

1 Introduced by the Council President at the request of the Mayor and  
2 amended by the Neighborhoods, Community Services, Public Health and  
3 Safety Committee:

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6 **ORDINANCE 2024-928-E**

7 AN ORDINANCE APPROPRIATING \$153,226.18, WHICH  
8 INCLUDES \$116,738.68 IN GRANT FUNDING FROM THE  
9 FEDERAL EMERGENCY MANAGEMENT AGENCY FUNDED  
10 THROUGH THE HAZARD MITIGATION GRANT PROGRAM,  
11 THROUGH THE STATE OF FLORIDA, DIVISION OF  
12 EMERGENCY MANAGEMENT ("FDEM"), AND A REQUIRED  
13 CITY MATCH OF \$36,487.50 FROM THE JXRS RESERVE  
14 - FEDERAL PROGRAMS - OTHER ECONOMIC ENVIRONMENT  
15 CONTINGENCY ACCOUNT, TO FUND THE ACQUISITION OF  
16 PROPERTY LOCATED AT 4651 NORTH KEN KNIGHT DRIVE,  
17 JACKSONVILLE, FLORIDA 32209 (RE# 040259-0000)  
18 AND THE DEMOLITION OF THE RESIDENTIAL STRUCTURE  
19 LOCATED THEREON, AS INITIATED BY B.T. 25-026;  
20 APPROVING AND AUTHORIZING THE MAYOR, OR HER  
21 DESIGNEE, AND THE CORPORATION SECRETARY, TO  
22 EXECUTE AND DELIVER, FOR AND ON BEHALF OF THE  
23 CITY OF JACKSONVILLE (THE "CITY"), THAT CERTAIN  
24 FEDERALLY-FUNDED SUBAWARD AND GRANT AGREEMENT  
25 NUMBER H1111 BETWEEN THE CITY AND FDEM; AMENDING  
26 THE 2025-2029 FIVE-YEAR CAPITAL IMPROVEMENT PLAN  
27 APPROVED BY ORDINANCE 2024-505-E TO PROVIDE  
28 FUNDING FOR THE PROJECT ENTITLED "HAZARD  
29 MITIGATION GRANT - 4651 KEN KNIGHT DRIVE NORTH  
30 (H1111)"; PROVIDING FOR OVERSIGHT BY THE  
31 JACKSONVILLE FIRE AND RESCUE DEPARTMENT,

EMERGENCY PREPAREDNESS DIVISION; PROVIDING AN  
EFFECTIVE DATE.

**BE IT ORDAINED** by the Council of the City of Jacksonville:

**Section 1. Appropriation.** For the 2024-2025 fiscal year, within the City's budget, there is hereby appropriated the indicated sum(s) from the account(s) listed in subsection (a) to the account(s) listed in subsection (b):

(B.T. 25-026, attached hereto as **Exhibit 1** and incorporated herein by this reference)

(a) Appropriated from:

See B.T. 25-026 \$153,226.18

(b) Appropriated to:

See B.T. 25-026 \$153,226.18

(c) Explanation of Appropriation:

The funding above represents a Hazard Mitigation Grant Program ("HMGP") award in the amount of \$116,738.68 from the Federal Emergency Management Agency ("FEMA") through the State of Florida, Division of Emergency Management ("FDEM"), and a required City match of \$36,487.50 from the JXRS Reserve - Federal Programs - Other Economic Environment Contingency account, for completion of the hazard mitigation project described in this Ordinance.

**Section 2. Purpose.** The purpose of the appropriation in

Section 1 is to fund the acquisition of that certain property located at 4651 North Ken Knight Drive, Jacksonville, Florida 32209 (RE# 040259-0000) (the "Property"), and to fund the demolition of the private residential structure located thereon, including removal of foundation slabs and debris on the Property, as approved by FDEM and FEMA in accordance with the HMGP (the "Project"). Upon completion of the Project, the Property will be converted to green space and will

1 become subject to a perpetual open space conservation easement, in  
2 accordance with FEMA requirements. All activities associated with the  
3 Project shall be completed in strict compliance with federal, state,  
4 and local rules and regulations. The term of the grant, and period  
5 of performance, shall begin upon the City and FDEM's execution of  
6 that certain Federally-Funded Subaward and Grant Agreement Number  
7 H1111 (the "Grant Agreement") and shall end on August 31, 2027.

8       **Section 3. Approval and Authorization to Execute**  
9 **Agreements.** There is hereby approved, and the Mayor, or her designee,  
10 and the Corporation Secretary are hereby authorized to execute and  
11 deliver, for and on behalf of the City, the Grant Agreement in  
12 substantially the same form as placed **On File** with the Office of  
13 Legislative Services, and any respective extensions or amendments  
14 thereto as necessary and appropriate to effectuate the intent of this  
15 Ordinance.

16       **Section 4. Capital Improvement Plan Amendment.** Ordinance  
17 2024-505-E, adopting the 2025-2029 Five-Year Capital Improvement Plan  
18 (the "CIP") for the City and certain of its independent agencies, is  
19 hereby amended to reflect this appropriation of funds to the project  
20 entitled "Hazard Mitigation Grant - 4651 Ken Knight Drive North  
21 (H1111)." This project is more fully described in the Project  
22 Information Sheet attached hereto as **Revised Exhibit 2**, labeled as  
23 "Revised Exhibit 2, Rev CIP Sheet, January 6, 2025 - NCSPHS" and  
24 incorporated herein by this reference. The City Council finds that  
25 the deferral of this amendment of the CIP until the next annual budget  
26 and CIP review will be detrimental to the best interests of the  
27 community because such deferral will unnecessarily delay  
28 urgently-needed mitigation of this floodprone Property and the safe  
29 removal of residents from the immediate dangers of flooding. The  
30 Property is located in an area that is subject to persistent nuisance  
31 flooding and the Project will reduce future costs to the county,

1 state, and federal agencies that provide evacuation and rescue,  
2 emergency shelter, and debris removal services in the area.

3 Pursuant to Section 122.605(c), *Ordinance Code*, enactment of  
4 this Ordinance requires the affirmative vote of two-thirds of the  
5 City Council members present at the meeting because of the CIP  
6 amendment set forth in this section. This Ordinance shall constitute  
7 an amendment to Ordinance 2024-505-E. In all other respects, the  
8 Five-Year Capital Improvement Plan approved by Ordinance 2024-505-E  
9 shall remain unchanged and continue in full force and effect.

10 **Section 5. Oversight.** The Jacksonville Fire and Rescue  
11 Department, Emergency Preparedness Division, shall oversee Project,  
12 including administration of the Grant Agreement, as described herein.

13 **Section 6. Effective Date.** This Ordinance shall become  
14 effective upon signature by the Mayor or upon becoming effective  
15 without the Mayor's signature.

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17 Form Approved:

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19           /s/ Mary E. Staffopoulos          

20 Office of General Counsel

21 Legislation Prepared By: Jeremy M. Brown

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