

NCSPHS AMENDMENT

The Neighborhoods, Community Services, Public Health and Safety Committee offers the following amendment to File No. 2023-348:

- (1) On **page 2, line 2**, strike "**Exhibit 1**" and insert "**Revised Exhibit 1**, labeled as "Revised Exhibit 1, Rev B.T., June 20, 2023 - NCSPHS"";
- (2) On **page 2, lines 5 and 7**, strike "**Exhibit 1**" and insert "**Revised Exhibit 1**";
- (3) On **page 2, line 18**, strike "**Exhibit 2**" and insert "**Revised Exhibit 2**, labeled as "Revised Exhibit 2, Rev Proj List, June 20, 2023 - NCSPHS"";
- (4) On **page 3, line 1**, strike "**Exhibit 3**" and insert "**Revised Exhibit 3**, labeled as "Revised Exhibit 3, Rev CIP Sheets, June 20, 2023 - NCSPHS"";
- (5) Remove **Exhibit 1** and replace with **Revised Exhibit 1**, attached hereto, which attaches the revised B.T. to correct the project numbers;
- (6) Remove **Exhibit 2** and replace with **Revised Exhibit 2**, attached hereto, which attaches the revised project list to correct the reference for Atlantic Beach Community Center (\$500,000) and to correct scrivener's errors;
- (7) Remove **Exhibit 3** and replace with **Revised Exhibit 3**, attached hereto, which attaches the revised CIP Project Information Sheets to correct the project numbers;
- (8) On **page 1, line 1**, amend the introductory sentence to add that the bill was amended as reflected herein.

Form Approved:

 /s/ Mary E. Staffopoulos

Office of General Counsel

Legislation Prepared By: Mary E. Staffopoulos

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