

1 Introduced by the Council President at the request of the Mayor:

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4 **ORDINANCE 2022-868**

5 AN ORDINANCE APPROPRIATING A \$74,600.00 GRANT
6 FROM THE UNITED STATES ENVIRONMENTAL PROTECTION
7 AGENCY, FUNDED THROUGH THE AMERICAN RESCUE PLAN
8 ACT OF 2021, TO PROCURE EQUIPMENT FOR AIR
9 QUALITY MONITORING FOR PARTICULATE MATTER IN AND
10 NEAR COMMUNITIES WITH ENVIRONMENTAL JUSTICE
11 CONCERNS, AS INITIATED BY B.T. 23-019; PROVIDING
12 FOR OVERSIGHT BY THE NEIGHBORHOODS DEPARTMENT,
13 ENVIRONMENTAL QUALITY DIVISION; PROVIDING AN
14 EFFECTIVE DATE.

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16 **BE IT ORDAINED** by the Council of the City of Jacksonville:

17 **Section 1. Appropriation.** For the 2022-2023 fiscal year,
18 within the City’s budget, there are hereby appropriated the indicated
19 sum(s) from the account(s) listed in subsection (a) to the account(s)
20 listed in subsection (b):

21 (B.T. 23-019 attached hereto as **Exhibit 1** and incorporated herein by
22 this reference)

- 23 (a) Appropriated from:
- 24 See B.T. 23-019 \$74,600.00
- 25 (b) Appropriated to:
- 26 See B.T. 23-019 \$74,600.00

27 (c) **Explanation of Appropriation**

28 The appropriation above is a grant award from the United
29 States Environmental Protection Agency funded by the
30 American Rescue Plan Act of 2021. The grant funds will be
31 used to procure equipment for continuous monitoring for

1 particulate matter concentrations in underserved
2 communities. The grant period commenced on August 1, 2022
3 and ends July 31, 2024. No local match is required.

4 **Section 2. Purpose.** The purpose of the appropriation in
5 Section 1 is to procure new air quality monitoring devices to monitor
6 particulate matter in and near communities with environmental justice
7 concerns who face disproportionate exposure to air pollutants
8 resulting in an increased vulnerability for health risks. The new
9 equipment will replace and/or upgrade existing filter-based PM2.5,
10 PM10 and NO2 monitors and will provide 24-hour, seven days per week,
11 real-time reporting of air quality concentrations. A copy of the
12 U.S. Environmental Protection Agency Cooperative Agreement/Notice of
13 Award is attached hereto as **Exhibit 2**.

14 **Section 3. Oversight.** The Neighborhoods Department,
15 Environmental Quality Division, shall oversee the grant and project
16 described herein, including preparation and submittal of any reports
17 required by the grant.

18 **Section 4. Effective Date.** This Ordinance shall become
19 effective upon signature by the Mayor or upon becoming effective
20 without the Mayor's signature.

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22 Form Approved:

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24 /s/ Mary Staffopoulos

25 Office of General Counsel

26 Legislation prepared by: Mary E. Staffopoulos

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