

# City of Jacksonville

117 W. Duval Street  
Jacksonville, FL 32202



## Agenda - Revised Marked

Wednesday, February 19, 2025

2:00 PM

Council Chamber,  
1st Floor, City Hall

### Transportation, Energy & Utilities Committee

*Will Lahnen, Chair*

*Ju'Coby Pittman, Vice Chair*

*Matt Carlucci*

*Tyrona Clark-Murray*

*Reggie Gaffney, Jr.*

*Mike Gay*

*Jimmy Peluso*

*Legislative Assistant: Vanessa Galan*

*Council Auditor's Office: Edward Linsky*

*Council Research: Nayeli Jimenez*

*Office of General Counsel: Carla Lopera*

*Administration: Bill Delaney*

*Planning Dept.: Laurie Santana*

**Meeting Convened:**

**Meeting Adjourned:**

**Attendance:**

**Presentation by Dr. David Jaffee, UNF, on the status of renting in Jacksonville**

Item/File No.	Title History
1. <a href="#">2024-0930</a> <b>DEFER</b>  <b>Pursuant to Section 21.13 City Charter</b>	ORD-MC re Appts to the Governing Body of JEA; Amend Sec 21.03 (Composition; Compensation; Officers; Meetings), Article 21 (JEA), City Charter, to Allow a Limited Exception to the Requirement that Members Appointed to the Governing Body of JEA be Residents & Electors of the City to Prov that 1 Member Aptd by the Mayor & Conf by Council & 1 Member Nominated by the Council President & Conf by Council May Reside Outside the City but Must Either Reside Within the JEA Svc Territory or Maintain a Substantial Economic Business Interest Within the JEA Svc Territory as Determined by the City Council; Prov for Codification Instructions (Staffopoulos) (Introduced by CM Salem) (Co-Sponsor CM Johnson) 11/26/24 CO Introduced: R, TEU 12/2/24 R Read 2nd & Rerefer 12/3/24 TEU Read 2nd & Rerefer 12/10/24 CO PH Read 2nd & Rerefer 1/14/25 CO PH Only Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24 Public Hearing Pursuant to Sec 21.13, City Charter & CR 3.601 - 1/14/25
2. <a href="#">2024-0950</a> <b>DEFER</b>  <b>At request of CM Gay</b>	ORD-MC Amend Sec 744.110 (Street Excavations; Work in R/Ws; Permit; Violations, Civil Penalties, Enforcement & Abatement), Ch 744 (Street Construction Regulations), Ord Code, to Clarify Surety Requirements & Amt Depending on the Type of Work Being Performed in the City's R/Ws, to Clarify the Requirements for Driveway Improvements in the City's R/Ws & to Require Community Outreach & Notification for Certain Projs Occurring in the City's R/Ws & to Require a Construction, Engineering & Inspection Inspector for Certain Projs; Prov for Codification Instructions (Mason) (Introduced by CM Gay) 11/26/24 CO Introduced: NCSPHS, R, TEU 12/2/24 NCSPHS Read 2nd & Rerefer 12/2/24 R Read 2nd & Rerefer 12/3/24 TEU Read 2nd & Rerefer 12/10/24 CO PH Read 2nd & Rerefer Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 12/10/24

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3. [2025-0016](#) ORD Renaming a Public Park Pursuant to Sec 122.105 (Public Buildings, Public Facilities & Public Parks Naming & Renaming Procedures), Ord Code; Renaming “Losco Regional Park” Located at 10931 Hood Rd S, Jax, FL 32257, to Be Known as the “Richard H. ‘Dick’ Kravitz Regional Park” in Recognition of the Service & Accomplishments of Dick Kravitz to the City & the Mandarin Community (Dist. 6-Boylan) (Staffopoulos) (Introduced by CMs Boylan & Carlucci)
- PUBLIC HEARING  
OPEN & CLOSE**
- DEFER**
- Due to  
future  
Public Hearings**
- 1/14/25 CO Introduced: NCSPHS, TEU  
1/21/25 NCSPHS Read 2nd & Rerefer  
1/23/25 TEU Read 2nd & Rerefer  
1/28/25 CO Read 2nd & Rerefer  
TEU PH Per Sec. 122.105 - 2/19/25  
Public Hearing Pursuant to Sec. 122.105, Ch 166, F.S. & C.R. 3.601 - 2/25/25 & 3/11/25
4. [2025-0023](#) ORD-MC Etab Coastal Ridge Community Dev District (Coastal Ridge CDD), Pursuant to Sec 190.005, F.S., & Ch 92, Ord Code; Naming the Coastal Ridge CDD; Describing the External Boundaries of the Coastal Ridge CDD; Naming the Initial Coastal Ridge CDD Board Of Supervisors; Including the Grant of Special Powers; Including the Grant to Include Certain Future Expansion Parcels Within 10 Yrs; Amend Sec 92.22 (Existing Community Development Districts), Ch 92 (Uniform Community Development Districts), Ord Code, to Include the Coastal Ridge CDD; Prov Codification Instructions; Prov for Conflict & Severability (MacGillis) (Introduced by the TEU Committee Pursuant to Sec 92.09, Ord Code) (PD Apv)
- AMEND**
- Contact:  
Shannon MacGillis /  
Helena Parola**
- 1/14/25 CO Introduced: NCSPHS, R, TEU  
1/21/25 NCSPHS Read 2nd & Rerefer  
1/21/25 R Read 2nd & Rerefer  
1/23/25 TEU Read 2nd & Rerefer  
1/28/25 CO Read 2nd & Rerefer  
2/18/25 NCSPHS Amend/Approve 7-0  
2/18/25 R Amend/Approve 6-0  
Public Hearing Pursuant to Ch 166, F.S. & CR 3.601 & Sec 190.005, F.S. & Sec 92.11 Ord Code - 2/25/25

**AMENDMENT**

- 1. Place Amended & Restated Petition and executed Consent Form on file**
- 2. Pg. 5, line 4: insert bill number**

- **The proposed CDD is approximately 1,002.3 acres and is anticipated to consist of 1,101 residential units located east of 9B and Philips Hwy. in Council District 11**
- **Authorizes the addition of three parcels for future expansion with up to 3,921 additional residential units**

**5. [2025-0030](#)**

**SUBSTITUTE**

**Contact:**  
**Kelli O'Leary/**  
**Nina Sickler/**  
**Richard Reichard**

**See separate**  
**Auditor Handout**

ORD-MC re the Mayor's Reorg of the Executive Branch Pursuant to Pt 2 (Executive Reorganization), Ch 21 (Executive Branch, Generally), Ord Code; Recitals; Repealing in their Entirety Pt 5 (Development Services Division) & Pt 6 (Building Inspection Division), Ch 30 (Planning & Development Department), Pt 6 (Solid Waste Division), Ch 32 (Public Works Department) & Pt 4 (Environmental Quality Division), Ch 34...(Reingold) (Req of Mayor)  
1/14/25 CO Introduced: NCSPHS, R, F, TEU, LUZ  
1/21/25 NCSPHS Read 2nd & Rerefer  
1/21/25 R Read 2nd & Rerefer  
1/23/25 F Read 2nd & Rerefer  
1/23/25 TEU Read 2nd & Rerefer  
1/23/25 LUZ Read 2nd & Rerefer  
1/28/25 CO PH Read 2nd & Rerefer  
2/18/25 NCSPHS Substitute/Approve 7-0  
2/18/25 R Substitute/Approve 6-0  
2/19/25 F Substitute/Approve 7-1 (Diamond)  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 1/28/25

**As substituted,**

- **Incorporates additional changes to various Code sections to reflect the revised Department, Division, or Office name as appropriate**
- **Attaches a Revised Exhibit 2 (Icloud Center List) to correct an error**
- **Attaches a Revised Exhibit 3 (Organizational Chart) to remove movement of 4 positions from the Environmental Quality Division to the Public Works Department and correct position movement counts**
- **Corrects scrivener's errors**

6. [2025-0064](#) ORD-MC re the Timeline for Wrecker Firms to Comply with a Notice of Lien; Amend Ch 804 (Jacksonville Traffic Code), Pt 12 (Wrecker Facilities & Charges), Sec 804.1204 (Towing, Other Services & Storage Charges; Notice by the Sheriff), to Reduce the Time for a Wrecker to Send the Notice of Lien Re an Impounded Vehicle or Vessel & to Reduce the Delay in Charging Towing Administrative Fees; Amend Ch 804 (Jacksonville Traffic Code), Pt 13 (Towing on Private Property), Sec 804.1306 (Establishment of Rates) to Reduce the Time for a Wrecker to Send the Notice of Lien Re an Impounded Vehicle or Vessel & to Reduce the Delay in Charging Towing Administrative Fees (Young) (Introduced by CM Gay)
- AMEND**
- Contact:**  
**CM Gay**
- 1/28/25 CO Introduced: NCSPHS, R, TEU  
2/3/25 NCSPHS Read 2nd & Rerefer  
2/3/25 R Read 2nd & Rerefer  
2/4/25 F Read 2nd & Rerefer  
2/4/25 TEU Read 2nd & Rerefer  
2/11/25 CO PH Read 2nd & Rerefer  
2/18/25 NCSPHS Amend/Approve 7-0  
2/18/25 R Amend/Approve 5-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

**AMENDMENT**

1. **Revise Sec. 804.1204 to specify that lien notices must be sent 1) by certified mail and 2) to insurance companies in addition to the vehicle’s registered owner and any lien holders pursuant to the requirements in the Florida Statutes**
2. **Pg. 3, line 4: correct Florida Statute reference**
3. **Correct scrivener’s errors**

- **Amends Code Sec. 804.1204 (Towing, other services and storage charges; notice by the Sheriff) to:**
  - **Reduce the towing company’s required timeframe for mailing lien notices from seven days to five days, pursuant to a change in State law, and**
  - **Allow a towing firm that is towing a vehicle at the direction of JSO to charge an administrative fee after the first 48 hours instead of 72 hours**
- **Amends Code Sec. 804.1306 (Establishment of rates) to allow a towing firm that is towing a vehicle from private property to charge an administrative fee after the first 48 hours instead of 72 hours**

7. [2025-0066](#) ORD Approp a \$107,112.00 Grant from the U.S. Dept of Homeland Security (DHS) to Provide Funding for the City’s Environmental Quality Div’s Monitoring Demonstration Study Prog 2025 Budget; Purpose of Approp; Auth the Addition of 2 FT Positions within the Environmental Quality Div of the Neighborhoods Dept; Prov for Oversight & Reporting by the Neighborhoods Dept, Environmental Quality Div (B.T. 25-030) (R.C. 24-198) (Sawyer) (Req of Mayor)  
1/28/25 CO Introduced: NCSPHS, F, TEU  
2/3/25 NCSPHS Read 2nd & Rerefer  
2/4/25 F Read 2nd & Rerefer  
2/4/25 TEU Read 2nd & Rerefer  
2/11/25 CO PH Read 2nd & Rerefer  
2/18/25 NCSPHS Approve 7-0  
2/19/25 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

- **Appropriation will apply to grant period of June 1, 2024 – May 31, 2025**
- **No City match is required**
- **Grant period of June 1, 2025 – May 31, 2026 is authorized in 2024-504-E**

8. [2025-0069](#) ORD Apv, & Auth the Mayor, or Her Desig, & the Corp Sec to Execute & Deliver that Certain Amended & Restated Lease btwn Blue Cross & Blue Shield of Florida, Inc. & the City for the City’s Lease of Certain Real Propty & Improvements Located at 532 Riverside Ave, Jax, FL 32202, Commonly Known as “Florida Blue Building”, for General Office Purposes & Uses Ancillary & Related Thereto, for a 195 Month Initial Term Commencing on Completion of the Lease Expansion Buildout; Prov for Oversight by JSO (Wilson) (Req of Mayor)  
1/28/25 CO Introduced: NCSPHS, F, TEU  
2/3/25 NCSPHS Read 2nd & Rerefer  
2/4/25 F Read 2nd & Rerefer  
2/4/25 TEU Read 2nd & Rerefer  
2/11/25 CO PH Read 2nd & Rerefer  
2/18/25 NCSPHS Approve 7-0  
2/19/25 F Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

- Authorizes amended and restated gross lease for space at the Blue Cross and Blue Shield (BCBS) Campus located at 532 Riverside Avenue for an initial term of approximately 210 months with two 5-year renewal options
- Adds 283,893 sq. ft. of space to the current 62,695 sq. ft. lease JSO has at the site
- Provides for base lease rates of \$20/sq. ft. for Office Space, \$6/sq. ft. for Garage/Warehouse Space, and \$35/sq. ft. for Retail Space, to be increased by 3% annually
- Provides for the following benefits, inclusive in the base lease rates:
  - 15 months of rent abatement (\$8.8 million), which JSO has elected to convert to improvements to be performed by BCBS
  - Total improvement allowance of \$24.8 million for tenant improvements to be performed by BCBS
  - Access to 1,738 parking spaces at the Campus
- Provides for JSO to request up to \$20 million in additional tenant improvements in exchange for an incremental increase in monthly rent based on an 8% fixed annual interest rate
- Provides for an annual cost of \$225,000 for HVAC services outside of normal business hours

The lease expansion is anticipated to cost approximately \$6.4 million in the first year of occupation and result in a net cost increase of \$4.5 - \$5 million to the General Fund, subject to applicable annual increases thereafter

9. [2025-0070](#) ORD Apv & Auth the Mayor, or Her Desig, the Sheriff of Duval County, FL, & the Corp Sec to Enter into an Agrmt Re Traffic Control Jurisdiction btwn the City & Emerald Preserve - Sumerlin Homeowners Assoc, Inc. Pursuant to Sec 316.006, F.S., Auth JSO to Exercise Municipal Traffic Control Jurisdiction Over the Private &/or Limited Access Roads within the Boundaries of the Emerald Preserve - Sumerlin Community at Bartram Park; Auth JSO to Enforce the 20 MPH Speed Limit on the Private &/or Limited Access Roads within the Emerald Preserve - Sumerlin Community (Staffopoulos) (Introduced by CM Boylan)
- Contact:  
CM Boylan
- 1/28/25 CO Introduced: NCSPHS, TEU  
2/3/25 NCSPHS Read 2nd & Rerefer  
2/4/25 TEU Read 2nd & Rerefer  
2/11/25 CO PH Read 2nd & Rerefer  
2/18/25 NCSPHS Approve 7-0  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/11/25

- Neighborhood located in CD 6

10. [2025-0095](#) ORD Amend the JTA FY 23-24 Budget; Amend Ord 2023-504-E (the COJ Budget Ord) by Amend Rev Schedule O (Estimated Operating Revenues) & Rev Schedule P (Operating Expenditures) to Approp Add'l Revenues to Offset Increased Operating Expenses Exceeding the Appvd JTA Budget for FY 23-24 (Staffopoulos) (Req of JTA)  
2/11/25 CO Introduced: F, TEU  
2/19/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25
11. [2025-0096](#) ORD Apv the Final Costs of Underground Utility Installation Improvements for the Richmond Shadowlawn Neighborhood Assessment Prog, Auth by Ord 2021-550-E; Adopting the Non-Ad Valorem Assessment Roll, Pursuant to the Uniform Method for Collecting Non-Ad Valorem Special Assessments as Authd by Sec 197.3632, F.S.; Directing the Final Assessments be Recorded in the Improvement Lien Book; Prov for Payment of Final Assessments & Liens; Directing the Tax Collector to Prov Notice of Assessment (Teal) (Introduced by CM Peluso)  
2/11/25 CO Introduced: NCSPHS, F, TEU  
2/18/25 NCSPHS Read 2nd & Rerefer  
2/19/25 F Read 2nd & Rerefer  
Public Hearing Pursuant to Ch 166, F.S. & C.R. 3.601 - 2/25/25  
Public Hearing Pursuant to Sec 197.3632(4), F.S.- 3/11/25

**NOTE: The next regular meeting will be held Tuesday, March 4, 2025.**

**\*\*\*\*\*Note: Items may be added at the discretion of the Chair.\*\*\*\*\***

**Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days notification to process; last minute requests will be accepted; but may not be possible to fulfill. Please contact Disabled Services Division at: V 904-255-5466, TTY-904-255-5476, or email your request to KaraT@coj.net.**