Application For Administrative Deviation

Planning and Development Department Info-

Application # AD-24-67 Staff Sign-Off/Date STN / 08/28/2024

Filing Date 09/23/2024 Number of Signs to Post 1

Current Land Use Category LDR

Deviation Sought REDUCE REQUIRED LOT WIDTH FROM 180 FEET TO 105.3 FEET FOR TWO SINGLE FAMILY DWELLINGS.

Applicable Section of Ordinance Code 656.305(D)(1)

Notice of Violation(s) N/A

Hearing Date 11/05/2024

Neighborhood Association CLIFTON CIVIC ASSOCIATION / FREE4LIFE FOUNDATION, INC

Overlay OLD ARLINGTON

Application Info

Tracking #5716Application StatusFILED COMPLETEDate Started07/16/2024Date Submitted08/01/2024

| Last Name | | First Name | | Middle Name | |
|----------------|-----------------|------------|-------------|-------------|--|
| ARDARY | | RONALD | | Р | |
| Company Nam | e | | | | |
| RONALD P ARD | ARY CONST., INC | | | | |
| Mailing Addres | SS | | | | |
| 1360 SORRELL | S COURT | | | | |
| City | | State | Zip Code | ! | |
| JACKSONVILLE | | FL | 32221 | | |
| Phone | Fax | Email | | | |
| 9045094565 | 9047867172 | JANETSUE2 | @HOTMAIL.CO | М | |

| Last Name | | First Name | Middle Name | |
|-------------------------------|----------|------------|-------------|--|
| IKEDA | | DANIEL | SATOSHI | |
| Company/Tr | ust Name | | | |
| Mailing Addu | | | | |
| Mailing Addro 5392 CLIFTON | | | | |
| City | | State | Zip Code | |
| JACKSONVILL | .E | FL | 32211 | |
| Phone | Fax | Email | | |
| 6146027770 | | | | |

| Previous Zoning Application Filed? If Yes, State Application No(s) | | | | | |
|---|-------------|------------------|-------------------|----------------------------|--|
| Мар | RE# | Council District | Planning District | Current Zoning District(s) | |
| Мар | 129395 0000 | 1 | 2 | RLD-90 | |

| Total Land Area (Nearest 1/100th of an Acre) | 1.14 |
|---|---------|
| In Whose Name Will The Deviation Be Granted DANIEL IKEDA | |
| Is transferability requested? Yes No If approved, the administrative deviation is transferred with the pr | operty. |

| General Loc | ation | | | |
|----------------------|---------------------------------|------|---------------------|------------|
| SOUTH OF A | ARLINGTON EXPRESSWAY, CLI | FTON | NEIGHBORHOOD | |
| House # | Street Name, Type and Direction | | | Zip Code |
| 5392 | CLIFTON RD | | | 32211 |
| Between St | reets | | | |
| CLIFTON RO | ROAD and MAGNOLIA BLUFF AVE | | | |
| Utility Servi | ices Provider | | | |
| City Wate | er/City Sewer Well/Septic | City | Water/Septic City S | sewer/Well |

| | n | | to | | so | quare feet. |
|--|--------------------|--------------------|---------|----------|-----|----------------------|
| Increase maximum lot coverage from | % | to | | %. | | |
| Increase maximum height of structure | from | 1 | to | fee | t. | |
| Reduce required yard(s) | | | | | | |
| REDUCE REQUIRED LOT WIDTH FROM DWELLINGS. | 180 FEET | 10 1 | U5.3 FI | EI FOR | TWO | SINGLE FAMIL |
| Reduce minimum number of off-street | parking sp | aces | from | | to | |
| Increase the maximum number of off-s | street parki | ing s _l | paces f | rom | | to . |
| Reduce setback for any improvements in the CCG-2 zoning district from a resi | | | | | | |
| feet. | | | | | | am or 23 rece |
| feet. Decrease minimum number of loading spaces. | spaces froi | n _ | | required | | loading |
| Decrease minimum number of loading | | | | | | |
| Decrease minimum number of loading spaces. | | | | | | |
| Decrease minimum number of loading spaces. duce the dumpster setback from the requ | | | | | | |
| Decrease minimum number of loading spaces. duce the dumpster setback from the requirements of loading spaces. | | | | | | |
| Decrease minimum number of loading spaces. duce the dumpster setback from the requirements of loading spaces. North to feet; East to feet; | | | | | | |
| Decrease minimum number of loading spaces. duce the dumpster setback from the requirement of loading spaces. Here is a space of loading spaces. Graph of loading spaces. G | uired 5 fee | t alor | ng: | required | to | |
| Decrease minimum number of loading spaces. duce the dumpster setback from the requirement of loading spaces. North to feet; East to feet; South to feet; West to feet. Decrease the minimum number of bicy. | uired 5 fee | t alor | ng: | required | to | loading |

| Reduce the uncomplimentary land use required along: | buffer visual screen | from 6 feet tall and 85 % opaque | | | | |
|---|---|--|--|--|--|--|
| North property boundary to | feet tall and | %; | | | | |
| East property boundary to | feet tall and | %; | | | | |
| South property boundary to | South property boundary to feet tall and %; | | | | | |
| West property boundary to | feet tall and | %. | | | | |
| Required Attachments | | | | | | |
| The following items must be attached to the application. | | | | | | |
| Survey | | | | | | |
| Site Plan | | | | | | |
| Property Ownership Affidavit (Exhibit A) | | | | | | |
| Agent Authorization if application is made by any person other than the property owner (Exhibit B) | | | | | | |
| Legal Description - may be written as either lot and block, or metes and bounds (Exhibit 1) | | | | | | |
| Proof Of Property Ownership - may be print-out of property appraiser record card if individual owner, https://paopropertysearch.coj.net/Basic/Search.aspx, or print-out of entry from the Florida Department of State Division of Corporations if a corporate owner, https://search.sunbiz.org/Inquiry/CorporationSearch/ByName | | | | | | |
| —Supplemental Information—— | | | | | | |
| Letter From DCFS, Department o | Letter From DCFS, Department of Children and Family Services - day care uses only | | | | | |
| Letter from the applicable Home their architectural and aesthetic requiwithin the jurisdiction of a Home Owr | irements; or letter st | ating that the subject parcel is not | | | | |
| Elevations, must be drawn to sca | le - height increase r | requests only | | | | |
| | | | | | | |

Criteria-

Section 656.101(a), Ordinance Code, defines an administrative deviation as "a relaxation of the terms of the Zoning Code requirements for minimum lot area, yards, number of offstreet parking spaces, landscaping, maximum lot coverage and maximum height of structures, including fences, which the Zoning Administrator is authorized to grant pursuant to the procedures set forth in Section 656.109(e) through (j)."

Section 656.109(e) through (j), Ordinance Code, provides that, with respect to action upon Applications for Administrative Deviations, the Zoning Administrator shall grant a deviation only if substantial competent evidence exists to support a positive finding based on each of the following criteria:

I. The need for the proposed deviation arises out of the physical surroundings, shape, topographic condition or other physical or environmental conditions that are limited to the subject property alone; or this issue is common to numerous sites.

THE PROPOSED DEVIATION ARISES FROM THE SHAPE OF THE LOT SIZE OF THE PROPERTY.

1. There are practical or economic difficulties in carrying out the strict letter of the regulation;

NEEDING THE LOT SIZE CHANGED TO BUILD A SECOND HOME.

- 2. The request is not based exclusively upon a desire to reduce the cost of developing the site, but would accomplish some result that is in the public interest, such as, for example, furthering the preservation of natural resources by saving a tree or trees.
- 3. The proposed deviation will not substantially diminish property values in, nor alter the essential character of, the area surrounding the site and will not substantially interfere with or injure the rights of others whose property would be affected by the deviation; ADD TO PROPERTY VALUES AS IT IS A SECOND HOME THAT IS BEING BUILT ON PROPERTY.

4. The proposed deviation will not be detrimental to the public health, safety or welfare, result in additional public expense, the creation of nuisances, or conflict with any other applicable law;

NO

5. The proposed deviation has been recommended by a City landscape architect, if the deviation is to reduce required landscaping; and

NO

6. The effect of the proposed deviation is in harmony with the spirit and intent of the Zoning Code.

YES.

If the deviation is proposed to correct an existing violation, the Zoning Administrator shall also consider the following:

- (i) Whether the violation was created by the applicant with the intent to violate the provisions of this Zoning Code;
- (ii) The length of time the violation has existed without receiving a citation; and
- (iii) Whether the violation occurred as a result of construction which occurred prior to the acquisition of the property by the owner.

Public Hearings

Please review your application. No application will be accepted until all of the requested information has been supplied and the required fee has been paid. The acceptance of an application as being complete does not guarantee its approval by the Planning Commission. The owner and/or authorized agent must be present at the public hearing.

The required public notice signs must be posted on the property within five (5) working days after the filing of this application. Sign(s) must remain posted and maintained until a final determination has been made on the application.

Application Certification =

I HEREBY CERTIFY THAT I HAVE READ AND UNDERSTAND the information contained in this application, that I am the owner or authorized agent for the owner with authority to make this application, and that all of the information contained in this application, including the attachments, is true and correct to the best of my knowledge.

Agreed to and submitted

Filing Fee Information-

1) Residential District Base Fee

\$966.00

2) Plus Notification Costs Per Addressee

31 Notifications @ \$7.00/each: \$217.00

3) Total Application Cost:

\$1.183.00

- * Applications filed to correct existing zoning violations are subject to a double fee.
- ** The fee for the advertisement is in addition to the above fees. The newspaper will send the invoice directly to the applicant.



City of Jacksonville Planning & Development Department 214 N. Hogan Street, Suite 300 Jacksonville, Florida 32202

AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT Individual

| Daniel Ikeda Owner (Affiant) Name |
|---|
| 8392 Clifton Rd Jacksonville, FL 32211 Address(es) for Subject Property |
| 129395 - 0000 Real Estate Parcel Number(s) for Subject Property |
| Ronald P. Ardery Construction, Inc. Appointed or Authorized Agent(s) |
| Administrative Deviation Type of Request(s)/Application(s) |
| STATE OF FL. COUNTY OF DUVA |
| BEFORE ME, the undersigned authority, this day personally appeared <u>Daniel Lkeda</u> , who being by me first duly sworn, under oath, deposes and states as follows: |

- 1. I am the owner and record title holder of the property described above and more specifically in the attached legal description (the "Subject Property"), which property is the subject of the above noted request(s)/application(s) being made to the City of Jacksonville.
- 2. I have appointed, and do hereby appoint, the above-noted person(s)/entity as agent(s) to act on my behalf in connection with the above-referenced request(s)/application(s). Said agent(s) is/are authorized and empowered to act as my agent to file application(s) for land use amendment(s), rezoning(s), and/or other development permits for the Subject Property as identified above and, in connection with such authorization, to file such applications, papers, documents, requests and other matters necessary to effectuate and pursue such requested change(s) and/or development permit(s) and including appearances before all City boards, commissions or committees on behalf of the application(s). In authorizing the agent(s) named herein to represent me, I attest that the application(s) is/are made in good faith.
- 3. I acknowledge that any change in ownership of the Subject Property and/or the designated agent(s) that occurs prior to the date of final public hearing or City Council action on the application(s) associated herewith shall require a new Affidavit of Property Ownership and Designation of Agent be submitted to the City of Jacksonville Planning and Development Department to reflect any such changes.

PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE

4. I further acknowledge and affirm that I am familiar with the nature of an oath and with the penalties provided by the laws of the State of Florida for falsely swearing to statements under oath. Under penalty of perjury, I hereby declare that I have examined this Affidavit and to the best of my knowledge and belief, it is true, correct and complete.

FURTHER AFFIANT SAYETH NAUGHT.

Signature of Affiant

Printed/Typed Name of Affiant

NOTARIAL CERTIFICATE

Sworn to and subscribed before me by means of physical presence or online notarization, this 16th, day of July, 2024, by Danie I Keda, who is

personally known to me or has produced identification and who took an oath.

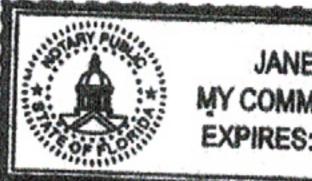
Type of identification produced Driver's License

Notary Public Signature

Printed/Typed Name - Notary Public \

My commission expires: 9

[NOTARY SEAL]



JANET SUE ARDARY MY COMMISSION # HH 275802 EXPIRES: September 21, 2026

NOTE: APPLICATIONS SUBMITTED WITH AN INCORRECTLY COMPLETED, INCOMPLETE, OR ALTERED AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT FORM(S) WILL NOT BE PROCESSED.



City of Jacksonville Planning & Development Department 214 N. Hogan Street, Suite 300 Jacksonville, Florida 32202

AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT Corporation/Partnership/Trust/Other Entity

| Daniel Ikeda |
|---|
| Owner Name |
| 5392 Clifton Rd Jackson ville, FL 32211 Address(es) for Subject Property |
| 129395 - 0000 Real Estate Parcel Number(s) for Subject Property |
| Ronald P. Ardacy Construction, Inc. Appointed or Authorized Agent(s) |
| |
| Type of Request(s)/Application(s) |
| STATE OF Florida COUNTY OF DUVAI |
| BEFORE ME, the undersigned authority, this day personally appeared <u>Daniels Keda</u> , hereinafter also referred to as "Affiant", who being by me first duly sworn, under oath, deposes and states as follows |
| 1. Affiant is the Owner of 5392Clifton Rd, a residential described above and more specifically in the attached legal description (the "Subject Property"), which property is the subject of the above-noted request(s)/application(s) being made to the City of Jacksonville.* |
| 2. Affiant affirms that he/she is authorized to execute this Affidavit on behalf of the aforesaid Entity. |
| That I, the undersigned, as an authorized representative of the Entity, have appointed, and do hereby appoint, the above-noted person(s)/entity as agent(s) to act on behalf of said Entity in connection with the above-application(s) (Said agent(s)) is/are authorized and empowered to act as agent to file Property and, in connection with such authorization, to file such applications, papers, documents, requests and other matters necessary to effectuate and pursue such requested change(s) and/or development permit(s) and including appearances before all City boards, commissions or committees on behalf of the application(s). In authorizing the agent(s) named herein to represent the Entity, I attest that the application(s) is/are made in good faith. |
| |

PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE

Page 1 of 2

City Form Revised: 4/11/2024

- 4. Affiant further acknowledges that any change in ownership of the Subject Property and/or the designated agent(s) that occur prior to the date of final public hearing or City Council action on the application(s) associated herewith shall require that a new Affidavit of Property Ownership and Designation of Agent be submitted to the City of Jacksonville Planning and Development Department to reflect any such changes.
- 5. I acknowledge and affirm that I am familiar with the nature of an oath and with the penalties provided by the laws of the State of Florida for falsely swearing to statements under oath. Under penalty of perjury, I hereby declare that I have examined this Affidavit and to the best of my knowledge and belief, it is true, correct and complete.

| Control of the Contro | | | | |
|--|---------|-------------------------|--|--|
| x 1 ant. | | Management and a second | | |
| Signature of Affiant | | | - | |
| x Daniel | 5 | IK | eda | |
| Printed/Tyned Name | of A fe | iont | The same of the sa | |

FURTHER AFFIANT SAYETH NAUGHT.

NOTARIAL CERTIFICATE

| Sworn to and subscribed before me by means of st ph | psical presence or online notarization, this, day of |
|--|--|
| known to me or Khas produced identification and wh | who is o necessally |
| Type of identification produced Driver's L | icense/fl. |
| | Janet Sue Adamy Notary Public Signature |
| JANET SUE ARDARY MY COMMISSION # HH 275802 EXPIRES: September 21, 2026 | Printed/Typed Name - Notary Public J |
| 1 | My commission expires: 4/21/26 |

NOTE: APPLICATIONS SUBMITTED WITH AN INCORRECTLY COMPLETED, INCOMPLETE, OR ALTERED AFFIDAVIT OF PROPERTY OWNERSHIP AND DESIGNATION OF AGENT FORM(S) WILL NOT BE PROCESSED.

PREVIOUS VERSIONS OF THIS FORM ARE OBSOLETE

Page 2 of 2

City Form Revised: 4/11/2024

^{*} Affiant shall provide documentation illustrating that Affiant is an authorized representative of the entity-owner of the Subject Property. This may be shown through a corporate resolution, power of attorney, printout from Sunbiz.org, trust agreement, etc.

Doc # 2024028517, OR BK 20948 Page 1533, Number Pages: 2, Recorded 02/12/2024 10:00 AM, JODY PHILLIPS CLERK CIRCUIT COURT DUVAL COUNTY RECORDING \$18.50 DEED DOC ST \$11375.00

Prepared by and return to: Jacksonville Blue Ocean Title Barbara Cokley 4309 Pablo Oaks Court 2nd Floor Jacksonville, FL, 32224 File No.: JAX-23-665 \$1633000co

Parcel: 129395-0000

23133871

General Warranty Deed

Made this 25th day of January, 2024 by, Jerry Richard Baker, and Elizabeth Rini Baker, husband and wife whose mailing address is 2020 Seagate Avenue, Neptune Beach, FL 32266, hereinafter called the grantor, to Daniel Satoshi Ikeda and Courtney Marie Ikeda, husband and wife, whose mailing address is 5392 Clifton Road, Jacksonville, FL 32211 hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Duval County, Florida, viz:

PART OF THE F. RICHARD GRANT, SECTION 41, TOWNSHIP 2 SOUTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS **FOLLOWS:**

BEGIN AT THE NORTHWEST CORNER OF LOT 10, RIVER WOOD, AS RECORDED IN PLAT BOOK 19, PAGE 13, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 04 DEGREES 18'00" EAST, 34.25 FEET; THENCE SOUTH 88 DEGREES 18'00" WEST, 105.32 FEET, TO AN IRON PIPE; THENCE SOUTH 04 DEGREES 18'00" WEST, 487 FEET, MORE OR LESS, TO THE WATERS OF THE ARLINGTON RIVER; THENCE EASTERLY, 106 FEET, MORE OR LESS, ALONG THE WATERS OF SAID RIVER AND FOLLOWING ITS MEANDERINGS THEREOF, TO THE WEST LINE OF SAID LOT 10, RIVERWOOD; THENCE NORTH 04 DEGREES 18'00" EAST, 462 FEET, MORE OR LESS, ALONG THE WEST LINE OF SAID LOT 10, TO THE POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to taxes for the current year.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

| Signed, sealed, and delivered in the presence of: Witness Signature Marla Bucharon Printed Name | Jerry Richard Baker Elizabeth Rini Baker |
|--|--|
| Blue Ocean Title Act Res Pablo Oaks Court, 2nd Fl Jacksonville, FL 32224 | |
| City, State, Zip Witness Signature | |
| Barbara Cokley | |
| Printed Name | |
| 4309 Parblo Caks Ct Address Jacksmullefe 32224 | |
| City, State, Zip | |
| STATE OF FLORIDA COUNTY OF DUVAL | |
| day of January, 2024, by Jerry Richard Baker and has/have produced Fl D | by means of physical presence or online notarization, this 19 and Elizabeth Rini Baker, who is/are personally known to me or who as identification. Notary Public Signature |
| | Notary Fubic Signature |
| MAN MARKET STATES | NOTARY PUBLIC Comm. # HH 213068 My Comm. Expires Jan 3, 2028 Notary Public Signature Notary Public Printed Name PUBLIC Comm. # Common Expires Jan 3, 2028 |
| ~, | "EOFFLO" |

Property taxes are subject to change upon change of ownership.

- Past taxes are not a reliable projection of future taxes.
- The sale of property will prompt the removal of all exemptions, assessment caps and special classifications.

IKEDA DANIEL SATOSHI
5392 CLIFTON RD
JACKSONVILLE, FL 32211
IKEDA COURTNEY MARIE

Primary Site Address 5392 CLIFTON RD Jacksonville FL 32211Official Record Book/Page 20948-01533

<u>Tile #</u> 7421

5392 CLIFTON RD

| Property Detail | |
|-----------------|--|
| RE# | 129395-0000 |
| Tax District | GS |
| Property Use | 0100 Single Family |
| # of Buildings | 1 |
| Legal Desc. | For full legal description see Land & Legal section below |
| Subdivision | 00000 SECTION LAND |
| Total Area | 49727 |

The sale of this property may result in higher property taxes. For more information go to <u>Save Our Homes</u> and our <u>Property Tax Estimator</u>. 'In Progress' property values, exemptions and other supporting information on this page are part of the working tax roll and are subject to change. Certified values listed in the Value Summary are those certified in October, but may include any official changes made after certification <u>Learn how the Property Appraiser's Office values property.</u>

| /alue Description | 2023 Certified | 2024 In Progress |
|--------------------------|-----------------------|-----------------------|
| Value Method | CAMA | CAMA |
| Total Building Value | \$395,810.00 | \$377,521.00 |
| Extra Feature Value | \$65,320.00 | \$58,579.00 |
| Land Value (Market) | \$305,613.00 | \$305,613.00 |
| Land Value (Agric.) | \$0.00 | \$0.00 |
| Just (Market) Value | \$766,743.00 | \$741,713.00 |
| Assessed Value | \$473,115.00 | \$487,308.00 |
| Cap Diff/Portability Amt | \$293,628.00 / \$0.00 | \$254,405.00 / \$0.00 |
| Exemptions | \$50,000.00 | See below |
| Taxable Value | \$423,115.00 | See below |

Taxable Values and Exemptions — In Progress [1]
If there are no exemptions applicable to a taxing authority, the Taxable Value is the same as the Assessed Value listed above in the Value Summary box.

| County/Municipal Taxable Value | |
|--------------------------------------|---------------|
| Assessed Value | \$487,308.00 |
| Homestead (HX) | - \$25,000.00 |
| Homestead Banding 196.031(1)(b) (HB) | - \$25,000.00 |

| \$487,308.00 |
|---------------|
| - \$25,000.00 |
| - \$25,000.00 |
| |

| Taxable Value | \$462,308.00 |
|----------------------|---------------|
| Homestead (HX) | - \$25,000.00 |
| Assessed Value | \$487,308.00 |
| School Taxable Value | |

Taxable Value \$437,308.00

Taxable Value \$437,308.00

| | | 100 |
|-------|----------------|-----|
| Sales | History | |

| Book/Page | Sale Date | Sale Price | Deed Instrument Type Code | Qualified/Unqualified | Vacant/Improved |
|-------------|------------|----------------|---------------------------|-----------------------|-----------------|
| 20948-01533 | 1/25/2024 | \$1,625,000.00 | WD - Warranty Deed | Qualified | Improved |
| 16830-00936 | 4/30/2014 | \$100.00 | QC - Quit Claim | Unqualified | Improved |
| 16759-01911 | 4/10/2014 | \$100.00 | MS - Miscellaneous | Unqualified | Improved |
| 16757-00324 | 4/10/2014 | \$100.00 | MS - Miscellaneous | Unqualified | Improved |
| 07434-01392 | 10/13/1992 | \$200,000.00 | WD - Warranty Deed | Qualified | Improved |
| 06983-01164 | 10/18/1990 | \$137,800.00 | WD - Warranty Deed | Qualified | Improved |
| 06878-02119 | 4/5/1990 | \$100.00 | QC - Quit Claim | Unqualified | Improved |

Extra Features

| LN | Feature Code | Feature Description | Bldg. | Length | Width | Total Units | Value |
|----|--------------|---------------------|-------|--------|-------|-------------|-------------|
| 1 | FPMR7 | Fireplace Masonry | 1 | 0 | 0 | 3.00 | \$2,639.00 |
| 2 | POLR3 | Pool | 1 | 0 | 0 | 1.00 | \$11,900.00 |
| 3 | SPAR3 | Spa | 1 | 0 | 0 | 3.00 | \$1,086.00 |
| 4 | DLWR6 | Dock Wood Light Wgt | 1 | 0 | 0 | 1,300.00 | \$11,401.00 |
| 5 | CVPR2 | Covered Patio | 1 | 35 | 19 | 665.00 | \$8,342.00 |
| 5 | SCNR3 | Screen Enclosure | 1 | 0 | 0 | 80.00 | \$8,349.00 |
| 7 | BCWR6 | Boat Cover | 1 | 0 | 0 | 725.00 | \$12,429.00 |
| 8 | BCWR6 | Boat Cover | 1 | 10 | 8 | 80.00 | \$2,433.00 |

| | | | sign) |
|------|---|-------|-------|
| Land | & | Legal | |
| | | | |

| Lanc | Lanu | | | | | | Le | | | |
|-------------|------|-----------------|--------|-------|-------|--|------|------|------|--------|
| LN | Code | Use Description | Zoning | Front | Depth | Category | Land | Land | Land | L |
| creation in | | | | | | and the same of th | | No. | 100 | Souton |

| Legal | | |
|--------------|-------------------|--|
| LN | Legal | Description |
| Bostonianone | in a transmission | minimi den emparante antiqua, agrapajo . Il menero a mangrapia antiqua de la participa de la participa de la p |

| - Americana | | | Assessment | | | | Units | Туре | Value |
|-------------|------|----------------------------------|------------|-------|--------|--------|-------|------------------|--------------|
| 1 | 0130 | RES RIVER LD 3-7 UNITS PER AC | RLD-90 | 99.00 | 518.00 | Common | 99.00 | Front Footage | \$305,613.00 |

| 1 | 41-2S-27E 1.14 | | | | |
|---|------------------------|--|--|--|--|
| 2 | F RICHARD GRANT | | | | |
| 3 | PT RECD O/R 20948-1533 | | | | |

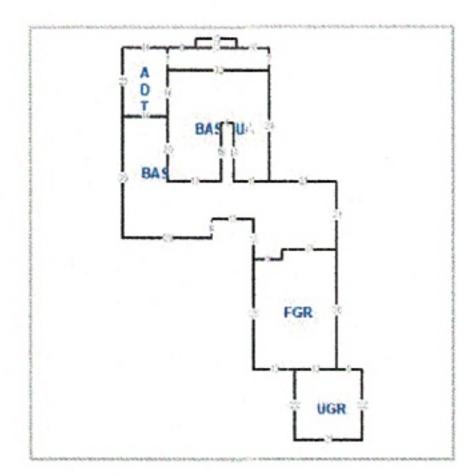
Buildings 🐫 Building 1 Building 1 Site Address 5392 CLIFTON RD Unit Jacksonville FL 32211-

| Building Type | 0103 - SFR SPLIT-LEVEL |
|-----------------------|------------------------|
| Year Built | 1930 |
| Building Value | \$377,521.00 |

| Туре | Gross Area | Heated Area | Effective Area |
|------------------------|---------------|----------------|-------------------|
| Base Area | 1016 | 1016 | 1016 |
| Finished upper story 1 | 1016 | 1016 | 965 |
| Base Area | 1585 | 1585 | 1585 |
| Finished Garage | 961 | 0 | 480 |
| Unfinished Garage | 462 | 0 | 208 |
| Addition | 294 | 294 | 265 |
| Fin Screened Porch | 224 | 0 | 78 |
| Fin Screened Porch | 224 | 0 | 78 |
| Fin Screened Porch | 39 | 0 | 14 |
| Total | 5821 | 3911 | 4689 |

| Element | Code | Detail |
|---------------|------|------------------|
| Exterior Wall | 16 | 16 Frame Stucco |
| Roof Struct | 3 | 3 Gable or Hip |
| Roofing Cover | 3 | 3 Asph/Comp Shng |
| Interior Wall | 5 | 5 Drywall |
| Int Flooring | 12 | 12 Hardwood |
| Int Flooring | 14 | 14 Carpet |
| Heating Fuel | 4 | 4 Electric |
| Heating Type | 4 | 4 Forced-Ducted |
| Air Cond | 3 | 3 Central |

| Element | Code | Detail | |
|---------------|-------|--|--|
| Stories | 2.000 | | |
| Bedrooms | 4.000 | | |
| Baths | 4.000 | for all the production of a function of the contract of the first and sector and sector and purpose, government | |
| Rooms / Units | 1.000 | desired production about a relation of the form and in the form of the contract of the contrac | |



2023 Notice of Proposed Property Taxes Notice (TRIM Notice)

| Taxing District | Assessed Value | Exemptions | Taxable Value | Last Year | Proposed | Rolled-back |
|--|--|----------------|---------------|-------------|-------------|-------------|
| Gen Govt Ex B&B | \$473,115.00 | \$50,000.00 | \$423,115.00 | \$4,632.40 | \$4,788.35 | \$4,377.34 |
| Public Schools: By State Law | \$473,115.00 | \$25,000.00 | \$448,115.00 | \$1,405.51 | \$1,426.35 | \$1,314.86 |
| By Local Board | \$473,115.00 | \$25,000.00 | \$448,115.00 | \$976.39 | \$1,007.36 | \$913.44 |
| FL Inland Navigation Dist. | \$473,115.00 | \$50,000.00 | \$423,115.00 | \$13.10 | \$12.19 | \$12.19 |
| Water Mgmt Dist. SJRWMD | \$473,115.00 | \$50,000.00 | \$423,115.00 | \$80.80 | \$75.86 | \$75.86 |
| School Board Voted | \$473,115.00 | \$25,000.00 | \$448,115.00 | \$0.00 | \$448.12 | \$0.00 |
| the service of the second and the second and the second characters are opposited as a second and the second and | i kandi piking iku katan i Afrika indiking alah salam ana kadi panganan indiking akaman mala mala manggap penggap I | | Totals | \$7,108.20 | \$7,758.23 | \$6,693.69 |
| Description | Just Value | Assessed Value | | Exemptions | Taxable V | alue |
| Last Year | \$663,118.00 | \$459,335.00 | | \$50,000.00 | \$409,335.0 | 0 |

2023 TRIM Property Record Card (PRC)

Current Year \$766,743.00

This PRC reflects property details and values at the time of the original mailing of the Notices of Proposed Property Taxes (TRIM Notices) in August.

\$50,000.00

Property Record Card (PRC)

The PRC accessed below reflects property details and values at the time of Tax Roll Certification in October of the year listed.

\$473,115.00

2023

2022

<u>2021</u>

<u>2020</u>

<u> 2019</u>

2018

2017

2016

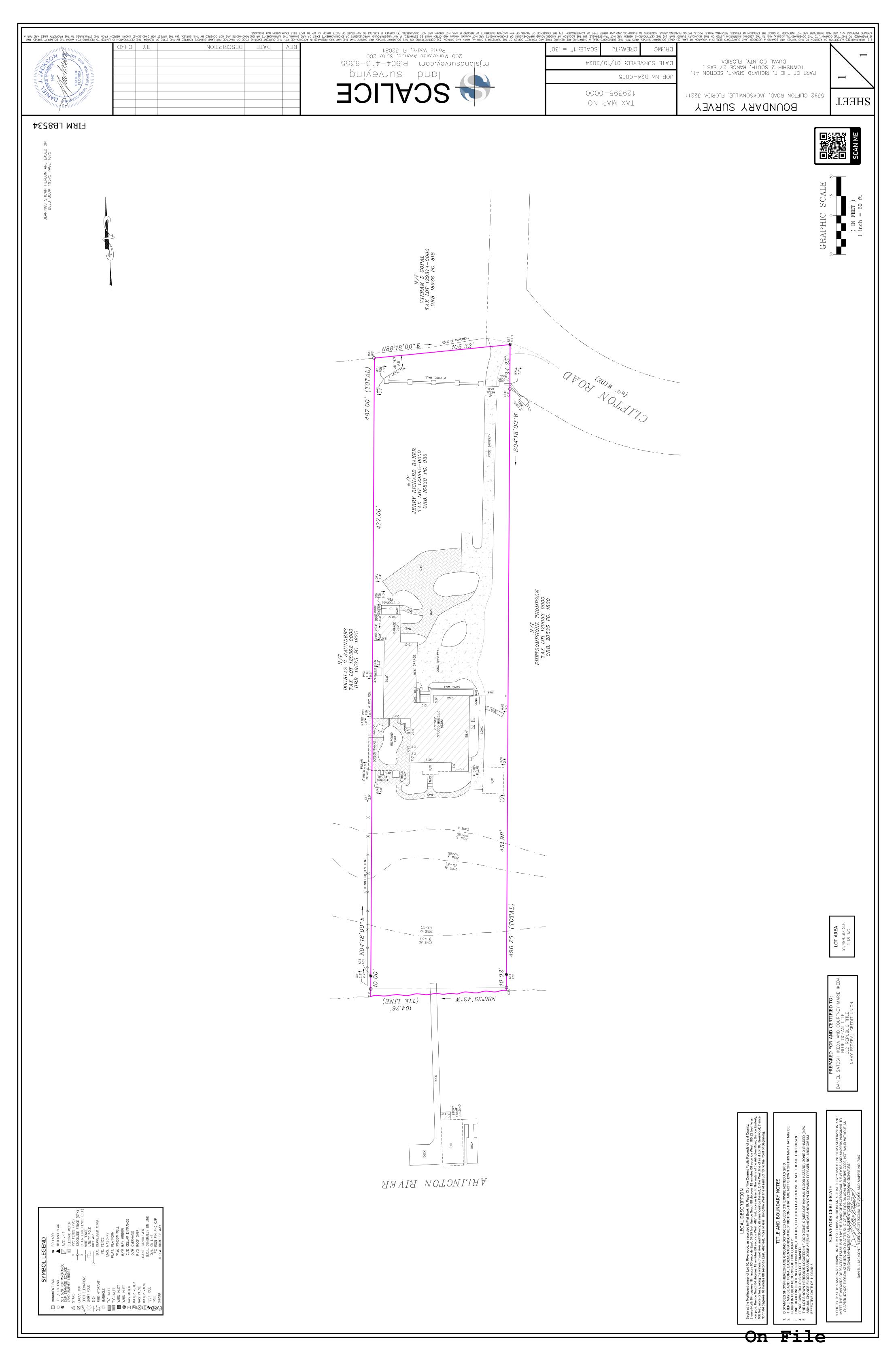
2015

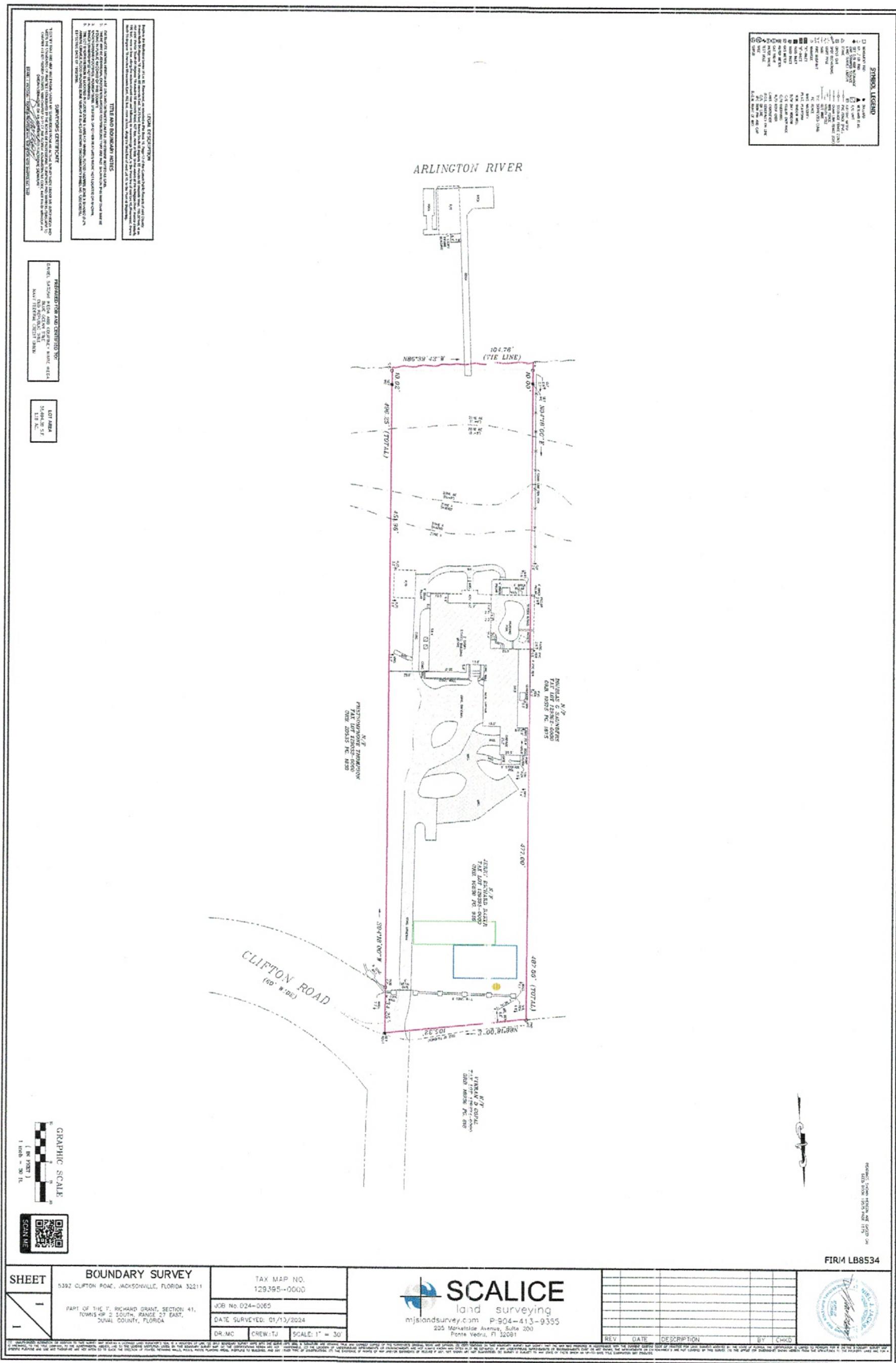
<u>2014</u>

• To obtain a historic Property Record Card (PRC) from the Property Appraiser's Office, submit your request here:



\$423,115.00





https://jaxgis.coj.net/ags111/rest/directories/arcgisoutput/Utilities/PrintingTools_GPServer/_ags_c9e9a93c-50ce-11ef-a18a-88f168aea899.jpg

Land Development Review



Jim Overton **Duyal County**

Date Time: 09/17/2024 10:53AM Drawer, Pon-Clerk MAW Transaction 6598929

Page to at \$2,344 (0) CR Processing: CR7-17853 Ronald P Ardary (Ronald P Ardary Const., INC) 5392 CLIFTON RD 52,344.00 Lotal:

Receipt 272-25-0074265n

\$2,344.00 Yotal Findered \$2,344,00 Check: Chk#9109 \$0.00 Balancel

Paid By: RONALD P ARDARY CONSTRUCTION INC

al County, City Of Jacksonville Jim Overton, Tax Collector

231 E. Forsyth Street Jacksonville, FL 32202

General Collection Receipt

Date: 9/16/2024 Email: SNagbe@coj.net

d P Ardary (Ronald P Ardary Const., INC)

2 CLIFTON RD

Administrative Deviation + Companion Waiver of Road Frontage, Z-5716, 5392

29395-0000

| Activity | Interfund | Future | Debit Amount | Credit Amount |
|----------|-----------|---------|--------------|---------------|
| 00000 | 00000 | 0000000 | 2344.00 | 0.00 |
| 00000 | 00000 | 0000000 | 0.00 | 2344.00 |

Total Due: \$2,344.00

Jim Overton, Tax Collector **General Collections Receipt** City of Jacksonville, Duval County

Account No: CR747853 REZONING/VARIANCE/EXCEPTION Date: 9/16/2024

Name: Ronald P Ardary (Ronald P Ardary Const., INC) Address: 5392 CLIFTON RD

Description: Administrative Deviation + Companion Waiver of Road Frontage, Z-5716, 5392 Clifton Rd, 129395-0000

Total Due: \$2,344.00