## **LEGISLATIVE FACT SHEET**

DATE:	09/29/25		BT or RC No:	BT26 RC26	•
			(Administration & City Co.	uncil Bills)	0.0
SPONSOR:	Office of the	e Sheriff			
			(Department/Division/Agency/Council Mo	ember)	
Contact for all in	quiries and pres	sentations:	William Cle	ement	
Provide Name:			William Clement		
Con	tact Number: 63	0-2217			
Ema	ail Address: <u>W</u>	illiam.Clem	ent@jaxsheriff.org		
	for Council introduced	l legislation and	essary? Provide; Who, What, When, Where, Ho the Administration is responsible for all other lea		) Council Research
\$204,000 for the pe and one Critical Infr the application of ex threats to Florida wi	riod July 1, 2025 to astructure Specialis densive analytical r	June 30, 2026 st to serve as desearch and in structure Spec	arded the City of Jacksonville/Jacksonville  6. These funds will be used to employ and domestic security analysts for the Northeas nterpretive skills, the positions will provide ialist analyzing vulnerabilities of, and threa	train two Fusion at Fusion Center intelligence on c	n Center Analysts r (NEFFC). Through crime trends and
APPROPRIATION  List the source  (Name of Fund as i	name and provide	de Object ar	iated: \$204,000.00 nd Subobject Numbers for each car	as follows: tegory listed l	pelow:
		From:		Amount	
Name of Federal Funding Source(s):		To:		Amount:	
Name of State Funding Source(s):		Perma Medic DC-E	oursement from FDLE - 342152  anent and Probationary Salaries - 512010; are Tax - 521020; GEPP Defined Contribution R - 522130; Group Dental Plan - 523010;	Amount:	\$204,000.00
			b Life Insurance - 523030; Group talization Insurance - 523040; Travel Expense - 20	Amount:	\$204,000.00
Name of City of Jacksonville Fundin Source(s):		From:		Amount:	
		To:	,	Amount:	
Name of In-Kind Contribution(s):		From:		Amount:	
		To:		Amount:	
Name & Number of Bond Account(s):		From:		Amount:	
name a Number O	Dona Account(s).	To:		Amount:	

Page 1 of 5 OGC Rev. 10/11/2023 (LH)

## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The Florida Department of Law Enforcement has awarded the City of Jacksonville/Jacksonville Sheriff's Office's (COJ/JSO) \$204,000 for the period July 1, 2025 to June 30, 2026. These funds will be used to employ and train two Fusion Center Analysts and one Critical Infrastructure Specialist to serve as domestic security analysts for the Northeast Fusion Center (NEFFC). Through the application of extensive analytical research and interpretive skills, the positions will provide intelligence on crime trends and threats to Florida with the Critical Infrastructure Specialist analyzing vulnerabilities of, and threats to, Florida's critical infrastructure.

This legislation is necessary to appropriate the grant award from the Florida Department of Law Enforcement with no local match for the grant period of July 1st, 2025 to June 30th, 2026.

amends the 2025-504-E Bla

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes No Emergency?	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State  Mandate?	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment?  Contract / Agreement	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid- year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?  Department of Investigations & Homeland Security - Commander Chris King OGC has not reviewed the agreement.  Attachment: If yes, attach appropriate RC/BT form(s).  Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted X	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
	2025-504-E Blg

Page 2 of 5

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No			
Continuation of Grant?		×	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?		
Surplus Property Certification? Reporting		×	Attachment: If yes, attach appropriate form(s).  Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include		
Requirements?			contact name and telephone number) responsible for generating reports.		
		В	USINESS IMPACT ESTIMATE		
Pursuant to Section 166. ordinances that are NOT			the City is required to prepare a Business Impact Estimate for this requirement.		
•		-	vided below. Please check all exemption boxes that apply to this le, a Business Impact Estimate IS NOT required.		
The propose	d ordina	ance is	required for compliance with Federal or State law or regulation;		
The proposed ordinance relates to the issuance or refinancing of debt;					
			elates to the adoption of budgets or budget amendments, including ry to fund the budget;		
	y Fede	ral, Sta	s required to implement a contract or an agreement, including, but not ate, local, or private grant or other financial assistance accepted by		
The proposed ordinance is an emergency ordinance;					
The ordinance relates to procurement;					
The propose	d ordin	ance is	s enacted to implement <u>any</u> of the following:		
	oment re	egulatio	florida Statutes, relating to growth policy, county and municipal planning, and on, including zoning, development orders, development agreements and		
b. Sections c. Section 5	190.005 53.73, F	and 19 lorida	90.046, Florida Statutes, regarding community development districts; Statutes, relating to the Florida Building Code; a Statutes, relating to the Florida Fire Prevention Code.		

If none of the boxes above are checked, then a Business Impact Estimate <u>IS REQUIRED</u> to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at:

https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee

Page 3 of 5 OGC Rev. 10/11/2023 (LH)

Division Chief:

(signature)

Prepared By:

(signature)

Date: 9/30/20

## ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o the	<b>Budget Office.</b>	St.	James	Suite	325

Thru: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

(Name, Job Title, Department)

Phone: 255-5000 E-mail: BNorris@coj.net

From: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Initiating Department Representative (Name, Job Title, Department)

E-mail: BNorris@coj.net Phone: 255-5000

Primary Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Contact (Name, Job Title, Department)

Phone: 255-5000 E-mail: BNorris@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5000 E-mail: BNorris@coj.net

## COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To:	Mary Staffopoulos, Office of General Counsel, St. James Suite 480						
	Phone: _	904-255-5062	E-mail:	mstaff@coj.net			
From:	Sheriff T. K. Waters						
	Initiating Council Member / Independent Agency / Constitutional Officer						
	Phone:	904-630-2228	E-mail:	latisha.jackson@jaxsheriff.org			
Primary William Clement, Chief of Budget, Office of the Sheriff				iff			
Contact	(Name, Job	Title, Department)					
	Phone:	904-630-2217	E-mail:	william.clement@jaxsheriff.org			
CC:	Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor						
	Phone:	255-5000	E-mail:	BNorris@coj.net			
the legislati	on. nt Agency		requires a re	solution from the Independent Agency Board approving  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?			
		_					

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5 OGC Rev. 10/11/2023 (LH)