

**City of Jacksonville, Florida
Request for Budget Transfer Form**

① 12

Public Works/Public Buildings
Department or Area Responsible for Contract / Compliance / Oversight

7
Council District(s)

Reversion of Funds: n/a
(if applicable) Fund / Center / Account / Project * / Activity / Interfund / Future

Fund 33101 is an all-years fund
Fiscal Yr(s) of carry over (all-years funds do not require a carryover)

Section of Code Being Waived (if applicable): n/a

CIP (yes or no): Yes

Justification for Waiver

None being sought

Justification for / Description of Transfer:

This BT is necessary to appropriate grant funds from the Federal Emergency Management Agency for the purpose of purchasing and installing a permanent generator at the Pre Trial Detention Facility. Funded through the Hazard Mitigation Grant Program and approved by the Florida Division of Emergency Management, this project is for the purchase and installation of an emergency system to reduce and/or mitigate the damage that might otherwise occur from severe weather of other hazards.

Net Amount Appropriated and/or Transferred: \$1,370,895.00

* This element of the account string is titled project but it houses both projects and grants.

CITY COUNCIL

Requesting Council Member: _____

CM's District: _____

Requesting Council Member: _____

CM's District: _____

Prepared By: _____

Ordinance: _____

OFFICE OF THE MAYOR

BUDGET ORDINANCE TRANSFER DIRECTIVE

TD / BT Number: BT20-076

	Date Rec'd.	Date Fwd.	Approved	Disapproved
Department Head	<u>5/15</u>	<u>5/15</u>	<u>[Signature]</u>	
Mayor's Office	<u>JUN - 8 2020</u>			
Accounting Division		<u>6/11/20</u>	<u>[Signature]</u>	
Budget Division	<u>5-18-2020</u>			

Lenny Curry

Date of Action By Mayor: JUN - 8 2020 (2150) Approved: _____

Division Chief: Roy Birbal, Chief of Public Buildings

Date Initiated: 5/4/20

Prepared By: Lee Dupree, Assistant Financial and Administrative Manager

Phone Number: 255-8508

Initiated / Requested By (if other than Department): _____

**APPROVED BY:
MAYOR'S BUDGET
REVIEW COMMITTEE**

DATE JUN - 8 2020

