

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

**Monday, September 15, 2025**

**2:00 PM**

**Council Chamber,  
1st Floor, City Hall**

### **Rules Committee**

*Chris Miller, Chair*

*Terrance Freeman, Vice Chair*

*Ken Amaro*

*Ron Salem*

*Randy White*

*Mike Gay*

*Michael Boylan*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Trista Carraher*

*Council Research: Nayeli Jimenez*

*Office of General Counsel: Carla Lopera*

*Administration: Garrett Dennis*

**COUNCIL RULE 4.505 DISRUPTION OF MEETING**

Any person who disrupts a regular meeting of the City Council, standing committees, special or select committees, sub-committees or any other public meeting presided over by a City Council Member may be forthwith barred, removed, or otherwise ejected, in the discretion of the presiding officer, from further attendance at that meeting. If necessary, due to the nature of the disruption, the audience may be cleared from the Council Chambers or meeting location in the discretion of the presiding officer.

Any person who refuses to leave the City Council Chamber may be subject to arrest.

Disruption of a meeting includes the following types of behaviors:

- 1) Any form of political campaigning or electioneering regarding a specific candidate or group of candidates in City elections;
- 2) Impeding the orderly progress of the meeting by shouting, yelling, whistling, chanting, singing, dancing, clapping, foot stomping, snapping fingers, cheering, jeering, using artificial noise makers or musical instruments, waving signs of any size, or engaging in any other display of excessive noise, sounds, or movement;
- 3) Displaying or waving signs of any sort, except where used to support the speaker's presentation at the podium, and only where the sign is 21 inches by 21 inches or smaller in size and cannot be displayed in a manner which unreasonably obstructs the view of the dais for any member of the audience, regardless of message;
- 4) Audible noise from cellphones or other electronic devices;
- 5) Consumption of alcohol or controlled substances;
- 6) Making vulgar or offensive remarks or gestures, or using threatening language or gestures, including but not limited to pantomiming discharging a firearm, choking, or throat-cutting;
- 7) Refusing to stop speaking when his or her time has expired or is otherwise directed by the presiding officer to do so due to disruptive behavior as described herein;
- 8) Returning to the meeting after having been removed or ejected, or attempting to do so.

**Meeting Convened:****Meeting Adjourned:****Attendance:****Presentation by Employee Services Department**

<b>Item/File No.</b>	<b>Title History</b>
<b>1.</b> <a href="#"><u>2024-0627</u></a> <b>DEFER</b>  <b>At request of</b> <b>CM Diamond</b>	ORD-MC Concerning the Mayor's Transfer Authority; Amend Secs 106.304 (Mayor's Transfer Power) & 106.308 (Capital Improvement Transfers, Appropriation Amendments & Change Orders), Subpt A (General Provisions), Pt 3 (Appropriations), Ch 106 (Budget & Accounting Code), Ord Code, to Limit the Mayor's Transfer Authority to \$100,000 Among the Capital Improvement Projs Listed in the CIP Appvd by the Council & to \$100,000 During Any FY into or Out of Any Agency, Nondept or Dept Existing Line Item; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Diamond)/ 8/13/24 CO Introduced: R, F 8/19/24 R Read 2nd & Rerefer 8/20/24 F Read 2nd & Rerefer 8/27/24 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/27/24
<b>2.</b> <a href="#"><u>2024-0966</u></a> <b>DEFER</b>  <b>At request of</b> <b>CP Carrico</b>	ORD Apv an Agrmt for Settlement of Fines Imposed by the Municipal Code Enforcement Brd/Special Magistrate btwn the City & Live Oak Ancient City Living, LLC, a Delaware LLC, & Directing the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver the Agrmt on Behalf of the City or Auth the Agrmt to Become Effective without the Mayor's Signature; Auth the Execution of All Docs Relating to the Agrmt & Auth Tech Changes as Herein Defined; Prov for Oversight of the Agrmt by the Municipal Code Compliance Div of the Neighborhoods Dept; Req Emergency Passage Upon Intro (Staffopoulos) (Introduced by CM Carrico) 11/26/24 CO Introduced: NCSPHS, R, F 12/2/24 NCSPHS Read 2nd & Rerefer 12/2/24 R Read 2nd & Rerefer 12/3/24 F Read 2nd & Rerefer 12/10/24 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24

3. [2025-0472](#)**WITHDRAW**

ORD Approp \$125,000 from the Special Council Contingency Acct to the Northside Community Involvement - Subsidies & Contributions to Private Org Acct to Prov Funding to Northside Community Involvement, Inc. (NCI) for the Communities with Resources Working Together for the Betterment of Jax, FL Re-Grant Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with NCI; Waiving Subsec 118.301(a)(3)(iii) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Used for Contributions & Donations to Other Groups or Orgs Thru the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & NCI for the Prog; Prov for Oversight by the Grants & Contract Compliance Div of the Finance Dept (Staffopoulos) (Introduced by CM Gaffney, Jr.) (Co-Sponsor CM Johnson)  
6/24/25 CO Introduced: NCSPHS, R, F  
7/14/25 NCSPHS Read 2nd & Rerefer  
7/14/25 R Read 2nd & Rerefer  
7/15/25 F Read 2nd & Rerefer  
7/22/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Withdraw 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 7/22/25

4. [2025-0539](#)**DEFER****At request of  
CM Peluso**

ORD re the Establishment of the Five Points Dependent Special Dist in Accordance with Sec 189.02, F.S.; Incorporating Recitals; Adopt a Charter for the “Five Points Dependent Special District” for the Purpose of Improving the Five Points Area with Svcs, Including But Not Limited to Security, Landscaping & Promotion; Estab the Dependent Nature of the Dist; Estab the Purpose, Powers, Functions & Duties; Estab a Geographic Boundary for the Dist; Acknowledging the Authority to Create the Dependent Special Dist; Recognizing the Best Alternative; Estab a 5 Member Board of Supervisors with Alternates Appointed by the City Council; Prov Add’l Requirements; Identifying the Method of Financing; Recognizing the Consistency with the Comp Plan (Reingold) (Introduced by CM Peluso)  
7/22/25 CO Introduced: NCSPHS, R, F  
8/4/25 NCSPHS Read 2nd & Rerefer  
8/4/25 R Read 2nd & Rerefer  
8/5/25 F Read 2nd & Rerefer  
8/12/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 8/12/25

**5. [2025-0600](#)****DEFER****At request of the  
Administration**

ORD-MC Amend Sec 111.390 (Driver Education Safety Trust Fund), Pt 3 (Public Safety & Courts), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Increase the Civil Traffic Penalty from \$3 to \$5 Consistent with the Dori Slosberg Driver Education Safety Act, Sec 318.1215, F.S.; Prov for Codification Instructions (Reingold) (Req of Mayor)  
8/12/25 CO Introduced: NCSPHS, R  
8/18/25 NCSPHS Read 2nd & Rerefer  
8/18/25 R Read 2nd & Rerefer  
8/26/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

**6. [2025-0601](#)****DEFER****At request of the  
Administration**

ORD Apv & Auth the Mayor, or Her Desig, & the Corp Sec to Execute a 6th Amdt to Amend & Restated Agrmt for Residential Waste & Recycling Collection & Transportation Svcs (Service Area III) btwn the City & Waste Pro of Florida, Inc., to Extend the Agrmt Term Thru 9/30/35, Replace the Rate Review Process with Annual CPI Adjustments Commencing 10/1/25 & Estab a Process for Extraordinary Rate Adjustment, Set Fuel Caps for FY 25-26, FY 26-27 & FY 27-28, Amend the Process for Conducting Residential Premises Counts, & Amend Certain Other Provisions, Including Collection Svcs, Vehicle Identification Requirements, Liquidated Damages, Dispute Res & Reporting Requirements; Waiving Sec 382.308(L) (Extension of Contract), Ord Code; Prov for City Oversight by the Solid Waste Div of the Office of Administrative Svcs (Dillard) (Req of Mayor)  
8/12/25 CO Introduced: NCSPHS, R, F  
8/18/25 NCSPHS Read 2nd & Rerefer  
8/18/25 R Read 2nd & Rerefer  
8/19/25 F Read 2nd & Rerefer  
8/26/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 8/26/25

7. [2025-0638](#)  
**DEFER**  
**Due to Public Hearing**
- ORD-MC Etab Kings Creek II Community Dev Dist (Kings Creek II CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Kings Creek II CDD; Describing the External Boundaries of the Kings Creek II CDD; Naming the Initial Kings Creek II CDD Board of Supervisors; Including the Grant of Special Powers; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Kings Creek II CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code)  
8/26/25 CO Introduced: R, TEU  
9/2/25 R Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 10/14/25
8. [2025-0645](#)  
**NCSPHS AMEND**  
**Contact: CM Johnson**  
**2/3 vote required by Council**
- ORD Approp \$51,227 from the Special Council Contingency Acct to the Council for Fitness & Well-Being - Other Professional Svcs Acct, to Prov Funding for the Mayor's Council on Fitness & Well-Being to Retain the Svcs of a Consultant to Assist the Council in the Dev of a Strategic Plan for Community Wellness; Prov for Carryover (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS,R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Amend/Approve 1-4 (Fail) (Salem, Gay, Amaro, Boylan)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**NCSPHS AMENDMENT**

1. Reduce appropriation to \$31,227
2. Attach Revised Exhibit 1 (BT) to reflect revised appropriation

- Council Strategic Initiatives funding (note: changed from the original proposed request)
- Appropriates \$51,227 from the Special Council Contingency account to provide funding for the Mayor's Council on Fitness and Well-Being
- Funding will be used to retain the services of a consultant to assist the Council in development of a strategic plan for community wellness
- Authorizes carryover of funding through fiscal year 2025/26

9.     [2025-0646](#)     ORD Prov for Carryover of Funds Originally Approp by Ord 2024-160-E to 9/30/26, So the Funds Remain Available for the Hiring or Retention of Legislative Counsel to the City Council Pursuant to Sec 7.01 of the City Charter & Ch 14 (Office of Legislative Counsel), Ord Code (Staffopoulos) (Introduced by CM Carrico) (Co-Sponsors CMs Salem & Miller)  
8/26/25 CO Introduced: R, F  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

• **Authorizes the carryforward of unspent funds (\$77,953) originally appropriated by Ord. 2024-160-E through 9/30/26**

• **Funds are authorized to be used for the retention or hiring of Legislative Counsel to the City Council**

**10. [2025-0651](#)****AMEND****Contact:****Bill Clement**

ORD Approp \$385,467.00 from the Special Law Enforcement Trust Fund to Fund Various Crime Prevention & Law Enforcement Expenditures & Activities Including: (1) Transferring \$20,000.00 from the Fund to the Teen Driver Special Revenue Fund in Accordance with Sec 111.365, Ord Code, to Fund the Teen Driver Challenge Prog; (2) Transferring \$20,000.00 from the Fund to the Police Explorer Trust Fund in Accordance with Sec 111.340, Ord Code, to Fund the JSO Police Explorer Post; (3) \$77,867.00 for Security Camera Maintenance for JSO Facilities; (4) \$127,600.00 for Equipment for JSO Patrol Operations; & (5) \$140,000.00 to Downtown Vision Alliance, Inc. for Continued Operation of the Homeward Bound Prog, in Accordance with Sec 932.7055, F.S.; Invoking the Exemption in Sec 126.108(G) (Exemptions from Competitive Solicitation), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Waiving 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Downtown Vision Alliance, Inc. for the Prog; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City that Certain Misc Approps Agrmt btwn the City & Downtown Vision Alliance, Inc. (B.T. 26-006) (Dillard) (Req of Sheriff) (Co-Sponsor CM Miller)

8/26/25 CO Introduced: NCSPHS, R, F

9/2/25 NCSPHS Read 2nd & Rerefer

9/2/25 R Read 2nd & Rerefer

9/3/25 F Read 2nd & Rerefer

9/9/25 CO PH Read 2nd & Rerefer

9/15/25 NCSPHS Amend/Approve 4-0

Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**AMENDMENT**

- 1. Add oversight department for Homeward Bound agreement**
- 2. Attach affidavit required by Sec. 118.107 as a new exhibit**
- 3. Correct scrivener's errors**
- 4. Attach Revised Exhibit 2 (Certification) to correct appropriation amount**



- 11.**     [2025-0656](#)     ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Preteen & Teen Programming Essential Svcs Category, to Prov Funding to Indian Cultural Society of Jacksonville, Inc. (ICS) for the Indian Cultural Preservation & Community Education Progs as Described Herein; Prov for Carryover to FY 25-26; Amend the 8th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by ICS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & ICS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)
- Scrivener's**
- Contact:**
- CM Johnson**
- 2/3 vote required by Council**
- 8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

**Scrivener's**

**Pg. 3, line 3: strike "quarter" and insert "four months"**

- **Council Strategic Initiatives funding (note: changed from the original proposed request)**
- **Appropriates \$10,000 from the Special Council Contingency account to the Indian Cultural Society of Jacksonville, Inc. ("ICS")**
- **Funding will be used for hosting educational/cultural workshops and cultural showcase events during the period of September 1, 2025 – December 31, 2025**
- **Authorizes carryover of funding through FY 25/26**
- **Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with ICS**

- 12.**     [2025-0657](#)     ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Jacksonville Arts & Music School Inc. (JAMS) for the JAMS “Created” Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 9th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by JAMS from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & JAMS for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25
- Scrivener’s**
- Contact:**
- CM Johnson**
- 2/3 vote required by Council**

**Scrivener’s**

**Pg. 2, line 14: strike “inc.” and insert “Inc.”**

- **Council Strategic Initiatives funding (note: changed from the original proposed request)**
- **Appropriates \$10,000 from the Special Council Contingency account to the Jacksonville Arts and Music School Inc. (“JAMS”)**
- **Funding will be used for professional development workshops and quarterly community events for the CreatED Program, which is a professional development and community arts engagement program**
- **Authorizes carryover of funding through FY 25/26**
- **Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with JAMS**

13.     [2025-0658](#)     ORD-MC Amend Sec 15.108 (Annual Continuing Education & Training), Ch 15 (Jacksonville Sunshine Law Compliance Act), Ord Code, to Clarify the Requirements for Annual Training for Council Members & Executive Council Assistants on Government in the Sunshine, Open Meetings Laws & Ethics Laws; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Miller)
- Scrivener's
- Contact:
- CM Miller
- 8/26/25 CO Introduced: R  
9/2/25 R Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

Scrivener's  
Correct section numbering

• Amends Sec. 15.108 (Annual continuing education and training) to specify that Council Members and their Executive Council Assistants must attend the training provided by the Office of General Counsel during the first year of the Council Member's first term in office, and thereafter, the annual training requirement may be fulfilled by attending the annual training provided by the Office of General Counsel or by reviewing/viewing training materials published by the State of Florida Commission on Ethics and the State of Florida Attorney General's Office

14.     [2025-0663](#)     ORD Amend the JAA FY 24-25 Budget; Amend Ord 2024-504-E (the City of Jacksonville Budget Ordinance) by Amend Revised Schedule G (JAA Operating Budget) to Approp Add'l Revenues to Pay the Costs for Emerg Repair of the JIA Hourly Garage & Revised Schedule H (JAA Capital Budget) to Approp Funds for the New Capital Project Entitled "Hourly Garage Rehabilitation"; Prov for Carryover; Waiving Sec 3.106 (Method of Introduction of Certain Legislation), Ch 3 (Legislation; Legislative Records), Ord Code, to Allow Draft Minutes of the 8/7/25, JAA Brd of Dirs Meeting to Accompany This Legislation in Lieu of an Appvd, Certified Copy (Staffopoulos) (Req of JAA)
- Scrivener's
- Contact:
- Ross Jones
- 8/26/25 CO Introduced: R, TEU, F  
9/2/25 R Read 2nd & Rerefer  
9/3/25 TEU Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

## Scrivener's

Pg. 2, line 17 strike "Operating" and insert "Non-Operating"

- Amends JAA's FY 24/25 budget to do the following:
  - Appropriate \$4 million in insurance proceeds and \$5.6 million from retained earnings within the Operating Budget to 1) cover \$2 million in emergency repairs to the hourly garage due to the fire, and 2) increase the Transfer to Operating Capital Outlay by \$7.6 million for the Hourly Garage Rehabilitation capital project
  - Appropriate a total of \$38 million within the Capital Budget for the new Hourly Garage Rehabilitation capital project, which includes the \$7.6 million of Operating Capital Outlay and \$30.4 million of future insurance proceeds
- Waives Code Sec. 3.106 (Method of introduction of certain legislation) to attach the draft version of JAA's board minutes instead of a certified copy

15. [2025-0664](#)

## Contact:

CM Johnson

## 2/3 vote

required by  
Council

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - ESP - Out-Of-School Time Programming Essential Svcs Category, to Prov Funding to Mentoring Families & Kids Inc. (MFK) for the MFK Community Outreach Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 10th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by MFK from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & MFK for the Prog; Prov for Oversight by KHA (Staffopoulos) (Introduced by CM Johnson)  
8/26/25 CO Introduced: NCSPHS, R, F  
9/2/25 NCSPHS Read 2nd & Rerefer  
9/2/25 R Read 2nd & Rerefer  
9/3/25 F Read 2nd & Rerefer  
9/9/25 CO PH Read 2nd & Rerefer  
9/15/25 NCSPHS Approve 3-2 (Defer) (Gay, Salem)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 9/9/25

- Council Strategic Initiatives funding (note: changed from the original proposed request)
- Appropriates \$10,000 from the Special Council Contingency account to Mentoring Families and Kids Inc. ("MFK")
- Funding will be used for 1) MFK's Achievement Awards Program, which acknowledges the accomplishments of MFK's program participants, including high school graduates, Robotics Club members, and math achievers, and 2) math workshops, which focus on algebra I, geometry, and pre-calculus and are designed to prepare students for national standardized tests
- Authorizes carryover of funding through FY 25/26
- Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with MFK

16.     [2025-0669](#)     RESO Reappt Rochelle Gross, a Duval County Resident, as a Member of the Jax-Duval County Council on Elder Affairs, as the Council Dist 9 Rep, Pursuant to Ch 82, Ord Code, for a 2nd Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Clark-Murray)  
8/26/25 CO Introduced: R  
9/2/25 R Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer

## REAPPOINTMENT

**The Executive Director of the Council on Elder Affairs was unable to confirm Ms. Gross' attendance record for her first full term of 3/26/24 – 6/30/25. As a result, Ms. Gross has been requested to appear before the Rules Committee pursuant to Council Rule 4.1101.**

17.     [2025-0670](#)     RESO Conf the Council President's Reappt of Alex Moye, a St. Johns County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 2nd Full Term Ending 9/30/28; Estab a Substantial Economic Business Interest in Duval County, Pursuant to Sec 50.102 (Members of Boards & Commissions), Pt 1 (Organization), Ch 50 (Organization of Boards & Commissions), Ord Code (Hampsey) (Introduced by CP Carrico)  
**AMEND**  
8/26/25 CO Introduced: R  
9/2/25 R Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer

## REAPPOINTMENT

**Has attended 24 of 25 or 96% of meetings during first full term of 10/1/23 – 9/30/25**

## AMENDMENT

**Correct term end date to September 30, 2027**

18.     [2025-0671](#)     RESO Conf the Council President's Reappt of Josh Cockrell, a Duval County Resident, to the Public Nuisance Abatement Brd, as a Community Advocate, Pursuant to Ch 672 (Public Nuisance Abatement Board), Ord Code, for a 3rd Full Term Ending 9/30/28 (Hampsey) (Introduced by CP Carrico) (Co-Sponsor CM Miller)  
**AMEND**  
8/26/25 CO Introduced: R  
9/2/25 R Read 2nd & Rerefer  
9/9/25 CO Read 2nd & Rerefer

**REAPPOINTMENT****Has attended 24 of 25 or 96% of meetings during second full term of 10/1/23 – 9/30/25****AMENDMENT****Correct term end date to September 30, 2027****19.     [2025-0680](#)****EMERGENCY****Contact:****CM Amaro****2/3 vote****required by  
Council**

ORD Approp \$24,750 from the Special Council Contingency Acct to the Revitalize Arlington - Subsidies & Contributions to Private Org Acct to Provide Funding to Revitalize Arlington, Inc. (RA, Inc.), for the Woodland Acres Money Smart Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RA, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Revitalize Arlington, Inc. for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emergency Passage (Staffopoulos) (Introduced by CM Amaro) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- **Council Strategic Initiatives funding (note: changed from the original proposed request)**
- **Appropriates \$24,750 from the Special Council Contingency account to Revitalize Arlington, Inc.**
- **Funding will be used for personnel costs, curriculum, printing and advertising, facilitator training, participant recognition, and transportation assistance for participants for the Woodland Acres Money Smart Program, which will provide financial literacy training and practical money management skills to residents of Woodland Acres**
- **Authorizes carryover of funding through FY 25/26**
- **Waives Code Sec. 118.107 (Nonprofits to receive funding through a competitive evaluated award process; waiver and disclosures) in order to authorize a direct contract with Revitalize Arlington, Inc.**
- **A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25**

**20.     [2025-0682](#)****EMERGENCY****Scrivener's****Contact:****CM Johnson****2/3 vote****required by  
Council**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - Essential Svc Plan-Special Needs Essential Svcs Category, to Prov Funding to River Ctiy Pearls Foundation, Inc. ("RCPF, INC.") for the Soaring to Greater Heights of Svc Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 12th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Provd by RCPF, Inc. from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & RCPF, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 4-1 (Gay)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**Scrivener's****Pg. 3, line 3: strike "Eleventh" and insert "Twelfth"**

- **Council Strategic Initiatives funding (note: changed from the original proposed request)**
- **Appropriates \$10,000 from the Special Council Contingency account to the River City Pearls Foundation, Inc. ("RCPF")**
- **Funding will be used to provide food packs to students filled with breakfast, dinner, snacks, and drinks, and educational and leadership workshops to children at the Sulzbacher Village as part of the Soaring to Greater Heights of Service Initiative, which focuses on programs directly impacting youth in the community**
- **Authorizes carryover of funding through FY 25/26**
- **Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with RCPF**
- **A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25**



**21.     [2025-0683](#)****EMERGENCY****Contact:****CM Johnson****2/3 vote****required by  
Council**

ORD Approp \$10,000 from the Special Council Contingency Acct to the KHA Fund (10901) - Esp - Out-of-School Time Prog Essential Svcs Category, to Prov Funding to Academy of Scholars, Inc. ("Academy") for the Healing Thru Arts Prog as Described Herein; Prov for Carryover to FY 25-26; Amend the 11th Revised Schedule M to Ord 2024-511-E; Waiving Certain Requirements of Sec 77.111 (Contracts; Contract Administration; Carryover), Ch 77 (Kids Hope Alliance), Ord Code, to Exempt the Svcs to Be Prov by the Academy from Competitive Procurement; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec, &/or the CEO of the KHA to Execute & Deliver on Behalf of the City a Grant Agrmt btwn the City & Academy of Scholars, Inc. for the Prog; Prov for Oversight by KHA; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Johnson)

9/9/25 CO Introduced: NCSPHS, R, F

9/15/25 NCSPHS Emergency/Approve 3-2 (Defer) (Gay, Salem)

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- Council Strategic Initiatives funding (note: changed from the original proposed request)
- Appropriates \$10,000 from the Special Council Contingency account to Academy of Scholars, Inc.
- Funding will be used to reimburse the organization for costs incurred for their Healing Through Arts Program, which was an eight-week summer program that occurred in June-August 2025 that provided a mobile, arts-based, trauma-informed, high-quality creative program to under served and system-impacted youth
- Authorizes carryover of funding through FY 25/26
- Waives the requirement in Sec. 77.111(a) that KHA provider contracts shall be competitively procured under Chapter 126, Ordinance Code, via an evaluated bid process in order to direct contract with Academy of Scholars, Inc.
- A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25



- 22.**     [2025-0685](#)  
**2nd**
- ORD Approp \$112,962.00 in Fund Balance from the Environmental Protection Fund to Provide Funding for the 18th State of the River Report for the Lower St. Johns River Basin; Prov for Waiver of Sec 111.755 (Environmental Protection Fund), Pt 7 (Environment & Conservation), Ch 111 (Special Revenue & Trust Accounts), Ord Code, to Authorize Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Prov for Waiver of Sec 360.602 (Uses of Fund), Pt 6 (Environmental Protection Fund), Ch 360 (Environmental Regulation), Ord Code, to Allow for the Utilization of Funds from the Fund to Continue Funding the Annual State of the River Report; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver an Agrmt btwn the City & JU for the Proj; Invoking the Exemption in 126.108(g) (Exemptions from Competitive Solicitation), Subpt a (General Regulations), Pt 1 (General Regulations; Ethics & Transparency in Public Contracting), Ch 126 (Procurement Code), Ord Code, to Direct Contract with JU for the Proj; Waiving Sec 118.107 (Nonprofits to Receive Funding through a Competitive Evaluated Award Process), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow a Direct Contract with JU; Prov for Carryover of Funds into FY 25-26; Prov for Oversight by the Neighborhoods Dept, Environmental Quality Div; Requiring Annual Reports (B.T. 25-117) (Dillard) (Req of Mayor) (JWC Apv)  
9/9/25 CO Introduced: R, TEU, F, JWC  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25
- 23.**     [2025-0687](#)  
**EMERGENCY**  
**AMEND**  
**Contact:**  
**CM Clark-Murray**  
**2/3 vote**  
**required by**  
**Council**
- ORD Approp \$76,525 from the Special Council Contingency Acct to the Step by Step 4 Help Foundation - Subsidies & Contributions to Private Org Acct to Prov Funding to Step-by-Step 4 Help Foundation, Inc. (Step-by-Step), for the Pathways to Potential After-School Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with Step-by-Step; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & Step-by-Step for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Clark-Murray)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

**AMENDMENT**

**Attach Revised Exhibit 2 (Term Sheet and Budget) to reference waiver of Sec. 118.301(a)(3)(iv)**

- **Council Strategic Initiatives funding (note: changed from the original proposed request)**
- **Appropriates \$76,525 from the Special Council Contingency account to the Step-by-Step 4 Help Foundation, Inc.**
- **Funding will be used for operational costs of the Pathways to Potential After School Program, which provides after school programming to elementary, middle, and high school students in and near the Westside Community Recreational Center in partnership with New Town Success Zone**
- **Authorizes carryover of funding through FY 25/26**
- **Waives Code Sec. 118.107 (Nonprofits to receive funding through a competitive evaluated award process; waiver and disclosures) in order to authorize a direct contract with the Step-by-Step 4 Help Foundation, Inc.**
- **Waives Code Sec. 118.301(a)(3)(iv) (Expenditure of appropriated funds) in order to authorize a portion of the City funds to be spent on the cost of amusements, social activities and incidental costs relating thereto, including student incentives and field trips, parent engagement events, food and beverages, and participant t-shirts**
- **A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25**

**24.     [2025-0690](#)**

**EMERGENCY**

**Contact:  
CM Peluso**

**2/3 vote  
required by  
Council**

ORD Approp \$70,000 from the Special Council Contingency Acct to the Riverside Avondale Preservation - Subsidies & Contributions to Private Org Acct to Prov Funding to Riverside-Avondale Preservation, Inc. (RAP), for the Preserving & Restoring the Merchant Districts of Riverside & Avondale Prog as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with RAP; Waiving Sec 118.602 (Responsibility), Subpt a (Cultural Service Grant Program), Pt 6 (Cultural Service Grants & Art in Public Places), Ch 118 (City Grants), Ord Code, to Auth Award of This Funding to RAP in Addition to Cultural Service Grant Funding That Has Been, or May Be, Awarded by the Cultural Council of Greater Jacksonville, Inc.; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & RAP for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)

9/9/25 CO Introduced: NCSPHS, R, F

9/15/25 NCSPHS Emergency/Approve 5-0

Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- Council Strategic Initiatives funding (note: changed from the original proposed request)
- Appropriates \$70,000 from the Special Council Contingency account to the Riverside-Avondale Preservation, Inc. (RAP)
- Funding will be used for various maintenance and repair activities including litter and waste removal, landscaping, power washing and other improvements to the area, as well as the costs for contractual services, equipment and supplies to support these activities
- Authorizes the funds appropriated by this legislation to carryover through fiscal year 25/26
- Waives Code Sec. 118.107 (Nonprofits to receive funding through a competitive evaluated award process; waiver and disclosures) in order to authorize a direct contract with RAP
- Waives the provision in Code Sec. 118.602 that no cultural organization may make a request for operating, program, or special project support except through an allocation from the Cultural Service Grant and Capital Grant Program
- A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25

**25.     [2025-0691](#)****EMERGENCY**

**Contact:**  
**CM Peluso**

**2/3 vote  
required by  
Council**

ORD Approp \$5,000 from the Special Council Contingency Acct to the Florida Ave. Main Street, Inc. - Subsidies & Contributions to Private Org Acct to Prov Funding to Florida Avenue Main Street, Inc. (FAMS), for the OutEast Engagement Initiative as Described Herein; Prov for Carryover to FY 25-26; Waiving Sec 118.107 (Nonprofits to Receive Funding Through a Competitive Evaluated Award Process; Waiver & Disclosures), Pt 1 (General Provisions), Ch 118 (City Grants), Ord Code, to Allow for a Direct Contract with FAMS; Waiving Subsec 118.301(a)(3)(IV) (Expenditure of Appropriated Funds), Pt 3 (Administration of City Grants), Ch 118 (City Grants), Ord Code, to Allow a Portion of the City Funds to Be Expended for Costs of Amusements, Social Activities & Incidental Costs Relating Thereto; Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver on Behalf of the City an Agrmt btwn the City & FAMS for the Prog; Prov for Oversight by the Grants & Contracts Compliance Div of the Finance Dept; Req 1 Cycle Emerg Passage (Staffopoulos) (Introduced by CM Peluso)  
9/9/25 CO Introduced: NCSPHS, R, F  
9/15/25 NCSPHS Emergency/Approve 3-2 (Defer) (Gay, Salem)  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 - 9/23/25

- Council Strategic Initiatives funding (note: changed from the original proposed request)
- Appropriates \$5,000 from the Special Council Contingency account to Florida Ave. Main Street , Inc.

- Authorizes the funds appropriated by this legislation to carryover through fiscal year 25/26
- Funding will be used to pay for various costs to host community events, including security, advertising, venue rentals, event supplies, refreshments, and promotional materials
- Waives the prohibition in Code Sec. 118.301(a)(3)(iv) that prohibits City funds from being used for the costs of amusements, social activities and related incidental costs
- Waives Code Sec. 118.107 (Nonprofits to receive funding through a competitive evaluated award process; waiver and disclosures) in order to authorize a direct contract with Florida Ave. Main Street , Inc.
- A one cycle emergency has been requested because the funds being appropriated will lapse on 9/30/25

26. [2025-0693](#)

2nd

RESO Expressing the Council’s Support for Local Bill J-2, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 2004-464, Laws of FL, as Amended by Ch 2005-328, to Rename the Jacksonville Aviation Authority as the “Jacksonville Aviation & Aerospace Authority,” to Prov That the Authority Shall Be Responsible for Economic Development of Cecil Airport as a Regional, State & National Aerospace & Related Industry Hub, to Require 1 Member Aptd by the Mayor & 1 Member Aptd by the Governor to the Governing Body for the Authority Shall Be from the Aerospace & Related Industry, to Define “Aerospace & Related Industry,” & to Require Annual Submittal of an Economic Dev Plan for Cecil Airport to the City Council for Review Concurrent with Its Review of the Authority’s Annual Budget; Prov for the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Howland)  
9/9/25 CO Introduced: NCSPHS, R  
9/15/25 NCSPHS Read 2nd & Rerefer

27. [2025-0694](#)

2nd

RESO Reappt Hallie Williams-Bey, a Duval County Resident, as a Member of the Jax – Duval County Council on Elder Affairs, as the Council Dist 7 Rep, Pursuant to Ch 82, Ord Code, for a 1st Full Term Exp 6/30/27 (Hampsey) (Introduced by CM Peluso)  
9/9/25 CO Introduced: R

28. [2025-0695](#)  
2nd RESO Expressing the City Council's Support for Local Bill J-1, to Be Considered by the Duval County Legislative Delegation, Which Would Amend Ch 92-341, Laws of FL, as Amended, by Amend Sec 7.01, Charter of the City, to Auth the DCSB to Employ a GC Who Shall Be Independent of the City's OGC & Who Shall Not Be Subject to the Opinion, Binding or Otherwise, of the GC of the City; Prov the State J-Bill Process & Responsibilities of the Local Proponent; Directing the Duval Delegation Coordinator to Forward to Civic Plus a Copy of Any Special Act of the State Legislature That Would Effectuate This Req (Staffopoulos) (Introduced by CM Carrico)  
9/9/25 CO Introduced: NCSPHS, R  
9/15/25 NCSPHS Read 2nd & Rerefer
29. [2025-0697](#)  
RESO Honoring the Life & Service of Mary Frances Griffin Sparks, the First Black Female Corrections Officer with Jacksonville Sheriff's Office (Russell) (Introduced by CMs Gaffney, Jr., Johnson, Amaro, Howland, Pittman, White, Salem, & Boylan)  
9/9/25 CO Introduced: R
30. [2025-0698](#)  
Scrivener's RESO Honoring the United States Navy, Established on October 13, 1775, Upon Its 250th Anniversary (Hampsey) (Introduced by CMs Amaro, Lahnen, Pittman, Freeman, White, Howland, Salem, Peluso, Arias, & Diamond) (Co-Sponsors CMs Miller & Johnson)  
9/9/25 CO Introduced: R
- Scrivener's  
Pg. 2, line 6, strike "U.S" and insert "U.S."
31. [2025-0700](#)  
RESO Honoring & Commending Pat Geraghty for His Years of Leadership, Service, & Innovation, & Recognizing His Extensive Community Impact & His Lifetime of Accomplishments Upon His Retirement From Guidewell (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
9/9/25 CO Introduced: R
32. [2025-0701](#)  
RESO Honoring Le Dîner en Blanc Jacksonville 2025 for Bringing Culture, Unity, & Magic to the City of Jacksonville, Celebrating Its Contribution to the Artistic, Social, & Civic Fabric of Our Community, & Recognizing It as a Distinctive Cultural Movement that Elevates the City's Creative Spirit (Hampsey) (Introduced by CM Johnson) (Co-Sponsor CM Pittman)  
9/9/25 CO Introduced: R

33. [2025-0702](#) RESO Commending Lieutenant Travis J. Cox for Being Named a Monthly Winner of the 2025 National Life Group Do Good Heroes Award in Recognition of His Exemplary Community Service (Jimenez) (Introduced by CM Amaro) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: R

Scrivener's

Pg. 1, line 21, strike “MailVai” and insert “MaliVai”

34. [2025-0703](#) RESO Celebrating & Commending Meltonia Jenkins May & the Legendary Jenkins Family for Sixty-Eight Years of Unparalleled Culinary Excellence, Cultural Impact, & Community Service through Jenkins Quality Barbeque, & Recognizing their Enduring Legacy as a Cornerstone of Jacksonville Heritage (Hampsey) (Introduced by CMs Johnson, Amaro, Salem, Peluso, J. Carlucci, Gaffney, Jr., & Miller) (Co-Sponsor CM Pittman)  
9/9/25 CO Introduced: R
35. [2025-0704](#) RESO Celebrating October 2025 as Italian American Heritage and Culture Month (Russell) (Introduced by CM Miller) (Co-Sponsors CMs Salem & Pittman)  
9/9/25 CO Introduced: R
36. [2025-0705](#) RESO Declaring the Month of October 2025 to be Polish American Heritage Month in Jacksonville (Russell) (Introduced by CM Miller) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: R
37. [2025-0707](#) RESO Conf the Mayor’s Reappt of Ennis Davis, a Duval County Resident, to the DDRB as an Urban Planner Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, for a 2nd Full Term to Exp on 6/30/27 (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: R

38. [2025-0708](#)  
2nd RESO Conf the Mayor's Reappt of Linzee Ott, a Duval County Resident, to the DDRB, as a Full Time Employee at a Business or Professional Office Located within the Downtown Area Rep, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Ord Code, for a 3rd Full Term to Exp 6/30/27 (Wilson) (Req of Mayor)  
9/9/25 CO Introduced: R
39. [2025-0709](#)  
2nd RESO Conf the Mayor's Reappt of Carl D. Dawson, Jr., a Duval County Resident, to the DDRB, Pursuant to Sec 656.361.9 (Downtown Development Review Board), Subpt H (Downtown Overlay Zone & Downtown District Use & Form Regulations), Pt 3 (Schedule of District Regulations), Ch 656 (Zoning Code), Ord Code, as a Contractor, Developer or Realtor Rep, for a 2nd Full Term to Expire on 6/30/27 (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: R
40. [2025-0710](#)  
EMERGENCY RESO Conf the Mayor's Appt of Daniel Blanchard, a Duval County Resident, to the Jax Housing Authority, Replacing Lisa Strange Weatherby, Pursuant to Sec 51a.103 (Appointment, Qualifications, & Tenure of Commissioners; Hiring of Employees), Ch 51a (Jacksonville Housing Authority), Ord Code, for a Partial Term to Exp on 9/16/26, Followed by a 1st Full Term to Exp on 9/16/30; Req 1 Cycle Emergency Passage (Wilson) (Req of Mayor) (Co-Sponsor CM Salem)  
9/9/25 CO Introduced: R

## APPOINTMENT

- A one cycle emergency has been requested to fill a vacant seat as soon as possible to facilitate the Jacksonville Housing Authority's ability to conduct board business

41. [2025-0719](#) RESO Honoring the Life, Leadership, & Legacy of Russell Harper, President of the N FL Central Labor Council & Former Business Manager of the International Brotherhood of Electrical Workers (Hampsey) (Introduced by CM Johnson)  
9/9/25 CO Introduced: R

**NOTE: The next regular meeting will be held Monday, October 6, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**