

## LAND USE AND ZONING AMENDMENT

The Land Use and Zoning Committee offers the following amendment to File No. 2025-177:

- (1) On **page 1**, lines 5 and 20, **strike** "5.90" and **insert** "8.4";
- (2) On **page 1**, lines 7 and 21, after "12536" **insert** "AND 12544";
- (3) On **page 1**, lines 9 and 22, after "106978-0000" **insert** "106978-0030";
- (4) On **page 1**, line 23, **strike** "Exhibit 1, dated January 29" and **insert** "Revised Exhibit 1, dated May 1";
- (5) On **page 2**, line 24, **strike** "Exhibit 2" and **insert** "Revised Exhibit 2";
- (6) Remove **Exhibit 1** and replace with **Revised Exhibit 1**;
- (7) Remove **Exhibit 2** and replace with **Revised Exhibit 2**;
- (8) On **page 1**, line 1, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

/s/ Dylan Reingold

Office of General Counsel

Legislation Prepared By: Dylan Reingold

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