Recorded in Plat Bk 3, Pg 40, of the Current Public Records of Duval County, FL, Located in Council Dist 7, at the Request of St. Marks Episcopal Church Foundation Inc. & the Episcopal Church in the Diocese of FL, Inc., Subj Unto Reservation to City & JEA of a Non-Exclusive All-Utilities, Facilities, & Access Easement On, Over, Under, Through, & Across the Closure Area; Prov for Appvl Subj to Conds (Wilson) (Req of Mayor)  
5/12/26 CO Introduced: TEU  
5/19/26 TEU Read 2nd & Rerefer  
5/26/26 CO PH Read 2nd & Rerefer  
6/2/26 TEU PH Approve 6-0  
TEU PH Pursuant to Sec 336.10, F.S. - 6/2/26  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**PH APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

Chair Lahnen opened the public hearing. Reverend Charlie Holt explained the purpose of the proposed abandonment of Ionic Avenue. He stated that the goal was to make the campus safe, primarily for children. Chair Lahnen closed the public hearing.

CM Amaro asked Reverend Holt how the road closure would impact neighboring businesses. Reverend Holt responded that, since the primary access point for the neighboring businesses in Ortega Village is through Corinthian, they would not be affected. CM Amaro confirmed with Reverend Holt that the planned road closure is part of plans to expand the campus. Reverend Holt affirmed and stated that the goal is to balance safety concerns with maintaining the historic character of the neighborhood.

CM Pittman asked whether Reverend Holt had received community support for the plans. Reverend Holt stated that the campus has an active youth program and an active elementary school, and that they have the support of the church, the school, and the families. CM Pittman asked Reverend Holt how much progress had been made on the plans. Reverend Holt stated that they were in the early stages of phase one, but that their current plans would not affect Ionic Avenue. He stated that the City's decision to approve the road closure would determine their future plans.

CM Carlucci stated that he had previously received a text message from former CM DeFoor confirming that the neighborhood supported the plan, and that he was going to support the bill.

Chair Lahnen stated that he would also support the bill, but noted for the record that the Planning Department discourages the closure due to the neighborhood's historic grid system.

- **Closure requested to modify on-street parking and to create new off-street parking**
- **Planning and Development Department discourages the closure due to its location within the boundaries of Old Ortega National Register Historic District where the historic grid system is recognized as a contributing and defining feature**

3. [2026-0389](#) ORD-MC Amend Sec 55.116 (Public Parking), Ch 55 DIA, Ord Code, to Expand the Role of the Office of Public Parking to Include Mgmt of the Micromobility Prog; Amend Sec 235.101 (Purpose), 235.102 (Applicability), 235.103 (Definitions), 235.104 (Dockless Mobility Unit Prog Permitting), 235.105 (Dockless Mobility Prog Reqs), 235.106 (Indemnification & Insurance), & 235.107 (Fees & Penalties), Ch 235 (Dockless Mobility Programs), Ord Code, to Modify the Dept Oversight, Expand the Jurisdictional Operation, Prov for Customer & Operator Reqs, & Modify the Fees & Penalties; Creating New Sec 235.109 (Dockless Mobility Program Admin), & 235.110 (Expansion of Prog Outside Dockless Mobility Prog Boundary), Ch 235 (Dockless Mobility Prog), Ord Code, to Create a Prog Admin Position & Prov for Future Expansion of Prog Outside of Current Boundary; Prov for Codification Instructions (Harvey) (Introduced by CM Amaro) (Co-Sponsors CMs Peluso & Freeman)  
5/12/26 CO Introduced: R, TEU  
5/18/26 R Read 2nd & Rerefer

5/19/26 TEU Read 2nd & Rerefer  
5/26/26 CO PH Read 2nd & Rerefer  
6/1/26 R Approve 7-0  
6/2/26 TEU Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

**Scrivener's**

1. Pg. 1, line 6: insert "(" before "DOWNTOWN"
2. Pg. 1, line 7: strike "EXPANDING" and insert "EXPAND"
3. Pg. 2, lines 2, 3, and 5 ½: insert "Part 1 – Downtown Investment Authority"
4. Pg. 2, line 4: strike "are" and insert "is"
5. Pg. 2, line 29, and pg. 3, line 2: after "requirements)" insert ", 235.106 (Indemnification and Insurance)"

- **Amends Section 55.116 (Public Parking) to reflect the Office of Public Parking's oversight of parking facilities throughout the City and the Dockless Mobility Program**
- **Amends Chapter 235 (Dockless Mobility Program) to:**
  - **Expand Dockless Mobility Zones to include Riverside/Avondale, Springfield, and Arlington**
  - **Extend effective period for Operator Permits from two years to three, with allowable administrative extension of two additional years**
  - **Require users to be 18 years of age or older with validation of ridership through Operator's software**
  - **Remove set operating hours, data sharing requirements, limitation on fleet size, fees and penalties from the Municipal Code, which will be addressed within the individual Operator contracts**
  - **Establish the responsibilities of the Dockless Mobility Program Administrator (Public Parking Officer)**
  - **Require Council approval for expansion into additional new Zones; however, pilot expansions for up to 12 months may be authorized by the Public Parking Officer**

4. [2026-0390](#) ORD Approp \$1,342,200.40, Including \$128,186.00 within the Countywide Traffic Calming Proj, \$630,917.50 from the Countywide Rdwy Sign Stripe & Signal Proj & \$583,096.90 from the Countywide Intersection Improvements Proj, to: (1) \$565,112.67 to the Traffic Signal Rebuild - 21st St East & Liberty St North Proj; & (2) \$648,901.73 to the Traffic Signal Rebuild - 21st St West & Boulevard St Proj; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Projs (B.T. 26-063) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer

5/26/26 CO PH Read 2nd & Rerefer  
6/1/26 NCSPHS Amend/Approve 5-0  
6/2/26 TEU Amend/Approve 6-0  
6/2/26 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**AMEND/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

The amendment was moved and seconded. Mr. Ed Linsky, Council Auditor's Office, explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

- 1. Attach Revised Exhibit 2 (CIP) to correct prior and current year appropriation amounts**
- 2. Correct Scrivener's**

**• Projects being funded include:**

- **Countywide Traffic Calming – \$128,186**
- **Traffic Signal Rebuild (21st St. East and Liberty St. North) - \$565,113**
- **Traffic Signal Rebuild (21st St. West and Boulevard St.) - \$648,902**

**• Funding sources include:**

- **Countywide Traffic Calming, available revenue - \$128,126**
- **Countywide Roadway Sign Stripe and Signal - \$630,918**
- **Countywide Intersection Improvements - \$583,097**

- 5. [2026-0391](#)** ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Specific Operating Agrmt for Delegation of the FDEP Domestic Wastewater Prog Authority Btwn FDEP & the City; Prov for Oversight by the Office of Administrative Svcs Dept, EQD (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/26/26 CO PH Read 2nd & Rerefer  
6/1/26 NCSPHS Approve 5-0  
6/2/26 TEU Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

- 6. [2026-0393](#)** ORD Approp \$23,417.50 in Grant Funding from the FL Dept of Agriculture & Consumer Svcs to Support Mosquito Control Tier II Progs; Prov for Oversight

by the Neighborhoods Dept, Mosquito Control Div (B.T. 26-066) (Smith) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
5/26/26 CO PH Read 2nd & Rerefer  
6/1/26 NCSPHS Amend/Approve 5-0  
6/2/26 TEU Amend/Approve 6-0  
6/2/26 F Amend/Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**AMEND/APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

The amendment was moved and seconded. Mr. Ed Linsky, Council Auditor's Office, explained the amendment. The amendment was approved unanimously.

**AMENDMENT**

**Attach Contract Amendment as new exhibit to support increased award amount**

- **No City match required**
- **Additional revenue reflected in first two quarterly disbursements made by State**

7. [2026-0394](#) ORD Approp Grant Funding in the Amt of \$350,000.00 from the FDOT, to the Monument & Regency Traffic Signal Rebuild - Other Construction Costs Acct, to Prov Funding for Design, Construction Inspection & Construction of Traffic Signalization & Related Rdwy Improvements Including New Fiber Optic Interconnect from Atrium Way/Regency Square Blvd N to Lee Rd to Prov Network Access; Amend the 26-30 5-Yr CIP Appvd by Ord 2025-505-E to Reflect this Approp of Funds to the Prov for Oversight by the Engineering & Construction Mgmt Div of the Dept of Public Works (B.T. 26-067) (Dillard) (Req of Mayor)  
5/12/26 CO Introduced: NCSPHS, TEU, F  
5/18/26 NCSPHS Read 2nd & Rerefer  
5/19/26 TEU Read 2nd & Rerefer  
5/19/26 F Read 2nd & Rerefer  
5/26/26 CO PH Read 2nd & Rerefer  
6/1/26 NCSPHS Approve 5-0  
6/2/26 TEU Approve 6-0  
6/2/26 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 5/26/26

**APPROVE**

**Aye:** 6 - Lahnen, Pittman, Carlucci, Gaffney Jr., Clark-Murray and Amaro

**Excused:** 1 - Johnson

Scrivener's

**Pg. 2, line 9, strike "for the"**

- **No City match required**
- **Construction to be completed by 6/30/29**
- **Additional funds may be needed based on initial design**

**NOTE: The next regular meeting will be held Tuesday, June 16, 2026.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**

Public Comment

Mr. Carnell Oliver spoke on 2026-389 and 2026-390.

Mr. Mathew Marshall spoke on illegal third-party billing by landlords.

Minutes: Steven Libby, Council Research

slibby@coj.net, (904) 255-5147

Posted: June 4, 2026, 12:00 pm